

## Appendix A: References

FEMA Flood Insurance Study: <https://msc.fema.gov/portal>

Environmental Protection Agency Website for watershed details,  
<http://cfpub.epa.gov/surf/locate/index.cfm>

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Information: <https://www.ncdc.noaa.gov/monitoring-references/maps/us-climate-regions.php>

U.S. Climate Data Center, <http://www.usclimatedata.com/climate/lamar/missouri/united-states/usmo0493>

High Plains Regional Climate Center:  
[http://www.hprcc.unl.edu/data/historical/index.php?state=mo&action=select\\_state&submit=Select+State](http://www.hprcc.unl.edu/data/historical/index.php?state=mo&action=select_state&submit=Select+State)

Missouri Historical Agricultural Weather Database, University of Missouri Extension,  
<http://agebb.missouri.edu/weather/history/index.asp>

U.S. Bureau of the Census, Decennial Census, \*population includes the portions of these  
cities in adjacent counties

U.S. Bureau of Census, 2010 Census, 2011-2015 American Community Survey 5-Year Estimates

U.S. Census Bureau, American Factfinder,  
<http://factfinder2.census.gov/faces/nav/jsf/pages/searchresults.xhtml?refresh=t>

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USDA Census of Agriculture 2012,  
[http://www.agcensus.usda.gov/Publications/2012/Full\\_Report/Census\\_by\\_State/Missouri/index.asp](http://www.agcensus.usda.gov/Publications/2012/Full_Report/Census_by_State/Missouri/index.asp)

Missouri State Emergency Management Agency, <https://www.fema.gov/openfema-dataset-hazard-mitigation-grants-v1>

Barton County Hazard Mitigation Plan 2013

Federal Emergency Management Agency (FEMA)

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National Drought Mitigation Center Drought Reporter

National Inventory of Dams

US Department of Agriculture's (USDA) Risk Management Agency Crop Insurance  
Statistics

National Agricultural Statistics Service (Agriculture production/losses)

Data Collection Questionnaires completed by each jurisdiction

Department of Economic Development Missouri Economic Research and Information Center,  
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[https://www.missourieconomy.org/pdfs/agribusiness\\_economic\\_contribution.pdf](https://www.missourieconomy.org/pdfs/agribusiness_economic_contribution.pdf)

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State of Missouri GIS data

Environmental Protection Agency

Flood Insurance Administration

Hazards US (HAZUS)

Missouri Department of Transportation

Missouri Department of Conservation

Missouri Division of Fire Marshal Safety

Missouri Public Service Commission

National Fire Incident Reporting System (NFIRS)

National Oceanic and Atmospheric Administration's (NOAA) National Climatic Data Center (NCEI);

Pipeline and Hazardous Materials Safety Administration

County and local Comprehensive Plans to the extent available

County Emergency Management

County Flood Insurance Rate Map, FEMA

Flood Insurance Study, FEMA

SILVIS Lab, Department of Forest Ecology and Management, University of Wisconsin

U.S. Army Corps of Engineers

U.S. Department of Transportation

U.S. Fish & Wildlife Service

United States Geological Survey (USGS)

Various articles and publications available on the internet

Missouri Department of Natural Resources, Dam and Reservoir Safety,  
<http://dnr.mo.gov/env/wrc/dam-safety/statemap.htm>

Stanford University's National Performance of Dams Program;  
<http://npdp.stanford.edu/index.html>

National Inventory of Dams, <http://geo.usace.army.mil/>  
MO DNR Dam & Reservoir Safety Program;

National Resources Conservation Service <http://www.nrcs.usda.gov>  
DamSafetyAction.org, <http://www.damsafetyaction.org/MO/>

Maps of effects of drought, National Drought Mitigation Center (NDMC) located at the University of Nebraska in Lincoln; <http://www.drought.unl.edu/>.

Historical drought impacts, National Drought Mitigation Center (NDMC) located at the University of Nebraska in Lincoln; at <http://droughtreporter.unl.edu/> .

Recorded low precipitation, NOAA Regional Climate Center, (<http://www.hprcc.unl.edu>).  
Water shortages, Missouri's Drought Response Plan, Missouri Department of Natural Resources, <http://dnr.mo.gov/pubs/WR69.pdf>

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<http://maps.waterdata.usgs.gov/mapper/index.html>

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[http://www.agcensus.usda.gov/Publications/2012/Online\\_Resources/County\\_Profiles/Missouri/](http://www.agcensus.usda.gov/Publications/2012/Online_Resources/County_Profiles/Missouri/)

USDA Risk Management Agency, Insurance Claims, <http://www.rma.usda.gov/data/cause.htm>

Natural Resources Defense Council, <http://www.nrdc.org/globalWarming/watersustainability/>

U.S. Seismic Hazard Map, United States Geological Survey,  
[http://earthquake.usgs.gov/hazards/products/conterminous/2014/HazardMap2014\\_lg.jpg](http://earthquake.usgs.gov/hazards/products/conterminous/2014/HazardMap2014_lg.jpg);

6.5 Richter Magnitude Earthquake Scenario, New Madrid Fault Zone map,  
<http://www.igsb.uiowa.edu/Browse/quakes/quakes.htm>;

Probability of magnitude 5.0 or greater within 100 Years, United States Geological Survey, <https://geohazards.usgs.gov/eqprob/2009/index.php>

United States Geological Survey, Did You Feel it? <https://earthquake.usgs.gov/data/dyfi/>

National Climatic Data Center, Storm Events Database, <http://www.NCEI.noaa.gov/stormevents/>

Heat Index Chart & typical health impacts from heat, National Weather Service; National Weather Service Heat Index Program, [www.weather.gov/os/heat/index.shtml](http://www.weather.gov/os/heat/index.shtml) ;

Daily temperatures averages and extremes, High Plains Regional Climate Summary, [http://www.hprcc.unl.edu/data/historical/index.php?state=ia&action=select\\_state&submit=Select+State](http://www.hprcc.unl.edu/data/historical/index.php?state=ia&action=select_state&submit=Select+State;);

Hyperthermia mortality, Missouri; Missouri Department of Health and Senior Service, <http://health.mo.gov/living/healthcondiseases/hyperthermia/pdf/hyper1.pdf>;

Hyperthermia mortality by Geographic area, Missouri Department of Health and Senior Services, <http://health.mo.gov/living/healthcondiseases/hyperthermia/pdf/hyper2.pdf>;

Watershed map, Environmental Protection Agency, [http://cfpub.epa.gov/surf/county.cfm?fips\\_code=19169](http://cfpub.epa.gov/surf/county.cfm?fips_code=19169)

FEMA Map Service Center, Digital Flood Insurance Rate Maps (DFIRM) for all jurisdictions, if available, [msc.fema.gov/portal](http://msc.fema.gov/portal)

NFIP Community Status Book, <http://www.fema.gov/national-flood-insurance-program/national-flood-insurance-program-community-status-book>

NFIP claims status, BureauNet, <http://bsa.nfipstat.fema.gov/reports/reports.html>

Flood Insurance Administration—Repetitive Loss List

National Climatic Data Center, Storm Events Database, <http://www.NCEI.noaa.gov/stormevents/>

USDA Risk Management Agency, Insurance Claims, <http://www.rma.usda.gov/data/cause.htm>

FEMA 320, Taking Shelter from the Storm, 3rd edition, [http://www.weather.gov/media/bis/FEMA\\_SafeRoom.pdf](http://www.weather.gov/media/bis/FEMA_SafeRoom.pdf) Lightning Map, National Weather Service, [http://www.lightningsafety.noaa.gov/stats/08\\_Vaisala\\_NLDN\\_Poster.pdf](http://www.lightningsafety.noaa.gov/stats/08_Vaisala_NLDN_Poster.pdf) National Weather Service, [http://www.lightningsafety.noaa.gov/stats/08\\_Vaisala\\_NLDN\\_Poster.pdf](http://www.lightningsafety.noaa.gov/stats/08_Vaisala_NLDN_Poster.pdf)

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<http://www.torro.org.uk/site/hscale.php>;

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[http://www.nssl.noaa.gov/users/brooks/public\\_html/bighail.gif](http://www.nssl.noaa.gov/users/brooks/public_html/bighail.gif)

Enhanced F Scale for Tornado Damage, NWS, [www.spc.noaa.gov/faq/tornado/ef-scale.html](http://www.spc.noaa.gov/faq/tornado/ef-scale.html);

Enhanced Fujita Scale's damage indicators and degrees of damage table, NOAA Storm Prediction Center, [www.spc.noaa.gov/efscale/ef-scale.html](http://www.spc.noaa.gov/efscale/ef-scale.html);

Tornado Activity in the U.S. map (1950-2006), FEMA 320, Taking Shelter from the Storm, 3rd edition;

Tornado Alley in the U.S. map, <http://www.tornadochaser.net/tornalley.html>

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National Climatic Data Center, <http://www.NCEI.noaa.gov/stormevents/>

Tornado History Project, map of tornado events,  
<http://www.tornadohistoryproject.com/tornado/Missouri>

Missouri Department of Conservation Wildfire Data Search at  
<http://mdc4.mdc.mo.gov/applications/FireReporting/Report.aspx>

Statistics, Missouri Division of Fire Safety;

National Statistics, US Fire Administration;

Fire/Rescue Mutual Aid Regions in Missouri;

Forestry Division of the Missouri Dept of Conservation;

National Fire Incident Reporting System (NFIRS),  
<http://www.dfs.dps.mo.gov/programs/resources/fire-incident-reporting-system.asp>

Firewise Missouri, <http://www.firewisemissouri.org/wildfire-in-missouri.html>

University of Wisconsin Slivis Lab, [http://silvis.forest.wisc.edu/maps/wui\\_main](http://silvis.forest.wisc.edu/maps/wui_main)

Wind chill chart, National Weather Service, <http://www.nws.noaa.gov/om/winter/windchill.shtml>;

Average Number of House per year with Freezing Rain, American Meteorological Society.  
"Freezing Rain Events in the United States." <http://ams.confex.com/ams/pdfpapers/71872.pdf>;

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USDA Risk Management Agency, Insurance Claims, <http://www.rma.usda.gov/data/cause.htm>

Any local Road Department data on the cost of winter storm response efforts.

National Climatic Data Center, Storm Events Database,  
<http://www.NCEI.noaa.gov/stormevents/>



### Appendix B: The Planning Process

#### LEPC Agenda's



### BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf Street  
Lamar, Mo. 64759  
417-682-2201

#### LEPC MEETING Aug 10, 2017

Tom Ryan called to order:

Opening Prayer: Jesse Irwin

Minutes from Last meeting:

Treasurers Report:

Old Business:

- a) Web EOC
- b) NIMS 300-400 Class BCHD – Joel Dermont
- c) SEMA 2017 Conference @ Tan-Tar-A Aug 22-25  
<http://www.event.com/events/29th-annual-missouri-emergency-management-conference/event-summary-202eca58317146ec86bc8d431bc29a27.aspx>
- d) Dennis Kimrey - Barton County Communications Specialist – w/ updates on units
- e) Mitigation Plan update – HSTCC – Heidi Scheffler Planner

New Business:

- a) Lamar Free Fair – Are you ready
- b) The Great Shake Out Oct 19<sup>th</sup> WebEOC Based
- c) 2017 Solar Eclipse Aug 21<sup>st</sup> 11:45 – 14:40 – 13:13
- d) Barton County Rescue and Recovery – Triathlon
- e) BC Communication Trailer / Repeater Tower at Triathlon

Next meeting will be Thursday, November 09, 2017



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf Street  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING Nov 09, 2017

Tom Ryan called to order:

Opening Prayer: Jesse Irwin

Minutes from Last meeting:

Treasurers Report:

Old Business:

- a) Web EOC
- b) Alternate EOC Exercise Oct 26
- c) NIMS 300-400 Class BCHD – Joel Dermont
- d) BC OEM Warehouse relocated

New Business:

- a) BC Repeater Trailer RSHOC adding
- b) NWS Spotter Class 2018 Jan 24<sup>th</sup> or 31<sup>st</sup> 6:30 - 8:30
- c) FEMA Developing plan for EOP for Churches
- d) Mitigation Plan update – HSTCC – Heidi Scheffler Planner
- e) Training Mass Fatalities Planning & Response for Rural USA March 08 Jeff City  
Training – NIMS 300 April 10-12, NIMS 400 June 13-14 Springfield  
Training – Points of Dispensing – Bolivar Health Dept. Nov 29

Next meeting will be Thursday, February 09, 2017



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf Street  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING March 29, 2018

Meeting called to order: Tom Ryan

Opening Prayer: Jesse Irwin

Minutes from Last meeting:

Treasurers Report:

Old Business:

- a) NIMS 300-400 Class BCHD – Joel Dermont – Also Joplin/Neosho
- b) WebEOC: can you sign in, any updates? List of staff, questions- Denise Kimrey
- c) Mitigation Plan update – HSTCC – Heidi Scheffler Planner
- d) Elliott Names badges - update
- e) NWS – DSS Service – weather monitoring for special events  
[www.weather.gov/sgf/eventsupport](http://www.weather.gov/sgf/eventsupport)

New Business:

- a) Elliott: ID's & Scanner for meetings
- b) IRIS: any issues? Changed RSS Feed – fire, severe weather, tornado ect
- c) Severe Weather wk. sirens are up and working
- d) NWS Spotter class tonight 18:00
- e) BC Communication Trailer / Repeater Tower Duplexer RSHOC
- f) TIER II Retention 3 yrs. deadline was March 01<sup>st</sup> to send in.
- g) Mo Alert (RAVE Alert) Policy - Handout
- h) New CEPF funding is out for 2018
- i) MERC update - Handout
- j) SEMA Training Jack has retired, June Simonton is taking over for now.
- k) EMPG – Region D Exercise next month after SMESO meeting

Next meeting will be Thursday, May 10, 2018



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf Street  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING May 10, 2018

Meeting called to order: Tom Ryan

Opening Prayer: Jesse Irwin

Minutes from Last meeting:

Treasurers Report:

Old Business:

- a) NIMS 300-400 Class BCHD – Joel Dermont
- b) **WebEOC:** <http://www.regiondwebeoc.org/wp/mo-reg-d-webeoc-account-request/webeoc-account-request-barton-county/>
- c) **WebEOC reset password site:** <http://helpdesk.regiondwebeoc.org/open.php>
- d) Mitigation Plan update – HSTCC – Heidi Scheffler Planner

New Business:

- a) **Barton Co Storm Shelter registration**  
<https://docs.google.com/forms/d/e/1FAIpQLSeXicj1Xs-WGisZW4uN5sdmDfeL-e3Wbh3qOayMB1PYdewLw/viewform?formkey=dGpTV05PcEZYV0JWVXU5TG8tNgdIRXc6MQ&pli=1>
- b) **Barton Co Damage Report:**  
<https://docs.google.com/forms/d/e/1FAIpQLScxVa8gEMs8Gr7nA3TLpb5zCVApX2zPYshPUjzhG99MTQC1og/viewform?formkey=dHpPbG4xZ1jiY0RUSWJmeVVfQXMxWUE6MQ#gid=0>
- c) Reg D COAD Workshop June 7 10am – 2pm
- d) American Red Cross Realignment
- e) SEMA Conference Aug 21-24 Lake of Ozarks
- f) Chemical Suicide for Emg Responders Newton Co
- g) First Net – Update
- h) AWR147 Rail Car Incident Response class
- i) Four Corners Emergency Management Conference Dec 3<sup>rd</sup> – 5<sup>th</sup> Branson
- j) WCEMSG Meeting in Lamar, May 24<sup>th</sup> 7pm Memorial Hall

Next meeting will be Thursday, August 9, 2018



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf Street  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING Aug 09, 2018

Meeting called to order: Tom Ryan

Opening Prayer: Jesse Irwin

Minutes from Last meeting:

Treasurers Report:

Old Business:

- a) **WebEOC:** <http://www.regiondwebeoc.org/wp/mo-reg-d-webeoc-account-request/webeoc-account-request-barton-county/>
- b) **WebEOC reset password site:** <http://helpdesk.regiondwebeoc.org/open.php>
- c) Mitigation Plan update – HSTCC – Heidi Scheffler Planner

New Business:

- a) Region D updates – Exercises upcoming
  - Aug 15<sup>th</sup> - 8:30 – Noon Greene Co OEM bring Laptop
  - Sept 18<sup>th</sup> – 8:30 – Noon DMACC (Monett) Full Scale Exercise
  - Oct 10<sup>th</sup> – 9:30 – 13:00 – SMESO – MoDot Sgf
- b) SW Ctr for Independent Living – Shannon Porter
- c) SEMA Conference Aug 21-24 Lake of Ozarks
- d) 4 - Corners Emergency Management Conference Dec 3<sup>rd</sup> – 5<sup>th</sup> Branson @ Hilton

**Next meeting will be Thursday, November 08, 2018**



## LEPC Minutes



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf St.  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING August 10, 2017

Tom Ryan called the meeting to order at 12:11 p.m. with 28 members present at the Thiebaud Meeting Room.

Kristina Crockett led the group with prayer. Introduction of those present was held.

Minutes of the June 8, 2017 meeting were passed out. Bill Rawlings motioned to approve minutes as read. Julie Stolting seconded motion and all agreed.

Treasurers Report for June and July were passed out. A balance of \$3,808.11 was shown on July 31, 2017. John Davis motioned to approve Treasurer's report. Dixie Taylor seconded and all agreed.

#### Old Business:

- a) Web EOC update, Tom Ryan
- b) Nims 300-400 update Joel Dermott
- c) SEMA 2017 Conference @Tan-Tar-A Aug 22-25
- d) Dennis Kinrey-Barton County Communications Specialist updates
- e) Mitigation Plan update-HSTCC Heidi Scheffler Planner

#### New Business:

- a) Lamar Free Fair-Are you ready?
- b) The Great Shake Out October 19, 2017 Web EOC Based
- c) 2017 solar Eclipse Aug 21<sup>st</sup> 11:45-14:40-13:13
- d) Barton County Rescue and Recovery- Triathlon
- e) BC Communication Trailer/Repeater Tower at Triathlon
- f) Mitigation Program-Heidi Scheffler HSTCC

Motion was made by Rick Davied to adjourn meeting.  
Bill Jeffries seconded and all agreed.

Next meeting will be November 9, 2017 at noon.



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1100 Cherry St.  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING November 9, 2017

Tom Ryan called the meeting to order at 12:09 p.m. with 32 members and present at the Thiebaud Meeting Room.

Jesse Irwin led the group with prayer. Introduction of those present was held.

Minutes of the August 10, 2017 meeting were passed out. Ben Reed motioned to approve minutes as read. Dixie Taylor seconded motion and all agreed.

Treasurers Report for August, September, and October were passed out. A balance of \$3,449.11 was shown on October 31, 2017. Larry Beatty motioned to approve Treasurer's report. Bill Jeffries seconded and all agreed.

#### Old Business:

- a) Web EOC update, Tom Ryan
- b) Alternate EOC Exercise Oct 26, 2018 Health Department
- c) NIMS 300-400 follow up- Kaylee Timmons
- d) Barton County OEM Warehouse relocated

#### New Business:

- a) BC Repeater Trailer RSHOC adding
- b) NWS Spotter Class 2018 Jan 24th or 31st 6:30-8:30
- c) FEMA Developing plan for EOP for Churches
- d) Mitigation Plan update-HSTCC-Heidi Scheffler Planner
- e) Training:
  - 1. Mass Fatalities, Planning & Response for Rural USA March 08 Jeff City
  - 2. NIMS 300 April 10-12 Springfield
  - 3. NIMS 400 June 13-14 Springfield
  - 4. Points of Dispensing-Bolivar Health Dept. Nov 29
  - 5. Informational Meeting on BCMH/Cox Thiebaud November 14

Motion was made by Julie Stolting to adjourn meeting. Mitch Shaw seconded and all agreed.  
Next meeting will be February 9, 2017 at noon.



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1004 Gulf St.  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING March 29, 2018

Tom Ryan called the meeting to order at 12:09 p.m. with 26 members and present at the Thiebaud Meeting Room.

Paul Stebbins led the group with prayer. Introduction of those present was held.

Minutes of the November 9, 2017 meeting were passed out. Julie Stolting motioned to approve minutes as read. Bill Rawlings seconded motion and all agreed.

Treasurers Report for January and February were passed out. A balance of \$3,014.11 was shown on February 28, 2018. Larry Beatty motioned to approve Treasurer's report. Dixie Taylor seconded and all agreed.

#### Old Business:

- a) Nims 300-400 Class BCHD Kristi Runion
- b) Web EOC can you sign in, any updates? List of staff, questions Denise Kimrey
- c) Mitigation plan update-HSTCC-Heidi Scheffler Planner
- d) Elliott Name Badges-update Tom
- e) NWS- DSS Service-weather monitoring for special events  
[www.weather.gov/sgf/eventsupport](http://www.weather.gov/sgf/eventsupport)

#### New Business:

- a) Elliott: ID's & Scanner for meetings
- b) IRIS: any issues? Changed RSS Feed-fire, severe weather, tornado ect.
- c) Severe Weather wk. sirens are up and working
- d) NWS Spotter class tonight 18:00
- e) BC Communication Trailer/Repeater Tower Duplexer RSHOC
- f) TIER II Retention: 3 yrs. Deadline was March 1, 2018 to send in.
- g) Mo Alert (RAVE Alert) Policy-Handout
- h) New CEPF funding is out for 2018
- i) MERC update-Handout-Julie
- j) SEMA Training Jack has retired, June Simonton is taking over for now.
- k) EMPG- Region D Exercise next month after SMESO meeting

Motion was made by Rusty Rives to adjourn meeting. Larry Beatty seconded and all agreed.  
Next meeting will be May 10, 2018 at noon.



## BARTON COUNTY EMERGENCY MANAGEMENT

Tom Ryan Director  
1100 Cherry St.  
Lamar, Mo. 64759  
417-682-2201

### LEPC MEETING May 10, 2018

Tom Ryan called the meeting to order at 12:12 p.m. with 21 members and present at the Thiebaud Meeting Room.

Jesse Irwin led the group with prayer. Introduction of those present was held.

Minutes of the March 29, 2018 meeting were passed out. Mike Davis motioned to approve minutes as read. Bill Rawlings seconded motion and all agreed.

Treasurers Report for March and April were passed out. A balance of \$2,700.11 was shown on April 30, 2018. Julie Stolting motioned to approve Treasurer's report. Tammy Dieherra seconded and all agreed.

#### Old Business:

- a) Nims 300-400 Class BCHD Kristi Runion
- b) Web EOC <http://www.regiondwebeoc.org/wp/mo-reg-d-webeoc-account-request/webeoc-account-request-barton-county/>
- c) WebEOC reset password site <http://helpdesk.regiondwebeoc.org/open.php>
- d) Mitigation Plan update-HSTCC-Heidi Scheffler Planner

#### New Business:

- a) Barton Co Storm Shelter registration [https://docs.google.com/forms/d/e/1FAIpQLSeXicjIXs-WGisZW4uN5sdmDfeLe3Wbh3qOayMBIPYdew1.w/viewform?formkey=dG\[TV05{cEZYV0JWVXU5TG8tNGdJRXc6MQ&pli=!](https://docs.google.com/forms/d/e/1FAIpQLSeXicjIXs-WGisZW4uN5sdmDfeLe3Wbh3qOayMBIPYdew1.w/viewform?formkey=dG[TV05{cEZYV0JWVXU5TG8tNGdJRXc6MQ&pli=!)
- b) Barton Co Damage Report:  
<http://docs.google.com/forms/d/e/1FAIpQLSexVa8gEMs8Gr7nA3TLpb5zCVApX2zPYshPUjzhG99MTQClog/viewform?formkey=dHpPbG4xZ1ljY0RUSWJmeVVfQXMxWUE6MQ#gid=0>
- c) Reg D COAD Workshop June 7 10am-2 pm
- d) American Red Cross Realignment
- e) SEMA Conference Aug 21-24 Lake of Ozarks
- f) Chemical Suicide for Emg. Responders Newton Co.
- g) First Net-Update
- h) AWR147 Rail Car Incident Response class
- i) Four Corners emergency management Conference Dec 3<sup>rd</sup>-5<sup>th</sup> Branson
- j) WCEMSG Meeting in Lamar, May 24<sup>th</sup> 7pm Memorial Hall

Motion was made by Beth Harris to adjourn meeting. Jesse Irwin seconded and all agreed.  
Next meeting will be August 9, 2018 at the Thiebaud Auditorium at noon.

# Barton County Multi-Jurisdictional Hazard Mitigation Plan

2018

## LEPC Sign-In Sheets

Date: Aug 10 2017

### BARTON COUNTY LEPC MEETING

Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
01	Alexander, Sandy		Lamar ACO #210	<a href="mailto:salexander@lamaraco.org">salexander@lamaraco.org</a>	816-719-3740		417-682-3546		N/A	187 South Hwy KK	Lamar	64759
02	Boyd, Jeff		MO Hwy Patrol	<a href="mailto:jboyd@att.net">jboyd@att.net</a>	417-214-2594		N/A		417-682-6139		Lamar	64759
03	Baker, Bev		City of Lamar	<a href="mailto:bakerv@lamarco.org">bakerv@lamarco.org</a>	417-682-3223		417-682-5554		N/A		Lamar	64759
04	Beatty, Larry	X	Lamar Fire Dept	<a href="mailto:lbeatty@yahoo.com">lbeatty@yahoo.com</a>	417-682-4566		417-682-5512		417-682-4568	1100 Broadway	Lamar	64759
05	Becker, Jeremy		City of Golden City Mayor	<a href="mailto:jbecker@golden-city.org">jbecker@golden-city.org</a>	417-214-1548		417-682-5515		N/A		Lamar	64759
06	Brewer, Joe		Barton Co Library	<a href="mailto:jbrewer@bartonco.org">jbrewer@bartonco.org</a>	N/A		417-682-5515		417-576-6405	320 W. 10th	Lamar	64759
07	Brunner, Aimee		BC Health Dept	<a href="mailto:abrunner@bartonco.org">abrunner@bartonco.org</a>	N/A		417-682-3963		N/A		Lamar	64759
08	Buchanan, Paula	X	City of Lamar Admin	<a href="mailto:pbuchanan@lamarco.org">pbuchanan@lamarco.org</a>	417-793-2475		417-682-5554		417-682-2995		Lamar	64759
09	Calton, Lynn		Lamar Democrat	<a href="mailto:lycalton@lamarco.org">lycalton@lamarco.org</a>	N/A		417-682-5528		417-682-5637		Lamar	64759
10	Cooper, Richard		Lamar PD	<a href="mailto:rcooper@lamarco.org">rcooper@lamarco.org</a>	417-317-3967		417-682-3546		N/A	1000 Frances St.	Lamar	64759
11	Cornell, Oliver		Barton County Clerk	<a href="mailto:ocornell@bartonco.org">ocornell@bartonco.org</a>	417-214-1120		417-682-3529		417-682-3912		Lamar	64759
12	Crockett, Kristina	X	Barton County Senior Citizens	<a href="mailto:kcrockett@bartonco.org">kcrockett@bartonco.org</a>	417-214-1120		417-682-3881				Lamar	64759
13	Curtiss, Nancy		Barton County Senior Citizens	<a href="mailto:ncurtiss@bartonco.org">ncurtiss@bartonco.org</a>	417-282-0844		417-682-3595		417-682-5708	346 NW 150th Ln	Liberal	64762
14	Davis, Rick		Liberal Fire	<a href="mailto:rdavis@liberalfire.org">rdavis@liberalfire.org</a>	417-214-6783		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
15	Davis, Dushin		CPWSD #1 Rural Water	<a href="mailto:ddavis@cpwswd.com">ddavis@cpwswd.com</a>	417-540-3430		417-682-3401		417-843-6703	521 NW 30th Ln	Lamar	64759
16	Davis, John	X	Barton Co. Presiding	<a href="mailto:jdavis@bartonco.org">jdavis@bartonco.org</a>	417-262-0423		417-682-3546			1106 Broadway	Lamar	64759
17	Deherra, Tammy	X	Barton Co. Coroner	<a href="mailto:tdeherra@bartonco.org">tdeherra@bartonco.org</a>	417-214-4985		417-682-4110		417-682-5972	375 NW 20th Rd	Lamar	64759
18	Dermott, Dale		Barton Co. Health Dept.	<a href="mailto:ddermott@bartonco.org">ddermott@bartonco.org</a>	417-214-2230		417-214-2075			606 Arthur Aull	Lamar	64759
19	Dermott, Rusty	X	Barton Co. Electric Coop.	<a href="mailto:rdermott@bartonco.org">rdermott@bartonco.org</a>	417-262-3446		417-682-3363				Lamar	64759
20	England, Tom	X	BC Road & Bridge	<a href="mailto:tengland@bartonco.org">tengland@bartonco.org</a>	417-214-3188		417-682-5636		417-843-3188	71 W Hwy 160	Lamar	64759
21	Engel, Judy		Barton Co. Comm Sect.	<a href="mailto:jengel@bartonco.org">jengel@bartonco.org</a>	417-214-9236		417-682-4663		N/A	710 Hagry	Lamar	64759
22	Fisher, Jim		Tamko (EPOCH)	<a href="mailto:jfisher@tamko.com">jfisher@tamko.com</a>	417-327-6523		417-682-9662		417-843-4221		Lamar	64759
23	Geibel, Mike		Mindenmines City Council	<a href="mailto:mgeibel@mindenmines.org">mgeibel@mindenmines.org</a>	417-842-3436		417-842-3216		417-842-3430	802 North Main St	Mindenmines	64769
24	Good, Jacob		Chief Jasper FD	<a href="mailto:jgood@bartonco.org">jgood@bartonco.org</a>	417-338-3955		417-682-3546		N/A	145 SE 30th Rd	Lamar	64759
25	Graham, Daniel		Lamar PD	<a href="mailto:dgraham@lamarco.org">dgraham@lamarco.org</a>	775-407-0052		417-326-2489		417-326-6537	224 S Brium St	Bolivar	65613
26	Harris, Kermit	X	SW MO Regional Planner	<a href="mailto:kharris@swmo.org">kharris@swmo.org</a>	417-369-1303		417-681-5149				Lamar	64759
27	Harris, Beth		BCMH	<a href="mailto:bharris@bcmh.net">bharris@bcmh.net</a>	417-214-9231		417-842-3216		417-842-3681		Lamar	64759
28	Harris, Jason		Mindenmines Fire Chief	<a href="mailto:jharris@mindenmines.org">jharris@mindenmines.org</a>	417-483-9247		417-843-5115		417-843-5140	1106 Broadway	Lamar	64759
29	Harvey, William		Liberal School Superintendent	<a href="mailto:wharvey@liberal.k12.mo.us">wharvey@liberal.k12.mo.us</a>	417-214-0196		417-682-3546			1201 Broadway	Lamar	64759
30	Helms, Diane		Daniel Funeral Home/Animal S&R	<a href="mailto:dhelms@lamarco.org">dhelms@lamarco.org</a>	417-214-2629		417-682-5518			1201 Broadway	Lamar	64759
31	Hibdon, Catherine		Daniel Funeral Home	<a href="mailto:chibdon@bartonco.org">chibdon@bartonco.org</a>	417-388-2553		417-682-5518			800 E. Pennell	Carl Junction	64834
32	Hibdon, Roger		HSTCC	<a href="mailto:rhibdon@hstcc.org">rhibdon@hstcc.org</a>	417-850-1057						Carl Junction	64834
33	Hill, Nikki		HSTCC	<a href="mailto:nhill@hstcc.org">nhill@hstcc.org</a>	417-859-8400						Carl Junction	64834

40	Hunt Lisa	BCHD	<a href="mailto:hunt@bchdhealth.com">hunt@bchdhealth.com</a>	417-282-2469	417-882-3363				103 Main St.	Golden City	64748
41	Invin, Jesse	FCC - Ministerial Alliance	<a href="mailto:JDrivnt1984@gmail.com">JDrivnt1984@gmail.com</a>	417-282-3333					1016 E Hwy C	Lamar	64759
42	Jeffries, Bill	Chief Sheldon Fire Dept.	<a href="mailto:sheldonfiremo@gmail.com">sheldonfiremo@gmail.com</a>	417-684-2746						Sheldon	
43	Jeffries, Nancy	Sheldon FD	<a href="mailto:nrsbilly@hotmail.com">nrsbilly@hotmail.com</a>	417-448-9551						Sheldon	
44	Johnson, Rick	Barton County Assessor		417-214-0226					110 West 1st St	Lamar	64759
45	Kelley, Joe	HSTCC	<a href="mailto:kjkelley@hstccc.org">kjkelley@hstccc.org</a>							Carl Junction	
47	Kelsey, Buddy	BC Road & Bridge		417-214-2577	417-882-4963				375 W 70th Ln	Liberal	64762
48	Kirney, Dennis	Barton Co OEM Communications	<a href="mailto:DennisKirney@gmail.com">DennisKirney@gmail.com</a>	417-448-7903					15403 S 1413 Rd	Nevada	64772
49	Krietschmer, Connie	Liberal Golden Homes	<a href="mailto:connoriel@ck.net">connoriel@ck.net</a>	N/A	417-843-3215						
50	Lake, Lee	Barton Co R&R	<a href="mailto:leelake@bartoncountryservice.org">leelake@bartoncountryservice.org</a>	417-214-5443							
51	Lane, Shea	Catholic Charities of Southern Mo	<a href="mailto:slane@ccsomo.org">slane@ccsomo.org</a>	417-414-5154	417-720-4213				424 E	Springfield	65807
52	Layne, Terri	Red Cross	<a href="mailto:Teresa.Layton@RedCross.org">Teresa.Layton@RedCross.org</a>	417-208-7280	417-624-4411				410 Jackson St.	Joplin	64801
53	Love, Martha	United Way 2-1-1	<a href="mailto:marthal@helibrary.org">marthal@helibrary.org</a>	417-619-2144	417-618-0580	N/A			Library Center P O E	Springfield	65801
54	Luce, Toby	LPD	<a href="mailto:tluce@lamarmmo.org">tluce@lamarmmo.org</a>	417-214-7662					1106 Broadway	Lamar	
55	Lynch, Ray	Public Works GoldenCity		417-576-7830	417-539-4351					Greenfield	
57	Marti, Jerry	City of Lamar Heights Mayor	<a href="mailto:jmarti@pixius.net">jmarti@pixius.net</a>	417-483-7729	417-882-3357						
58	Martin, Christine	Critters N Pals	<a href="mailto:hoss2xai@yahoo.com">hoss2xai@yahoo.com</a>	417-214-1937	417-682-5335						
59	Martin, Sterling	COAD/Farmer	N/A	417-825-0580	N/A				777 NE 100th Lane	Lamar	64759
60	Maupin, Janet	Barton County Circuit Clerk	<a href="mailto:janet.maupin@courts.mo.gov">janet.maupin@courts.mo.gov</a>	417-214-0087	417-882-4121						
61	McGuire, Randy	Golden City Fire Chief	<a href="mailto:rgcd24@mcchsi.com">rgcd24@mcchsi.com</a>	417-282-3508	417-682-5513						
62	McIntyre, Lajuana	Barton County Health Dept.	<a href="mailto:mcint@blha.mopublic.org">mcint@blha.mopublic.org</a>	417-684-0485	417-882-3363						
63	Miller, David	American Red Cross	<a href="mailto:dj.miller@redcross.org">dj.miller@redcross.org</a>	417-684-3373					619 N. Madison	Lebanon	65336
64	Moore, Teresa	Barton Co. Public Adm.	<a href="mailto:battoncoops@tadon.com">battoncoops@tadon.com</a>	417-214-0326	417-682-5080	N/A			401 E. Central Rd	Lamar	64759
65	Pettengill, Breeyn	Golden City OEM	<a href="mailto:address@nchsi.com">address@nchsi.com</a>	417-232-4461	417-537-4351				980 W US Hwy 180	Lockwood	65682
66	Moyden, Jane	BC Health Dept.	<a href="mailto:jg@bchdhealth.com">jg@bchdhealth.com</a>		417-682-3363						
67	Moyer, Wendy	Lamar R-1 School Dist.	<a href="mailto:mmoyer@lamar.k12.mo.us">mmoyer@lamar.k12.mo.us</a>	573-539-8142	417-682-3527	N/A			202 W. 7th St.	Lamar	64759
68	Parker, Monte	Barton County REA	<a href="mailto:mparker@bartonelectric.com">mparker@bartonelectric.com</a>	417-214-2715	417-682-5636	417-681-5014					
69	Parrish, Barba	BC Treasurer	<a href="mailto:bparrish@colltrees@att.net">bparrish@colltrees@att.net</a>	417-849-3119	417-682-5868	417-882-3425			706 Haggy	Lamar	64759
70	Penne, Brett	BCAD Director	<a href="mailto:gene-b@battoncountysmo.org">gene-b@battoncountysmo.org</a>	620-687-3899	417-682-3512	N/A					
71	Pettus, Bruce	MoDot	<a href="mailto:Bruce.Pettus@modot.mo.gov">Bruce.Pettus@modot.mo.gov</a>	417-766-3265	417-595-7688				1107 W Chestnut	Springfield	65801
72	Piper, Melinda	CPWSD #1 (Water)	<a href="mailto:bcdwater@bcbglobal.net">bcdwater@bcbglobal.net</a>	417-214-1266	417-682-3401						
73	Polnack, Glen	City of Liberal	<a href="mailto:g.polnack.cityofliberal@outlook.com">g.polnack.cityofliberal@outlook.com</a>		417-529-2135	417-884-5122					
74	Potter, Julie	Barton County Library	<a href="mailto:jpotter@bcblb.info">jpotter@bcblb.info</a>	417-214-0329	417-682-5355	417-843-2135			79 NW 50th Rd	Lamar	64759
75	Piyor, Jody	MM Fire / City		620-875-6235							
76	Rawlings, Bill	Lamar Fire Dept Chief (Retired)	<a href="mailto:lamafire@tadon.com">lamafire@tadon.com</a>	417-214-0983	417-682-5512	417-882-5127			305 Blue Bell Terrac	Lamar	64759
77	Reed, Ben	X District 1 Commissioner		417-214-2656							
78	Rives, Rusty	X Barton County PD	<a href="mailto:rives@lamarmmo.org">rives@lamarmmo.org</a>	417-825-9951	417-682-3546	N/A					
80	Runion, Kristy	X Chief Lamar Health Dept	<a href="mailto:krunion@bchdhealth.com">krunion@bchdhealth.com</a>	417-682-1468	417-682-3363				995 E US Hwy 180	Lamar	64759
Number	Name	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
81	Russell Denise	X SEMA Area Coordinator - Ren D	<a href="mailto:denise_russell@sema.dios.mo.gov">denise_russell@sema.dios.mo.gov</a>	573-821-4683							

82	Rutledge, Theresa		Lamar Postmaster		<a href="mailto:Teresa.a.Rutledge@usps.gov">Teresa a Rutledge@usps.gov</a>	417-840-3180	417-682-5435	417-276-4857				
83	Ryan, Shawna		LEPC / COAD / Animal S&R		<a href="mailto:judy_medic_42@yahoo.com">judy_medic_42@yahoo.com</a>	417-282-0344	N/A	417-682-6827		1400 Broadway St	Lamar	64759
84	Ryan, Tom	X	Barton County OEM		<a href="mailto:bartoncolex@yahoo.com">bartoncolex@yahoo.com</a>	417-282-0345	417-682-2201	417-682-6827		1400 Broadway St	Lamar	64759
85	Scheffler, Heidi	X	HSTCC		<a href="mailto:hscsheffler@hstcc.org">hscsheffler@hstcc.org</a>	417-434-5529	417-649-6400					
86	Schlichting, Angie		BCHD		<a href="mailto:aschlichting@bcdhhealth.com">aschlichting@bcdhhealth.com</a>	417-540-7697	417-682-5363					
87	Selvey, Lisa		Adm. Truman Healthcare		<a href="mailto:bartonadm@hotmail.com">bartonadm@hotmail.com</a>	417-214-5516	417-682-5718	N/A				
88	Shaw, Amy		BCSD Support Staff			417-282-0570					Lamar	64759
89	Shaw, Mitch	X	Barton County Sheriff		<a href="mailto:mitchellshaw250@yahoo.com">mitchellshaw250@yahoo.com</a>	417-214-0714	417-682-5515	417-682-2332		102 East 13th St.	Lamar	64759
91	Shoff, Dayne	X	Lamar FD		<a href="mailto:davidavag84@sbcglobal.net">davidavag84@sbcglobal.net</a>	417-682-1533	417-682-5512	417-682-2404		400 East 1st St.	Lamar	64759
92	Stebbins, Paul	X	BCMH		<a href="mailto:psiebbins@bcmh.net">psiebbins@bcmh.net</a>	417-214-2921	417-681-5110	417-843-3622				
93	Stotling, Julie	X	American Red Cross		<a href="mailto:Julie.Stotling@redcross.org">Julie.Stotling@redcross.org</a>	417-528-6412	417-832-9500 x3112	417-291-2238		1545 NW Bypass	Springfield	65803
94	Thomas, Crystal	X	Barton Co Public Adm		<a href="mailto:bartoncopublicassn@gmail.com">bartoncopublicassn@gmail.com</a>	417-674-0931	417-682-5060	N/A		201 Bert St	Jasper	64755
95	Timmons, Kaylee	X	COAD Animal Unit		<a href="mailto:ktimmons@bcdhhealth.com">ktimmons@bcdhhealth.com</a>	417-214-4286	N/A	N/A		1000 Heagon St.	Lamar	64759
96	Tucker, Jeff	X	Barton County District Two		<a href="mailto:xhog@sbcglobal.net">xhog@sbcglobal.net</a>	417-282-0316	417-682-5521	417-682-3736		202 West 2nd St.	Lamar	64759
97	Warden, C.K.	X	Konantz-Warden Funeral Home		<a href="mailto:konantzwardenfh@msn.com">konantzwardenfh@msn.com</a>		417-682-3344	N/A				
98												
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103	LaFever, Patricia	X	Barton Co OEM			417-388-9708				606 Truman	Lamar	64759
104	Overman, Patty		HSTCC									
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## 2018

Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
01	Alexander, Sandy		Lamar ACO #210	<a href="mailto:salexander@lamarco.org">salexander@lamarco.org</a>	816-719-3740		417-682-3546		N/A	197 South Hwy KK	Lamar	
02	Bard, Jeff		MO Hwy Patrol	<a href="mailto:Jrbard1@aatt.net">Jrbard1@aatt.net</a>	417-214-2594		N/A		417-682-6139			64759
03	Baker, Bev		City of Lamar	<a href="mailto:cityclerk@lamarco.org">cityclerk@lamarco.org</a>	417-388-3223		417-682-6554		N/A			
04	Beatty, Larry		Lamar Fire Dept.	<a href="mailto:bca414@yahoo.com">bca414@yahoo.com</a>	417-682-4596		417-682-5512		417-682-4596	1100 Broadway	Lamar	64759
05	Belcher, Jeremy	X		<a href="mailto:jeremybelcher65@yahoo.com">jeremybelcher65@yahoo.com</a>	417-214-1548		417-682-5515		N/A		Lamar	64759
06	Brewer, Joe		City of Golden City Mayor	<a href="mailto:goldenstj@mts.com">goldenstj@mts.com</a>	N/A		417-537-4351		N/A			
07	Brunner, Aimee		Barton Co Library				417-682-3555		417-576-6408	300 W. 10th	Lamar	64759
08	Buchanan, Paula		BC Health Dept.	<a href="mailto:buchup@alpha.mopublic.org">buchup@alpha.mopublic.org</a>	N/A		417-682-3363		N/A			
09	Calton, Lynn		City of Lamar Admin	<a href="mailto:lynncalton@tiledon.com">lynncalton@tiledon.com</a>	417-793-2475		417-682-5554		417-682-2995			
10												
11	Cooper, Richard		Lamar Democrat	<a href="mailto:lamar democrat@yahoo.com">lamar democrat@yahoo.com</a>	N/A		417-682-5529		417-682-5637			
12	Cornell, Oliver		Lamar PD	<a href="mailto:dcornell@lamarco.org">dcornell@lamarco.org</a>	417-317-3567		417-682-3546		N/A	1000 Frances St.	Lamar	64759
13	Crockett, Kristina	X	Barton County Clerk	<a href="mailto:bartoncountyclerk@sbccolbail.net">bartoncountyclerk@sbccolbail.net</a>	417-214-1120		417-682-3529		417-682-3912			
14	Cuba, Stormy		Barton County Senior Citizens	<a href="mailto:scritzen@spinet.org">scritzen@spinet.org</a>			417-682-3881		417-682-5708			
15	Curless, Nancy		Barton Chamber of Commerce	<a href="mailto:nancy@bartoncountyc.com">nancy@bartoncountyc.com</a>	417-262-0844		417-682-3595		417-843-6706	346 NW 150th Ln	Liberal	64762
16	Davied, Jeff		Liberal Fire	<a href="mailto:ef83@live.com">ef83@live.com</a>	417-214-0763		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
17	Davied, Rick			<a href="mailto:rickster_65@hotmail.com">rickster_65@hotmail.com</a>	417-214-6703		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
18	Davis, Dustin		CRWSD #1 Rural Water	<a href="mailto:bartonrwa@hotmail.com">bartonrwa@hotmail.com</a>	417-540-3490		417-682-3401		417-843-6703	346 NW 150th Ln	Liberal	64762
19	Davis, John		LPD	<a href="mailto:davisj@lamarco.org">davisj@lamarco.org</a>	417-262-0423		417-682-3546		417-843-6703	346 NW 150th Ln	Liberal	64762
20	Davis, Mike		Barton Co. Presiding	<a href="mailto:bccornell@ladiad.com">bccornell@ladiad.com</a>	417-214-4965		417-682-4110		417-843-6703	346 NW 150th Ln	Liberal	64762
21	Deherrera, Tammy	X	Barton Co Coroner	<a href="mailto:bartoncountycoroner@yahoo.com">bartoncountycoroner@yahoo.com</a>	417-214-2230		417-214-2075		417-682-5972	375 NW 20th Rd	Lamar	64759
22	Dermott, Dale		Barton Co Ham Radio Operator		417-262-3448		N/A		417-682-5972	606 Arthur Aul	Lamar	64759
23	Dermott, Joel	X	Barton County Health Dept.	<a href="mailto:germott1@phla.mopublic.org">germott1@phla.mopublic.org</a>			417-682-3363		417-682-5972	606 Arthur Aul	Lamar	64759
24	Endicott, Rusty		Barton Co. Electric Coop.	<a href="mailto:rendicott@bartonelectric.com">rendicott@bartonelectric.com</a>	417-214-3168		417-682-5636		417-843-3188	71 W Hwy 160	Lamar	64759
25	England, Tom		BC Road & Bridge	<a href="mailto:tomcatendicott@gmail.com">tomcatendicott@gmail.com</a>	417-214-9208		417-682-4963		N/A	710 Hegny	Lamar	64759
26	East, Judy	X	Barton Co Comm Sect	<a href="mailto:jfast@knet.net">jfast@knet.net</a>	417-214-4628		417-682-4110		417-843-4221			
27	Fisher, Jim		Tamko (EPOCH)	<a href="mailto:jim_fisher@tamko.com">jim_fisher@tamko.com</a>	417-327-6523		417-682-9662		417-837-5346			
28	Gebelin, Mike	X	Mindenmies City Council	<a href="mailto:minden@pxius.net">minden@pxius.net</a>	417-842-3436		417-842-3216		417-842-3430	802 North Main St	Mindenmies	64769
29	Good, Jacob	X	Chief Jasper PD	<a href="mailto:jgood9@sbccolbail.net">jgood9@sbccolbail.net</a>	417-338-3966		417-682-3546		N/A			
30	Graham, Daniel		Lamar PD	<a href="mailto:dgraham@lamarco.org">dgraham@lamarco.org</a>	775-407-0052		417-376-2489		417-326-6537	146 SE 30th Rd	Lamar	64769
31	Hargis, Kermit		SW MO Regional Planner	<a href="mailto:pocoes@windstream.net">pocoes@windstream.net</a>	417-399-1303		417-376-2489		417-326-6537	224 S Birum St	Bolivar	65613
32	Harris, Beth	X	ECMH	<a href="mailto:beth_harris@bomh.net">beth_harris@bomh.net</a>	417-214-6291		417-681-5149		417-326-6537			
33	Harris, Jason		Mindenmies Fire Chief	<a href="mailto:minden@pxius.net">minden@pxius.net</a>	417-483-9247		417-842-3216		417-842-3216			
34	Harvey, William		Liberal School Superintendent	<a href="mailto:bharvey@liberal.k12.mo.us">bharvey@liberal.k12.mo.us</a>	417-214-0196		417-843-5115		417-843-5140			
35	Helms, Diane		LPD	<a href="mailto:dhelms@lamarco.org">dhelms@lamarco.org</a>	417-214-2629		417-682-3546		417-843-5140	1106 Broadway	Lamar	64759
36	Hibdon, Catherine		Daniel Funeral Home/Animal S&R	<a href="mailto:cb4christ@sbccolbail.net">cb4christ@sbccolbail.net</a>	417-388-2553		417-682-5518		417-843-5140	1201 Broadway	Lamar	64759
37	Hibdon, Roger		Daniel Funeral Home		417-850-1057		417-682-5518		417-843-5140	1201 Broadway	Lamar	64759
38	Hill, Nikki		HSTCC	<a href="mailto:nhill@hstcc.org">nhill@hstcc.org</a>	417-699-6400		417-682-5518		417-843-5140	800 E. Pennell	Carl Junction	64834



Date: \_Nov 09 2017

## BARTON COUNTY LEPC MEETING

40	Hunt Lisa	BCHD	<a href="mailto:lhunt@bchdhealth.com">lhunt@bchdhealth.com</a>	417-282-2469	417-682-3363			103 Main St.	Golden City	64748	
41	Irvin, Jesse	FCC - Ministerial Alliance	<a href="mailto:JInwin1964@gmail.com">JInwin1964@gmail.com</a>	417-262-3333				1016 E Hwy C	Lamar	64759	
42	Jeffries, Bill	Chief Sheldon Fire Dept.	<a href="mailto:sheldonfiremo@gmail.com">sheldonfiremo@gmail.com</a>	417-684-2746					Sheldon		
43	Jeffries, Nancy	Sheldon FD	<a href="mailto:nrsbaulby@hotmail.com">nrsbaulby@hotmail.com</a>	417-448-9551					Sheldon		
44	Johnson, Rick	Barton County Assessor		417-214-0226				110 West 1st St	Lamar	64759	
46	Kelley, Joe	HSTCC	<a href="mailto:jkkelley@hstcc.org">jkkelley@hstcc.org</a>						Carl Junction		
47	Kelsey, Buddy	BC Road & Bridge		417-214-2577	417-682-4963			375 W 70th Ln	Liberal	64762	
48	Kimrey, Dennis	Barton Co OEM Communications	<a href="mailto:dennis.kimrey@gmail.com">dennis.kimrey@gmail.com</a>	417-448-7903				15403 S 1413 Rd	Nevada	64772	
49	Kretschmer, Connie	Liberal Golden Homes	<a href="mailto:cmorell@ckt.net">cmorell@ckt.net</a>	N/A	417-843-3215			620-347-8258			
50	Lake, Lee	Barton Co R&R	<a href="mailto:leelake@bartoncountyrrescue.org">leelake@bartoncountyrrescue.org</a>	417-214-5443							
51	Lane, Shea	Catholic Charities of Southern Mo	<a href="mailto:slane@ccsomo.org">slane@ccsomo.org</a>	417-414-5154	417-720-4213			424 E	Springfield	65807	
52	Layton, Terri	Red Cross	<a href="mailto:Teresa.Layton@Redcross.org">Teresa.Layton@Redcross.org</a>	417-208-7280	417-624-4411			410 Jackson St.	Joplin	64801	
53	Love, Martha	United Way 2-1-1	<a href="mailto:martha@thelibrary.org">martha@thelibrary.org</a>	417-619-2144	417-616-0580			Library Center P O B	Springfield	65801	
54	Luce, Toby	LPD	<a href="mailto:tluce@lamarmmo.org">tluce@lamarmmo.org</a>	417-214-7662				1106 Broadway	Lamar		
55	Lynch, Ray	Public Works GoldenCity		417-576-7830	417-539-4351				Greenfield		
56											
57	Marti, Jerry	City of Lamar Heights Mayor	<a href="mailto:jmarti@pixus.net">jmarti@pixus.net</a>	417-483-7729	417-682-3357			417-682-3357			
58	Martin, Christine	Critters N Pals	<a href="mailto:hoss2cat@yahoo.com">hoss2cat@yahoo.com</a>	417-214-1937	417-682-5335			417-682-9603			
59	Martin, Sterling	COAD/Farmer	N/A	417-825-0580	N/A			417-398-2594	Lamar	64759	
60	Maupin, Janet	Barton County Circuit Clerk	<a href="mailto:janet.maupin@courts.mo.gov">janet.maupin@courts.mo.gov</a>	417-214-0087	417-682-4121			417-682-5764			
61	McGuire, Randy	Golden City Fire Chief	<a href="mailto:rcd424@mcchs.com">rcd424@mcchs.com</a>	417-262-3508	417-682-5513			417-537-9998			
62	McIntyre, Lajuana	Barton County Health Dept.	<a href="mailto:mcint@bcha.mopublic.org">mcint@bcha.mopublic.org</a>	417-684-0485	417-682-3363						
63	Miller, David	American Red Cross	<a href="mailto:dj.miller@redcross.org">dj.miller@redcross.org</a>	417-684-3373					Lebanon	65336	
64	Moore, Teresa	Barton Co. Public Adm.	<a href="mailto:bartoncopa@tadon.com">bartoncopa@tadon.com</a>	417-214-0326	417-682-5060			N/A	Lamar	64759	
65	Pettingill, Breeyn	Golden City OEM	<a href="mailto:golden.city@bchd.com">golden.city@bchd.com</a>	417-232-4461	417-537-4351			980 W US Hwy 160	Lockwood	65682	
66	Moyden, Jane	BC Health Dept	<a href="mailto:jmoyden@bchdhealth.com">jmoyden@bchdhealth.com</a>		417-682-3363						
67	Moyer, Mandy	Lamar R-1 School Dist.	<a href="mailto:mmoyer@lamar.k12.mo.us">mmoyer@lamar.k12.mo.us</a>	573-539-8142	417-682-3527			N/A	Lamar	64759	
68	Parker, Monte	Barton County REA	<a href="mailto:mparker@bartonelectric.com">mparker@bartonelectric.com</a>	417-214-2751	417-682-5636			417-681-5014			
69	Parrish, Barba	BC Treasurer	<a href="mailto:bparrishcoltrines@aig.net">bparrishcoltrines@aig.net</a>	417-849-3119	417-682-5888			417-682-3425	Lamar	64759	
70	Peine, Brett	BCAD Director	<a href="mailto:gene-b@bartoncountymvms.org">gene-b@bartoncountymvms.org</a>	620-687-3899	417-682-3512			N/A		65801	
71	Pettus, Bruce	MoDot	<a href="mailto:Bruce.Pettus@moDOT.mo.gov">Bruce.Pettus@moDOT.mo.gov</a>	417-766-3265	417-685-7688			417-884-5122	Springfield		
72	Piper, Melinda	CPWSD #1 (Water)	<a href="mailto:bdpiper@cpwglobal.net">bdpiper@cpwglobal.net</a>	417-214-1266	417-682-3401			417-843-2135			
73	Polinack, Glen	City of Liberal	<a href="mailto:gpolinack.cityofliberal@outlook.com">gpolinack.cityofliberal@outlook.com</a>		417-529-2135						
74	Potter, Julie	Barton County Library	<a href="mailto:jpotter@bcblb.info">jpotter@bcblb.info</a>	417-214-0329	417-682-5355			79 NW 50th Rd	Lamar	64759	
75	Pryor, Jody	MM Fire / City		620-875-6235							
76	Rawlings, Bill	Lamar Fire Dept Chief (Retired)	<a href="mailto:lamarfire@tadon.com">lamarfire@tadon.com</a>	417-214-0983	417-682-5512			305 Blue Bell Terrac	Lamar	64759	
77	Reed, Ben	District 1 Commissioner		417-214-2856							
78	Rives, Rusty	Chief Lamar PD	<a href="mailto:rives@lamarmmo.org">rives@lamarmmo.org</a>	417-825-9951	417-682-3546			N/A			
80	Runion, Kristy	Barton Co. Health Dept	<a href="mailto:Krunion@bchdhealth.com">Krunion@bchdhealth.com</a>	417-682-1468	417-682-3363			417-537-8392	Lamar	64759	
Number	Name	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
81	Russell, Denise	SEMA Area Coordinator - Reg D	<a href="mailto:denise_russell@sema.dps.mo.gov">denise_russell@sema.dps.mo.gov</a>	573-821-4683							

Date: Nov 09 2017

## BARTON COUNTY LEPC MEETING

82	Rutledge, Theresa	Lamar Postmaster	<a href="mailto:Teresa.a.Rutledge@usps.gov">Teresa.a.Rutledge@usps.gov</a>	417-840-3180	417-682-5435	417-276-4957	1400 Broadway St.	Lamar	64759
83	Ryan, Shawna	LEPC / COAD / Animal S&R	<a href="mailto:jady_medic_42@yahoo.com">jady_medic_42@yahoo.com</a>	417-262-0344	N/A	417-682-6827	1400 Broadway St.	Lamar	64759
84	Ryan, Tom	Barton County OEM	<a href="mailto:bartoncoopec@yahoo.com">bartoncoopec@yahoo.com</a>	417-262-0345	417-682-2201	417-682-6827	1400 Broadway St.	Lamar	64759
85	Scheffler, Heidi	HSTCC	<a href="mailto:hscheffler@hstcc.org">hscheffler@hstcc.org</a>	417-434-5529	417-649-6400				
86	Schlichting, Angie	BCHD	<a href="mailto:aschlichting@bchdhealth.com">aschlichting@bchdhealth.com</a>	417-540-7897	417-682-5363				
87	Selvey, Lisa	Adm. Truman Healthcare	<a href="mailto:bartonadm@hotmail.com">bartonadm@hotmail.com</a>	417-214-5516	417-682-5718	N/A			
88	Shaw, Amy	BCSD Support Staff		417-262-0570				Lamar	64759
89	Shaw, Mitch	Barton County Sheriff	<a href="mailto:mitchellsnaw250@yahoo.com">mitchellsnaw250@yahoo.com</a>	417-214-0714	417-682-5515	417-682-2332	102 East 13th St.	Lamar	64759
90	Shoff, Dayne	Lamar FD	<a href="mailto:dshoffa84@sbcbglobal.net">dshoffa84@sbcbglobal.net</a>	417-682-1533	417-682-5512	417-682-2464	400 East 1st St.	Lamar	64759
91	Stebbins, Paul	BCMHI	<a href="mailto:pstebbins@bcmhi.net">pstebbins@bcmhi.net</a>	417-214-2821	417-681-5110	417-843-3622			
92	Stotling, Julie	American Red Cross	<a href="mailto:Julia.Stotling@redcross.org">Julia.Stotling@redcross.org</a>	417-539-6412	417-832-9500 x3112	417-291-2238	1545 NW Bypass	Springfield	65803
93	Thomas, Crystal	Barton Co Public Adm	<a href="mailto:bartoncopublicassff@gmail.com">bartoncopublicassff@gmail.com</a>	417-874-0931	417-682-5090	N/A	201 Bert St.	Jasper	64755
94	Timmons, Kaylee	COAD Animal Unit	<a href="mailto:klimmons@bchdhealth.com">klimmons@bchdhealth.com</a>	417-214-4286	N/A		1000 Heagon St.	Lamar	64759
95	Tuckers, Jeff	Barton County District Two	<a href="mailto:jtlog@sbcbglobal.net">jtlog@sbcbglobal.net</a>	417-262-0316	417-682-5521	417-682-3736	202 West 2nd St.	Lamar	64759
96	Warden, C.K.	Konantz-Warden Funeral Home	<a href="mailto:konantzwardenfr@msn.com">konantzwardenfr@msn.com</a>		417-682-3344	N/A			
97									
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101	LaFever, Patricia	Barton Co OEM		417-388-9708			806 Truman	Lamar	64759
102	Overman, Patty	HSTCC							
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Date: March 29, 2018

## BARTON COUNTY LEPC MEETING

Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
01	Alexander, Sandy		Lamar ACO #210	<a href="mailto:salexander@lamarinfo.org">salexander@lamarinfo.org</a>	816-719-3740		417-882-3546		N/A	197 South Hwy KK	Lamar	64759
02	Baird, Jeff		MO Hwy Patrol	<a href="mailto:jfbaird@att.net">jfbaird@att.net</a>	417-214-2594		N/A		417-882-6139		Lamar	64759
03	Baker, Bev		City of Lamar	<a href="mailto:bjcbaker@lamarinfo.org">bjcbaker@lamarinfo.org</a>	417-388-3223		417-882-5554		N/A		Lamar	64759
04	Beatty, Larry	X	Lamar Fire Dept.	<a href="mailto:beatl1@yahoo.com">beatl1@yahoo.com</a>	417-882-4596		417-882-5512		417-882-4596	1100 Broadway	Lamar	64759
05	Belcher, Jeremy			<a href="mailto:jeremybelcher65@yahoo.com">jeremybelcher65@yahoo.com</a>	417-214-1548		417-882-5515		N/A		Lamar	64759
06	Brewer, Joe		City of Golden City Mayor	<a href="mailto:goldcity@mcchsi.com">goldcity@mcchsi.com</a>	N/A		417-537-4351		N/A		Lamar	64759
07	Brunner, Aimee		Barton Co Library	<a href="mailto:buchup@lpha.mopublic.org">buchup@lpha.mopublic.org</a>	N/A		417-882-5355		417-576-6408	300 W. 10th	Lamar	64759
08	Buchanan, Paula		BC Health Dept.		N/A		417-882-3383		N/A		Lamar	64759
09	Calton, Lynn		City of Lamar Admin	<a href="mailto:lynncalton@lhamd.com">lynncalton@lhamd.com</a>	417-793-2475		417-882-5554		417-682-2995		Lamar	64759
10	Clements, Chelsea		BCSD, BC Animal S&R	<a href="mailto:chelsea24200@hotmail.com">chelsea24200@hotmail.com</a>	417-214-3496		417-882-5541		N/A		Lamar	64759
11	Cooper, Richard		Lamar Democrat	<a href="mailto:lamar democrat@yahoo.com">lamar democrat@yahoo.com</a>	N/A		417-882-5529		417-882-5637		Lamar	64759
12	Cornell, Oliver		Lamar PD	<a href="mailto:dcornell@lamarinfo.org">dcornell@lamarinfo.org</a>	417-317-3967		417-882-3546		N/A	1000 Frances St.	Lamar	64759
13	Crockett, Kristina		Barton County Clerk	<a href="mailto:bartoncountyclerk@sbcglobal.net">bartoncountyclerk@sbcglobal.net</a>	417-214-1120		417-882-3529		417-682-3912		Lamar	64759
14	Cuba, Stormy		Barton County Senior Citizens	<a href="mailto:scritzen@spinefop.com">scritzen@spinefop.com</a>	417-282-0844		417-882-3881		417-682-5708		Lamar	64759
15	Curfess, Nancy		Barton Chamber of Commerce	<a href="mailto:nancy@bartoncountv.com">nancy@bartoncountv.com</a>	417-214-0763		417-882-3595		417-843-6706	346 NW 150th Ln	Liberal	64762
16	Davied, Jeff		Liberal Fire	<a href="mailto:jeff199@live.com">jeff199@live.com</a>	417-214-0763		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
17	Davied, Rick		Liberal Fire Chief	<a href="mailto:rickster_65@hotmail.com">rickster_65@hotmail.com</a>	417-214-6703		417-882-3401		417-843-6703	521 NW 30th Ln	Lamar	64759
18	Davis, Dustin		CPWSD #1 Rural Water	<a href="mailto:bartonpwso@hotmail.com">bartonpwso@hotmail.com</a>	417-540-3490		417-882-3546		417-882-5872	1106 Broadway	Lamar	64759
19	Davis, John		LPD	<a href="mailto:davis@lamarinfo.org">davis@lamarinfo.org</a>	417-282-0423		417-882-4110		417-882-5872	375 NW 20th Rd	Lamar	64759
20	Davis, Mike	X	Barton Co. Presiding	<a href="mailto:bccomm@lhamd.com">bccomm@lhamd.com</a>	417-214-4965		417-214-2075		417-882-5872	806 Arthur Aull	Lamar	64759
21	Deheireira, Tammy		Barton Co Coroner	<a href="mailto:bartoncountycoroner@yahoo.com">bartoncountycoroner@yahoo.com</a>	417-214-2230		N/A		417-882-3383		Lamar	64759
22	Dermott, Dale		Barton Co Ham Radio Operator		417-282-3446		417-882-3383		417-843-3188	71 W Hwy 160	Lamar	64759
23	Dermott, Joel		Barton County Health Dept.	<a href="mailto:dermottj@lpha.mopublic.org">dermottj@lpha.mopublic.org</a>	417-214-3188		417-882-5636		N/A	710 Hagry	Lamar	64759
24	Endicott, Rusty		Barton Co. Electric Coop.	<a href="mailto:rustycott@bartonelectric.com">rustycott@bartonelectric.com</a>	417-214-9206		417-882-4963		417-843-4221		Lamar	64759
25	England, Tom		BC Road & Bridge	<a href="mailto:tomcatenland@gmail.com">tomcatenland@gmail.com</a>	417-214-9206		417-882-4110		417-837-5346		Lamar	64759
26	Fast, Judy	X	Barton Co Comm Sect.	<a href="mailto:jfast@keinet.net">jfast@keinet.net</a>	417-214-4628		417-882-9682		417-842-3216	802 North Main St	Mindenminet	64769
27	Fisher, Jim		Tamko (EPOCH)	<a href="mailto:jim_fisher@tamko.com">jim_fisher@tamko.com</a>	417-327-6523		417-882-9682		417-842-3216		Lamar	64759
28	Gebelin, Mike	X	Mindenmines City Council	<a href="mailto:minden@pixius.net">minden@pixius.net</a>	417-842-3436		417-882-9682		417-842-3216		Lamar	64759
29	Good, Jacob		Chief Jasper FD	<a href="mailto:goodj91@sbcglobal.net">goodj91@sbcglobal.net</a>	417-338-3995		417-882-3546		N/A	145 SE 30th Rd	Lamar	64759
30	Graham, Daniel		Lamar PD	<a href="mailto:dgraham@lamarinfo.org">dgraham@lamarinfo.org</a>	775-407-0052		417-882-3546		417-326-6537	224 S Birum St	Bolivar	65613
31	Hargis, Kermit		SW MO Regional Planner	<a href="mailto:pocoe@windstream.net">pocoe@windstream.net</a>	417-399-1303		417-326-2489		417-881-5149		Lamar	64759
32	Harris, Beth	X	BCMh	<a href="mailto:beth.harris@bcmh.net">beth.harris@bcmh.net</a>	417-214-6291		417-881-5149		417-842-3216		Lamar	64759
33	Harris, Jason		Mindenmines Fire Chief	<a href="mailto:minden@pixius.net">minden@pixius.net</a>	417-483-9247		417-842-3216		417-842-3881		Lamar	64759
34	Harvey, William		Liberal School Superintendent	<a href="mailto:pharvey@liberal.k12.mo.us">pharvey@liberal.k12.mo.us</a>	417-214-0196		417-843-5115		417-843-5140	1106 Broadway	Lamar	64759
35	Helms, Diane		LPD	<a href="mailto:dhelms@lamarinfo.org">dhelms@lamarinfo.org</a>	417-214-2629		417-882-3546		417-882-5518	1201 Broadway	Lamar	64759
36	Hibdon, Catherine		Daniel Funeral Home/Animal S&R	<a href="mailto:ch4christ@sbcglobal.net">ch4christ@sbcglobal.net</a>	417-388-2553		417-882-5518		417-882-5518	1201 Broadway	Lamar	64759
37	Hibdon, Roger		Daniel Funeral Home		417-850-1057		417-882-5518		417-882-5518	800 E. Pennell	Carl Junction	64834
38	Hill, Nikki		HSTCC	<a href="mailto:nhill@hstcc.org">nhill@hstcc.org</a>	417-689-6400		417-882-5518		417-882-5518		Carl Junction	64834

Date: March 29, 2018

## BARTON COUNTY LEPC MEETING

40	Hunt, Lisa	X	BCHD	<a href="mailto:lhunt@bchdhealth.com">lhunt@bchdhealth.com</a>	417-262-2469	417-682-3363			103 Main St.	Golden City	64748	
41	Ivins, Jesse		FCC - Ministerial Alliance	<a href="mailto:J.Ivins1964@gmail.com">J.Ivins1964@gmail.com</a>	417-262-3333	417-398-2026			1016 E Hwy C	Lamar	64759	
42	Jeffries, Bill		Chief Sheldon Fire Dept.	<a href="mailto:sheldontfremco@gmail.com">sheldontfremco@gmail.com</a>	417-684-2746					Sheldon		
43	Jeffries, Nancy		Sheldon FD	<a href="mailto:nmsboliv@hotmail.com">nmsboliv@hotmail.com</a>	417-448-9551					Sheldon		
44	Johnson, Rick		Barton County Assessor		417-214-0226				110 West 1st St	Lamar	64759	
46	Kelley, Joe		HSTCC	<a href="mailto:jkelly@hstcc.org">jkelly@hstcc.org</a>						Carl Junction		
47	Kelley, Mike		MO State House Rep	<a href="mailto:mike.kelley@house.mo.gov">mike.kelley@house.mo.gov</a>	417-483-7456	573-751-2105			303 Walnut St	Lamar	64759	
48	Kelsey, Buddy		BC Road & Bridge		417-214-2577	417-682-4933			375 W 70th Ln	Liberal	64762	
49	Kretschmer, Connie		Liberal Golden Homes	<a href="mailto:cmorelli@ck.net">cmorelli@ck.net</a>	N/A	417-843-3215						
50	Lake, Lee		Barton Co R&R	<a href="mailto:leelake@bartoncountvrescue.org">leelake@bartoncountvrescue.org</a>	417-214-5443	N/A			410 Jackson St.	Joplin	64801	
51	Layton, Terri		Red Cross	<a href="mailto:Teresa.Layton@redcross.org">Teresa.Layton@redcross.org</a>	417-208-7280	417-616-0580			Library Center P O B	Springfield	65801	
52	Love, Martha		United Way 2-1-1	<a href="mailto:martha@helibrav.org">martha@helibrav.org</a>	417-619-2144				1108 Broadway	Lamar		
53	Lucas, Toby		LPD	<a href="mailto:tlucc@lamar.mo.org">tlucc@lamar.mo.org</a>	417-214-7682					Greenfield		
54	Lynch, Ray		Public Works Golden City		417-576-7830	417-539-4351						
55	Macomber, Kathy	X	U of MO Extension	<a href="mailto:MacomberK@Missouri.edu">MacomberK@Missouri.edu</a>	417-793-2842	417-682-3579			N/A			
56	Martin, Jerry		City of Lamar Heights Mayor	<a href="mailto:imarti@pixius.net">imarti@pixius.net</a>	417-483-7729	417-682-3357			417-682-3357			
57	Martin, Christine		Critters N Pals	<a href="mailto:hose2cat@yahoo.com">hose2cat@yahoo.com</a>	417-214-1937	417-682-5335			417-682-9803			
58	Martin, Sterling		COAD/Farmer	N/A	417-825-0580	N/A			417-398-2584	Lamar	64759	
59	Maupin, Janet		Barton County Circuit Clerk	<a href="mailto:janet.maupin@courts.mo.gov">janet.maupin@courts.mo.gov</a>	417-214-0087	417-682-4121			417-682-5764			
60	McGuire, Randy		Golden City Fire Chief	<a href="mailto:rgf24@mcnishi.com">rgf24@mcnishi.com</a>	417-262-3508	417-682-5513			417-537-9998			
61	McIntyre, Lajuania		Barton County Health Dept.	<a href="mailto:mcmint@lphs.mopublic.org">mcmint@lphs.mopublic.org</a>	417-684-0485	417-682-3363						
62	Miller, David		American Red Cross	<a href="mailto:dj.miller@redcross.org">dj.miller@redcross.org</a>	417-684-3373				619 N. Madison	Lebanon	65338	
63	Moore, Teresa		Barton Co. Public Adm.	<a href="mailto:bartoncoops@tisdon.com">bartoncoops@tisdon.com</a>	417-214-0326	417-682-5080			401 E. Central Rd	Lamar	64759	
64	Morey, Randy		BC Road & Bridge		417-682-2558	417-682-4993			67 NE 40th Ln	Lamar	64759	
65	Moyden, Jane		BC Health Dept.	<a href="mailto:jk@bchdhealth.com">jk@bchdhealth.com</a>		417-682-3363						
66	Moyer, Mandy		Lamar R-1 School Dist.	<a href="mailto:mnoyes@lamar.k12.mo.us">mnoyes@lamar.k12.mo.us</a>	573-539-8142	417-682-3527			202 W. 7th St.	Lamar	64759	
67	Parker, Monte		Barton County REA	<a href="mailto:mparker@bartonelectric.com">mparker@bartonelectric.com</a>	417-214-2751	417-681-5014			706 Hagny	Lamar	64759	
68	Parrish, Barba		BC Treasurer	<a href="mailto:bparrish@treas.att.net">bparrish@treas.att.net</a>	417-849-3119	417-682-5888			417-682-3425			
69	Peine, Brett		BCAD Director	<a href="mailto:peine.b@bartoncountvems.org">peine.b@bartoncountvems.org</a>	620-687-3899	417-682-3512						
70	Pettus, Bruce	X	McDot	<a href="mailto:Bruce.Pettus@modot.mo.gov">Bruce.Pettus@modot.mo.gov</a>	417-768-3265	417-685-7688			N/A	1107 W Chestnut	Springfield	65801
71	Pettus, Bruce		McDot	<a href="mailto:Bruce.Pettus@modot.mo.gov">Bruce.Pettus@modot.mo.gov</a>	417-768-3265	417-685-7688			N/A	1107 W. Chestnut	Springfield	65801
72	Piper, Melinda		CPWSD #1 (Water)	<a href="mailto:bcdwater@bcbglobal.net">bcdwater@bcbglobal.net</a>	417-214-1266	417-884-5122			417-884-5122			
73	Poinack, Glen	X	City of Liberal	<a href="mailto:g.poinack.cityofliberal@outlook.com">g.poinack.cityofliberal@outlook.com</a>		417-529-2135			417-682-3401			
74	Potter, Julie		Barton County Library	<a href="mailto:jpotter@bcbib.info">jpotter@bcbib.info</a>	417-214-0329	417-682-5355			417-843-2135	Lamar	64759	
75	Pryor, Jody		MM Fire / City		620-875-6235							
76	Rawlings, Bill	X	Lamar Fire Dept Chief (Retired)	<a href="mailto:lamarfire@tisdon.com">lamarfire@tisdon.com</a>	417-214-0983	417-682-5512			417-692-5127	Lamar	64759	
77	Reed, Ben	X	District 1 Commissioner		417-214-2856							
78	Rives, Rusty	X	Chief Lamar PD	<a href="mailto:rives@lamar.mo.org">rives@lamar.mo.org</a>	417-825-9651	417-682-3546			N/A			
80	Runion, Kristy	X	Barton Co. Health Dept.	<a href="mailto:Krunion@bchdhealth.com">Krunion@bchdhealth.com</a>	417-682-1468	417-682-3363			417-537-8392	Lamar	64759	
Number	Name	Chk	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
81	Russell, Denise	X	SEMA Area Coordinator - Reg D	<a href="mailto:denise_russell@sema.dps.mo.gov">denise_russell@sema.dps.mo.gov</a>	573-821-4683							





Date: May 10, 2018

## BARTON COUNTY LEPC MEETING

Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
01	Alexander, Sandy		Lamar ACO #210	<a href="mailto:salexander@lamarco.org">salexander@lamarco.org</a>	816-719-3740		417-682-3546		N/A	197 South Hwy KK	Lamar	64759
02	Baird, Jeff		MO Hwy Patrol	<a href="mailto:jnbaird@att.net">jnbaird@att.net</a>	417-214-2594		N/A		N/A			
03	Baker, Bev		City of Lamar	<a href="mailto:cityclerk@lamarco.org">cityclerk@lamarco.org</a>	417-388-3223		417-682-5554		N/A			
04	Beatty, Larry		Lamar Fire Dept.	<a href="mailto:lbeatty41@yahoo.com">lbeatty41@yahoo.com</a>	417-682-4596		417-682-5512		417-682-4596	1100 Broadway	Lamar	64759
05	Belcher, Jeremy		City of Golden City Mayor	<a href="mailto:jeremybelcher85@yahoo.com">jeremybelcher85@yahoo.com</a>	417-214-1548		417-682-5515		N/A		Lamar	64759
06	Brewer, Joe		Barton Co Library	<a href="mailto:goldcity@hstcc.org">goldcity@hstcc.org</a>	N/A		417-537-4351		N/A			
07	Brunner, Aimee		BC Health Dept	<a href="mailto:buchup@lamarpublic.org">buchup@lamarpublic.org</a>	N/A		417-682-5355		417-576-6406	300 W. 10th	Lamar	64759
08	Buchanan, Paula		City of Lamar Admin	<a href="mailto:lynncallon@lamarco.org">lynncallon@lamarco.org</a>	417-793-2475		417-682-3363		417-682-2895			
09	Calton, Lynn						417-682-5554					
10	Cooper, Richard		Lamar Democrat		N/A		417-682-5529		417-682-5637			
11	Cornell, Oliver		Lamar PD	<a href="mailto:dcornell@lamarco.org">dcornell@lamarco.org</a>	417-317-3667		417-682-3546		N/A	1000 Frances St	Lamar	64759
12	Crockett, Kristina		Barton County Clerk	<a href="mailto:bartoncountyclerk@sbcglobal.net">bartoncountyclerk@sbcglobal.net</a>	417-214-1120		417-682-3529		417-682-3612			
13	Cuba, Stormy		Barton County Senior Citizens	<a href="mailto:scitken@supline.com">scitken@supline.com</a>			417-682-3681					
14	Curless, Nancy		Barton Chamber of Commerce	<a href="mailto:nancy@bartoncounty.com">nancy@bartoncounty.com</a>	417-262-0844		417-682-3595		417-682-5708			
15	Davied, Jeff		Liberal Fire	<a href="mailto:jeff89@live.com">jeff89@live.com</a>	417-214-0763		N/A		417-843-6706	346 NW 150th Ln	Liberal	64762
16	Davied, Rick		Liberal Fire Chief	<a href="mailto:rick89@live.com">rick89@live.com</a>	417-214-6703		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
17	Davis, Rick		CPWSD #1 Rural Water	<a href="mailto:rick89@live.com">rick89@live.com</a>	417-540-3490		417-682-3401			521 NW 30th Ln	Lamar	64759
18	Davis, Dustin		CPWSD #1 Rural Water	<a href="mailto:bartonpwsco@hotmail.com">bartonpwsco@hotmail.com</a>	417-262-0423		417-682-3546			1106 Broadway	Lamar	64759
19	Davis, John	X	LPD	<a href="mailto:davis@lamarco.org">davis@lamarco.org</a>	417-214-4695		417-682-4110		417-682-5872	375 NW 20th Rd	Lamar	64759
20	Davis, Mike	X	Barton Co. Presiding	<a href="mailto:bccomm@lamarco.org">bccomm@lamarco.org</a>	417-214-2230		417-214-2075			606 Arthur Aull	Lamar	64759
21	Deherra, Tammy	X	Barton Co Coroner	<a href="mailto:bartoncountycoroner@yahoo.com">bartoncountycoroner@yahoo.com</a>	417-214-2230						Lamar	64759
22	Dermott, Dale		Barton Co Ham Radio Operator	<a href="mailto:dermott@lamarpublic.org">dermott@lamarpublic.org</a>	417-262-3446		N/A					
23	Dermott, Joel	X	Barton County Health Dept.	<a href="mailto:dermott@bartonpublic.org">dermott@bartonpublic.org</a>	417-214-3188		417-682-3363		417-843-3188	71 W Hwy 160	Lamar	64759
24	Endicott, Rusty		Barton Co. Electric Coop.	<a href="mailto:rendicott@bartonelectric.com">rendicott@bartonelectric.com</a>	417-214-9206		417-682-5636		N/A	710 Haggy	Lamar	64759
25	England, Tom		BC Road & Bridge	<a href="mailto:tomcatenland@gmail.com">tomcatenland@gmail.com</a>			417-682-4963					
26	Fast, Judy	X	Barton Co Comm Sect.	<a href="mailto:jfast@knet.net">jfast@knet.net</a>	417-214-4628		417-682-4110		417-843-4221			
27	Fisher, Jim		Tamko (EPOCH)	<a href="mailto:jim.fisher@tamko.com">jim.fisher@tamko.com</a>	417-327-6523		417-682-9662		417-637-5346			
28	Gebelin, Mike		Mindenmines City Council	<a href="mailto:minden@bixius.net">minden@bixius.net</a>	417-842-3436		417-842-3216		417-842-3430	802 North Main St	Mindenmine	64769
29	Good, Jacob		Chief Jasper FD	<a href="mailto:jgood91@sbcglobal.net">jgood91@sbcglobal.net</a>	417-338-3695							
30	Graham, Daniel		Lamar PD	<a href="mailto:dgraham@lamarco.org">dgraham@lamarco.org</a>	775-407-0052		417-682-3546		N/A	145 SE 30th Rd	Lamar	64759
31	Hargis, Kermit		SW MO Regional Planner	<a href="mailto:pocce@windstream.net">pocce@windstream.net</a>	417-399-1303		417-326-2489		417-326-6537	224 S Birum St	Bolivar	65613
32	Harris, Beth	X	BCMH	<a href="mailto:beth.harris@bcmh.net">beth.harris@bcmh.net</a>	417-214-6201		417-681-5149					
33	Harris, Jason		Mindenmines Fire Chief	<a href="mailto:jmharris@bixius.net">jmharris@bixius.net</a>	417-483-9247		417-842-3216		417-842-3681			
34	Harvey, William		Liberal Schol Superintendent	<a href="mailto:bharvey@liberal.k12.mo.us">bharvey@liberal.k12.mo.us</a>	417-214-0196		417-843-5115		417-843-5140			
35	Helms, Diane		LPD	<a href="mailto:dhelms@lamarco.org">dhelms@lamarco.org</a>	417-214-2629		417-682-3546			1106 Broadway	Lamar	64759
36	Hibdon, Catherine		Daniel Funeral Home/Animal S&R	<a href="mailto:ch4christ@sbcglobal.net">ch4christ@sbcglobal.net</a>	417-388-2553		417-682-5518			1201 Broadway	Lamar	64759
37	Hibdon, Roger		Daniel Funeral Home		417-850-1057		417-682-5518			1201 Broadway	Lamar	64759
38	Hill, Nikki		HSTCC	<a href="mailto:nhill@hstcc.org">nhill@hstcc.org</a>	417-699-6400					800 E. Pennell	Carl Junction	64834
Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip

40	Hunt Lisa	BCHD	<a href="mailto:hunt@bchdhealth.com">hunt@bchdhealth.com</a>	417-282-2489	417-882-3363			103 Main St.	Golden City	64748
41	Irwin, Jesse	FCC - Ministerial Alliance	<a href="mailto:Jdwin1984@gmail.com">Jdwin1984@gmail.com</a>	417-282-3333	417-398-2025			1016 E Hwy C	Lamar	64759
42	Jeffries, Bill	Chief Sheldon Fire Dept.	<a href="mailto:sheldonfire@gmail.com">sheldonfire@gmail.com</a>	417-684-2746					Sheldon	
43	Jeffries, Nancy	Sheldon FD	<a href="mailto:nrsballiv@hotmail.com">nrsballiv@hotmail.com</a>	417-448-9551					Sheldon	
44	Johnson, Rick	Barton County Assessor		417-214-0226				110 West 1st St	Lamar	64759
46	Kelley, Joe	HSTCC	<a href="mailto:kikelley@hsttcc.org">kikelley@hsttcc.org</a>						Carl Junction	
47	Kelsey, Buddy	BC Road & Bridge		417-214-2577	417-882-4963	N/A		375 W 70th Ln	Liberal	64762
48	Kirney, Dennis	Barton Co OEM Communications	<a href="mailto:DennisKirney@gmail.com">DennisKirney@gmail.com</a>	417-448-7903				15403 S 1413 Rd	Nevada	64772
49	Kreischmer, Connie	Liberal Golden Homes	<a href="mailto:cmorell@ckt.net">cmorell@ckt.net</a>	N/A	417-843-3215		620-347-8258			
50	Lake, Lee	Barton Co R&R	<a href="mailto:leelake@bartoncountryservice.org">leelake@bartoncountryservice.org</a>	417-214-5443						
51	Lane, Shea	Catholic Charities of Southern Mo	<a href="mailto:slane@ccsomo.org">slane@ccsomo.org</a>	417-414-5154	417-720-4213			424 E	Springfield	65807
52	Layton, Terri	Red Cross	<a href="mailto:Teressa.Layton@Redcross.org">Teressa.Layton@Redcross.org</a>	417-208-7280	417-624-4411	N/A		410 Jackson St.	Joplin	64801
53	Love, Martha	United Way 2-1-1	<a href="mailto:martha@thelibrary.org">martha@thelibrary.org</a>	417-619-2144	417-616-0560	N/A		Library Center PO	Springfield	65801
54	Luce, Toby	LPD	<a href="mailto:tluce@lamarmmo.org">tluce@lamarmmo.org</a>	417-214-7862				1108 Broadway	Lamar	
55	Lynch, Ray	Public Works GoldenCity		417-576-7830	417-539-4351				Greenfield	
56										
57	Marti, Jerry	City of Lamar Heights Mayor	<a href="mailto:imarti@pixius.net">imarti@pixius.net</a>	417-483-7729	417-882-3357					
58	Martin, Christine	Critters N Pals	<a href="mailto:hoss2cat@yahoo.com">hoss2cat@yahoo.com</a>	417-214-1937	417-882-5335		417-682-3357			
59	Martin, Sterling	COAD/Farmer	N/A	417-825-0580	N/A			777 NE 100th Lane	Lamar	64759
60	Maupin, Janet	Barton County Circuit Clerk	<a href="mailto:janet.maupin@counts.mo.gov">janet.maupin@counts.mo.gov</a>	417-214-0087	417-882-4121					
61	McGuire, Randy	Golden City Fire Chief	<a href="mailto:gold24@mcchsi.com">gold24@mcchsi.com</a>	417-282-3508	417-882-5513		417-537-9998			
62	McIntyre, Lajuana	Barton County Health Dept.	<a href="mailto:mcintyl@bha.mopublic.org">mcintyl@bha.mopublic.org</a>	417-684-0485	417-882-3363					
63	Miller, David	American Red Cross	<a href="mailto:dj.miller@redcross.org">dj.miller@redcross.org</a>	417-684-3373	417-882-5060			619 N. Madison	Lebanon	65338
64	Moore, Teresa	Barton Co. Public Adm.	<a href="mailto:Bartonco@taecon.com">Bartonco@taecon.com</a>	417-214-0326	417-537-4351	N/A		401 E. Central Rd	Lamar	64759
65	Pettingill, Breeyn	Golden City OEM	<a href="mailto:golden@mcchsi.com">golden@mcchsi.com</a>	417-232-4461				980 W US Hwy 160	Lockwood	65682
66	Moyden, Jane	BC Health Dept.	<a href="mailto:jat@bchdhealth.com">jat@bchdhealth.com</a>		417-882-3363		N/A	202 W. 7th St.	Lamar	64759
67	Moyer, Mandy	Lamar R-1 School Dist.	<a href="mailto:moyer@lamar.k12.mo.us">moyer@lamar.k12.mo.us</a>	573-539-8142	417-682-3527		417-681-5014			
68	Parker, Monte	Barton County REA	<a href="mailto:mparker@bartonelectric.com">mparker@bartonelectric.com</a>	417-214-2751	417-682-5636					
69	Parrish, Barba	BC Treasurer	<a href="mailto:barish@coltltreas@att.net">barish@coltltreas@att.net</a>	417-849-3119	417-682-5888		417-682-3425	706 Haggy	Lamar	64759
70	Penne, Brett	BCAD Director	<a href="mailto:baine.b@bartoncountryservice.org">baine.b@bartoncountryservice.org</a>	620-687-3899	417-682-3512					
71	Pettus, Bruce	MoDot	<a href="mailto:Bruce.Pettus@modot.mo.gov">Bruce.Pettus@modot.mo.gov</a>	417-786-3265	417-895-7688		N/A	1107 W Chestnut	Springfield	65801
72	Piper, Melinda	CPWSD #1 (Water)	<a href="mailto:bcdwater@bcbglobal.net">bcdwater@bcbglobal.net</a>	417-214-1266	417-682-3401		417-884-5122			
73	Poinack, Glen	City of Liberal	<a href="mailto:g.poinack.civilliberal@outlook.com">g.poinack.civilliberal@outlook.com</a>		417-529-2135		417-843-2135			
74	Potter, Julie	Barton County Library	<a href="mailto:potter@bcblib.info">potter@bcblib.info</a>	417-214-0329	417-682-5355			79 NW 50th Rd	Lamar	64759
75	Ppyor, Jody	MM Fire / City		620-875-6235						
76	Rawlings, Bill	Lamar Fire Dept Chief (Retired)	<a href="mailto:lamarfire@tiadon.com">lamarfire@tiadon.com</a>	417-214-0983	417-882-5512		417-682-5127	305 Blue Bell Terrac	Lamar	64759
77	Reed, Ben	Chief 1 Commissioner		417-214-2656						
78	Rives, Rusty	District 1 Lamar PD	<a href="mailto:rives@lamarmmo.org">rives@lamarmmo.org</a>	417-825-9951	417-682-3546		N/A			
80	Runion, Kristy	Barton Co. Health Dept.	<a href="mailto:Krunion@bchdhealth.com">Krunion@bchdhealth.com</a>	417-682-1468	417-882-3363		417-537-8392	995 E. US Hwy 160	Lamar	64759
Number	Name	Organization	E-Mail	Cell #	Work #	T	Home #	Address	City	Zip
81	Russell, Denise	SEIFA Area Coordinator - Reg D	<a href="mailto:denise_russell@sema.dns.mo.gov">denise_russell@sema.dns.mo.gov</a>	573-821-4683						

## 2018

Date: May 10, 2018

**BARTON COUNTY LEPC MEETING**

[illegible]



Date: August 9, 2018

## BARTON COUNTY LEPC MEETING

Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
01	Alexander, Sandy		Lamar ACO #210	<a href="mailto:salexander@lamarmmo.org">salexander@lamarmmo.org</a>	816-719-3740		417-682-3546		N/A	197 South Hwy KK	Lamar	64759
02	Baird, Jeff		MO Hwy Patrol	<a href="mailto:jnbaird@att.net">jnbaird@att.net</a>	417-214-2594		N/A		417-682-6139			
03	Baker, Bev		City of Lamar	<a href="mailto:cbaker@lamarmmo.org">cbaker@lamarmmo.org</a>	417-388-3223		417-682-5554		N/A			
04	Beatty, Larry		Lamar Fire Dept.	<a href="mailto:lbeatty41@yahoo.com">lbeatty41@yahoo.com</a>	417-682-4596		417-682-5512		417-682-4596	1100 Broadway	Lamar	64759
05	Belcher, Jeremy		City of Golden City Mayor	<a href="mailto:jeremybelcher50@yahoo.com">jeremybelcher50@yahoo.com</a>	417-214-1548		417-682-5515		N/A		Lamar	64759
06	Brewer, Joe		Barton Co Library	<a href="mailto:joelbri@mcpsi.com">joelbri@mcpsi.com</a>	N/A		417-537-4351		N/A	300 W. 10th	Lamar	64759
07	Brunner, Aimee		BC Health Dept.	<a href="mailto:buchup@lpha.mopublic.org">buchup@lpha.mopublic.org</a>	N/A		417-682-5355		417-576-6408			
08	Buchanan, Paula		Lamar Democrat	<a href="mailto:lamademocrat@yahoo.com">lamademocrat@yahoo.com</a>	N/A		417-682-3363		N/A			
09	Cooper, Richard		Lamar PD	<a href="mailto:lamademocrat@yahoo.com">lamademocrat@yahoo.com</a>	417-317-3867		417-682-5529		417-682-5637	1000 Frances St.	Lamar	64759
10	Cornell, Oliver		Barton County Clerk	<a href="mailto:olcornell@lamarmmo.org">olcornell@lamarmmo.org</a>	417-214-1120		417-682-3546		N/A			
11	Crockett, Kristina	X	Barton County Senior Citizens	<a href="mailto:bartoncountyclerk@sbcglobal.net">bartoncountyclerk@sbcglobal.net</a>			417-682-3529		417-682-3912			
12	Cuba, Stormy		Barton Chamber of Commerce	<a href="mailto:scitizens@spinet.org">scitizens@spinet.org</a>	417-282-0844		417-682-3881					
13	Curless, Nancy		Liberal Fire	<a href="mailto:nancy@bartoncounty.com">nancy@bartoncounty.com</a>	417-262-3595		417-682-3595		417-682-5708			
14	Davied, Jeff		Liberal Fire	<a href="mailto:jeff89@live.com">jeff89@live.com</a>	417-214-0763		N/A		417-843-6706	346 NW 150th Ln	Liberal	64762
15	Davied, Rick		Liberal Fire Chief	<a href="mailto:ric-skter_65@hotmail.com">ric-skter_65@hotmail.com</a>	417-214-6703		N/A		417-843-6703	346 NW 150th Ln	Liberal	64762
16	Davis, Dustin		CPWSD #1 Rural Water	<a href="mailto:bartonpwsg@hotmail.com">bartonpwsg@hotmail.com</a>	417-540-3490		417-682-3401			521 NW 30th Ln	Lamar	64759
17	Davis, John		LPD	<a href="mailto:davis@lamarmmo.org">davis@lamarmmo.org</a>	417-262-0423		417-682-3546			1106 Broadway	Lamar	64759
18	Davis, Mike	X	Barton Co. Presiding	<a href="mailto:bccomm@tiation.com">bccomm@tiation.com</a>	417-214-4965		417-682-4110		417-682-5972	375 NW 20th Rd	Lamar	64759
19	Deherra, Tammy		Barton Co Coroner	<a href="mailto:bartoncountycoroner@yahoo.com">bartoncountycoroner@yahoo.com</a>	417-214-2230		417-214-2075			606 Arthur Aull	Lamar	64759
20	Dermott, Dale		Barton Co Ham Radio Operator		417-262-3446		N/A				Lamar	64759
21	Dermott, Joel	X	Barton County Health Dept.	<a href="mailto:dermottj@lpha.mopublic.org">dermottj@lpha.mopublic.org</a>			417-682-3363					
22	Endicott, Rusty		Barton Co. Electric Coop.	<a href="mailto:rustyendicott@bartonelectric.com">rustyendicott@bartonelectric.com</a>	417-214-3188		417-682-5636		417-843-3188	71 W Hwy 160	Lamar	64759
23	England, Tom		BC Road & Bridge	<a href="mailto:tomcatengland@gmail.com">tomcatengland@gmail.com</a>	417-214-9206		417-682-4963		N/A	710 Haggy	Lamar	64759
24	Fast, Judy	X	Barton Co Comm Sect	<a href="mailto:jfast@keinel.net">jfast@keinel.net</a>	417-214-4628		417-682-4110		417-843-4221			
25	Fisher, Jim		Tamko (EPOCH)	<a href="mailto:jim.fisher@tamko.com">jim.fisher@tamko.com</a>	417-327-6523		417-682-9662		417-637-5346			
26	Gabelin, Mike	X	Mindenmires City Council	<a href="mailto:minden@pixius.net">minden@pixius.net</a>	417-842-3436		417-842-3216		417-842-3430	802 North Main St	Mindenmine	64769
27	Good, Jacob		Chief Jasper FD	<a href="mailto:jgood91@sbcglobal.net">jgood91@sbcglobal.net</a>	417-338-3895				N/A		Lamar	64759
28	Graham, Daniel		Lamar PD	<a href="mailto:dgraham@lamarh.net">dgraham@lamarh.net</a>	775-407-0052		417-682-3546			145 SE 30th Rd		
29	Harris, Beth		BCMH	<a href="mailto:beth.harris@bcmh.net">beth.harris@bcmh.net</a>	417-214-6291		417-681-5149					
30	Harris, Jason		Mindenmires Fire Chief	<a href="mailto:minden@pixius.net">minden@pixius.net</a>	417-483-9247		417-842-3216		417-842-3681			
31	Harvey, William		Liberal Schol Superintendent	<a href="mailto:bharvey@liberal.k12.mo.us">bharvey@liberal.k12.mo.us</a>	417-214-0196		417-843-5115		417-843-5140			
32	Helms, Diane		LPD	<a href="mailto:dhelms@lamarmmo.org">dhelms@lamarmmo.org</a>	417-214-2629		417-682-3546			1106 Broadway	Lamar	64759
33	Hibdon, Catherine		Daniel Funeral Home/Animal S&R	<a href="mailto:ch4chris@sbcglobal.net">ch4chris@sbcglobal.net</a>	417-388-2553		417-682-5518			1201 Broadway	Lamar	64759
34	Hibdon, Roger		Daniel Funeral Home	<a href="mailto:ch4chris@sbcglobal.net">ch4chris@sbcglobal.net</a>	417-850-1057		417-682-5518			1201 Broadway	Lamar	64759
35	Hill, Nikki		HSTCC	<a href="mailto:nhill@hstcc.org">nhill@hstcc.org</a>	417-699-6400					800 E Pennell	Carl Junction	64834
36	Hanshaw, Brent	X	Liberal Fire Chief	<a href="mailto:bhanshaw29@gmail.com">bhanshaw29@gmail.com</a>	417-214-3800		417-843-3500			108 S Hwy 43	Liberal	64762
37												
38												
Number	Name	Ck	Organization	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip

Date: August 9, 2018

## BARTON COUNTY LEPC MEETING

Number	Name	Organization	Ck	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip
40	Hunt Lisa	BCHD		<a href="mailto:lhunt@bchdhealth.com">lhunt@bchdhealth.com</a>	417-262-2469		417-682-3363			103 Main St.	Golden City	64748
41	Irvin, Jesse	FCC - Ministerial Alliance		<a href="mailto:jdivin1994@gmail.com">jdivin1994@gmail.com</a>	417-262-3333				417-398-2025	1019 E Hwy C	Lamar	64759
42	Jeffries, Bill	Chief Sheldon Fire Dept.	X	<a href="mailto:sheldonfiremo@gmail.com">sheldonfiremo@gmail.com</a>	417-684-2746						Sheldon	
43	Jeffries, Nancy	Sheldon FD		<a href="mailto:nrsbilly@hotmail.com">nrsbilly@hotmail.com</a>	417-448-9551						Sheldon	
44	Johnson, Rick	Barton County Assessor	X		417-214-0226					110 West 1st St	Lamar	64759
46	Kelley, Joe	HSTCC		<a href="mailto:kkelley@hstcc.org">kkelley@hstcc.org</a>							Carl Junction	
47	Kelsey, Buddy	BC Road & Bridge			417-214-2577				N/A	375 W 70th Ln	Liberal	64762
48	Kimrey, Dennis	Barton Co OEM Communications	X	<a href="mailto:dennis.kimrey@gmail.com">dennis.kimrey@gmail.com</a>	417-448-7903					15403 S 1413 Rd	Nevada	64772
49	Kretschmer, Connie	Liberal Golden Homes		<a href="mailto:connell@ckt.net">connell@ckt.net</a>	N/A				620-347-8258			
50	Lake, Lee	Barton Co R&R		<a href="mailto:leelake@bartoncountyrrescue.org">leelake@bartoncountyrrescue.org</a>	417-214-5443							
51	Lane, Shea	Catholic Charities of Southern Mo		<a href="mailto:slane@ccsomo.org">slane@ccsomo.org</a>	417-414-5154		417-720-4213			424 E	Springfield	65807
52	Layton, Terri	Red Cross		<a href="mailto:Teressa.Layton@Redcross.org">Teressa.Layton@Redcross.org</a>	417-208-7280		417-624-4411		N/A	410 Jackson St.	Joplin	64801
53	Love, Martha	United Way 2-1-1		<a href="mailto:martha@thelibrary.org">martha@thelibrary.org</a>	417-619-2144		417-616-0580		N/A	Library Center P O B	Springfield	65801
54	Luce, Toby	LPD		<a href="mailto:luce@lamar.mo.org">luce@lamar.mo.org</a>	417-214-7662					1106 Broadway	Lamar	
55	Lynch, Ray	Public Works GoldenCity			417-578-7830		417-539-4351				Greenfield	
56	Marti, Jerry	City of Lamar Heights Mayor		<a href="mailto:jmarti@pxius.net">jmarti@pxius.net</a>	417-483-7729		417-682-3357		417-682-3357			
57	Martin, Christine	Critters N Pals		<a href="mailto:hoss2cat@yahoo.com">hoss2cat@yahoo.com</a>	417-214-1937		417-682-5335		417-682-9603		Lamar	64759
58	Martin, Sterling	COAD/Farmer	X	N/A	417-825-0580		N/A		417-398-2594	777 NE 100th Lane		
59	McGuire, Randy	Golden City Fire Chief		<a href="mailto:gcf24@mcsl.com">gcf24@mcsl.com</a>	417-262-3508		417-682-5513		417-537-9998			
60	McIntyre, Lajana	Barton County Health Dept		<a href="mailto:mcintl@lhampublic.org">mcintl@lhampublic.org</a>	417-684-0485		417-682-3363					
61	Miller, David	American Red Cross		<a href="mailto:dj.miller@redcross.org">dj.miller@redcross.org</a>	417-664-3373					619 N. Madison	Lebanon	65336
62	Moore, Teresa	Barton Co. Public Adm.		<a href="mailto:bartoncopa@tadon.com">bartoncopa@tadon.com</a>	417-214-0326		417-682-5060		N/A	401 E. Central Rd	Lamar	64759
63	Moyden, Jane	BC Health Dept		<a href="mailto:pl@bchdhealth.com">pl@bchdhealth.com</a>			417-682-3363					
64	Moyer, Mandy	Lamar R-1 School Dist.		<a href="mailto:mmoyer@lamar.k12.mo.us">mmoyer@lamar.k12.mo.us</a>	573-539-8142		417-682-3527		N/A	202 W. 7th St.	Lamar	64759
65	Parker, Monte	Barton County REA		<a href="mailto:mparker@bartonelectric.com">mparker@bartonelectric.com</a>	417-214-2751		417-682-5636		417-681-5014			
66	Parrish, Barba	BC Treasurer	X	<a href="mailto:bparrishcollreas@att.net">bparrishcollreas@att.net</a>	417-849-3119		417-682-5888		417-682-3425	706 Haggy	Lamar	64759
67	Peine, Brett	BCAD Director		<a href="mailto:peine-b@bartoncountvems.org">peine-b@bartoncountvems.org</a>	620-687-3899		417-682-3512					
68	Pettengill, Breeyn	Golden City OEM	X	<a href="mailto:pettengill@mcsl.com">pettengill@mcsl.com</a>	417-232-4461		417-537-4351					
69	Pettus, Bruce	MoDot		<a href="mailto:Bruce.Pettus@modot.mo.gov">Bruce.Pettus@modot.mo.gov</a>	417-766-3265		417-895-7888		N/A	980 W US Hwy 160	Lockwood	65682
70	Piper, Melinda	CPWSD #1 (Water)		<a href="mailto:bcdwater@shglobal.net">bcdwater@shglobal.net</a>	417-214-1266		417-682-3401		417-843-5122	1107 W Chestnut	Springfield	65801
71	Poinack, Glen	City of Liberal	X	<a href="mailto:g.poinack.cityliberal@outlook.com">g.poinack.cityliberal@outlook.com</a>			417-529-2135		417-843-2135			
72	Potter, Julie	Barton County Library		<a href="mailto:jpotter@bcclib.info">jpotter@bcclib.info</a>	417-214-0329		417-682-5355			79 NW 50th Rd	Lamar	64759
73	Pryor, Jody	MM Fire / City			620-875-6235							
74	Rawlings, Bill	Lamar Fire Dept Chief (Retired)	X	<a href="mailto:lamarfire@tadon.com">lamarfire@tadon.com</a>	417-214-0983		417-682-5512		417-682-5127	305 Blue Bell Terrac	Lamar	64759
75	Reed, Ben	District 1 Commissioner	X		417-214-2656				N/A			
76	Rives, Rusty	Chief Lamar PD		<a href="mailto:rives@lamar.mo.org">rives@lamar.mo.org</a>	417-825-9951		417-682-3546					
77	Runion, Kristy	Barton Co. Health Dept.	X	<a href="mailto:Krunion@bchdhealth.com">Krunion@bchdhealth.com</a>	417-682-1468		417-682-3363		417-537-8392	995 E. US Hwy 160	Lamar	64759
78												
80												
Number	Name	Organization	Ck	E-Mail	Cell #	T	Work #	T	Home #	Address	City	Zip



## Public Notice

### AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI } ss.  
County of Barton

The Lamar Democrat, Inc., publishers of the *Lamar Democrat*, a newspaper of general circulation regularly and consecutively published in Lamar, Barton County, Missouri, for a period of three years or more, which has been admitted to the post office in Lamar, Missouri, as a periodical mail matter; that said newspaper has a list of bona fide subscribers to said newspaper for a definite period of time; that the notice here to attached has been published once a week for one weeks, and on the same day of each week, and that the said notice was published in said newspaper in compliance with the provisions of section 493.050 Revised Statutes of Missouri of 2000.

That said notice was published in said newspaper from

JUL 18, 2018 to JUL 18, 2018

First insertion JUL 18, 2018

Second insertion \_\_\_\_\_, 20 \_\_\_\_\_

Third insertion \_\_\_\_\_, 20 \_\_\_\_\_

Fourth insertion \_\_\_\_\_, 20 \_\_\_\_\_

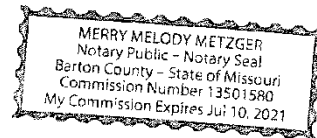
Melissa Little  
Signature

Subscribed and sworn to before me this 18<sup>th</sup> day of JUL, 2018.

My commission expires 7-10-21

Notary Public Signature \_\_\_\_\_

Printer's Fee \$ 6460





PHONE: (417) 649-6400  
FAX: (417) 649-6409  
800 EAST PENNELL, CARL JUNCTION, MO 64834  
Website: HSTCC.org

## Barton County, Missouri PRESS RELEASE

For Immediate Release  
July 18, 2018

Contact: Heidi Scheffler, Environmental Planner  
417-649-6400

### Public Comment Invited on the Barton County Hazard Mitigation Plan

The Federal Disaster Mitigation Act of 2000 requires communities to develop an approved local hazard mitigation plan. Without such a plan, communities are not eligible for certain federal funding. Representatives from county departments, the incorporated cities, public school districts, and other mitigation planning stakeholders worked together to develop this plan update which was spearheaded by the Harry S Truman Coordinating Council. The plan addresses hazards ranging from extreme heat and severe winter storms to tornadoes and flooding, and considers the impacts of these events on local communities. Based on the results of an updated risk assessment of the hazards, committee members updated the strategies for their jurisdictions to reduce damages caused by the various hazards.

The public is invited to provide comments and input on the draft of the completed plan. Public comments will be considered and incorporated into the plan, as appropriate. The draft of the plan will be available to view from **July 19 to August 20, 2018**. The plan can be viewed online at: <https://www.hstcc.org/hazard-mitigation>; or in printed form during normal business hours at: Barton County Courthouse, County Clerk's Office. **The deadline to submit public comments is August 20, 2018.** Contact: Heidi Scheffler: 800 E Pennell, Carl Junction, MO 64834; 417-649-6400; [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org).

18  
7-18-18



## Appendix C Data Collection

### Data Collection Questionnaire's

## Multi-Jurisdictional Hazard Mitigation Plan

### Data Collection Questionnaire For Local Governments

County: Barton

Jurisdiction: \_\_\_\_\_

Return by: September 15, 2017

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Please return questionnaires by mail, email,  
or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)



## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the **underlined and bolded** elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

Element	Yes, No, N/A	Comments
<b>Planning Capabilities</b>		
<b><u>Comprehensive Plan</u></b>	Date: <i>NO</i>	
Builder's Plan	Date:	
Capital Improvement Plan	Date:	
City Emergency Operations Plan	Date:	
County Emergency Operations Plan	Date: <i>Yes</i>	
Local Recovery Plan	Date:	
County Recovery Plan	Date:	
City Mitigation Plan	Date:	
County Mitigation Plan	Date: <i>Yes</i>	
Debris Management Plan	Date:	
<b><u>Economic Development Plan</u></b>	Date:	
Transportation Plan	Date:	
Land-use Plan	Date:	
Flood Mitigation Assistance (FMA) Plan	Date:	
<b><u>Watershed Plan</u></b>	Date:	
Firewise or other fire mitigation plan	Date:	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date:	



Element	Yes, No, N/A	Comments
<b>Policies/Ordinance</b>		
Zoning Ordinance	NO	
Building Code	Version: NO	
Floodplain Ordinance	Date: /	
Subdivision Ordinance	NO	
Tree Trimming Ordinance	NO	
Nuisance Ordinance	NO	
Storm Water Ordinance		
Drainage Ordinance		
Site Plan Review Requirements		
Historic Preservation Ordinance		
Landscape Ordinance	NO	
<b>Program</b>		
Zoning/Land Use Restrictions	NO	
Codes Building Site/Design		
Hazard Awareness Program		
National Flood Insurance Program		
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating?	
National Weather Service (NWS) Storm Ready Certification	Yes	
Firewise Community Certification	NO	
Building Code Effectiveness Grading (BCEGs)	NO	
ISO Fire Rating	Rating: /	
Economic Development Program		
Land Use Program		
Public Education/Awareness		
Property Acquisition		
Planning/Zoning Boards		
Stream Maintenance Program		
Tree Trimming Program		
<b>Engineering Studies for Streams (Local/County/Regional)</b>		
Mutual Aid Agreements		
<b>Studies/Reports/Maps</b>		
<b>Hazard Analysis/Risk Assessment (City)</b>	NO	
<b>Hazard Analysis/Risk Assessment (County)</b>	Yes 2013	
Evacuation Route Map	Yes	- 110 - 71/149 - 126
<b>Critical Facilities Inventory</b>	Yes	on file in County office
<b>Vulnerable Population Inventory</b>	NO	
<b>Land Use Map</b>	NO	

Element	Yes, No, N/A	Comments
Staff/Department		Full Time or Part Time?
Building Code Official	NO	
Building Inspector	NO	
Mapping Specialist (GIS)	Yes	
Engineer	NO	
Development Planner	/	
Public Works Official	/	
Emergency Management Coordinator	Yes	Toni Rytm
NFIP Floodplain Administrator	NO	
Bomb and/or Arson Squad	/	
Emergency Response Team	NO	
Hazardous Materials Expert	NO	
Local Emergency Planning Committee	Yes	
County Emergency Management Commission	Yes	
Sanitation Department	NO	
Transportation Department	/	
Economic Development Department	/	
Housing Department	/	
Historic Preservation	/	
Non-Governmental Organizations (NGOs)	Is there a local chapter? Yes or No	
American Red Cross	NO	
Salvation Army	Yes	
Veterans Groups	Yes	
Local Environmental Organization	NO	
Homeowner Associations	NO	
Neighborhood Associations	NO	
Chamber of Commerce	Yes	
Community Organizations (Lions, Kiwanis, etc.)	Yes	
Financial Resources	Is your jurisdiction able to? Yes or No	
Apply for Community Development Block Grants	NO	
Fund projects thru Capital Improvements funding	NO	
Authority to levy taxes for specific purposes	/	
Fees for water, sewer, gas, or electric services	/	
Impact fees for new development	/	
Incur debt through general obligation bonds	/	
Incur debt through special tax bonds	/	
Incur debt through private activities	/	
Withhold spending in hazard prone areas	/	

For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Planning Capabilities	Method of Incorporation Since Previous Plan or Challenges Preventing Incorporation
Comprehensive Plan	NO
Builder's Plan	NO
Capital Improvement Plan	
Local Recovery Plan	Yes
County Recovery Plan	Yes
Debris Management Plan	N/D
Economic Development Plan	N/D
Transportation Plan	NO
Land-use Plan	N/D
Watershed Plan	N/D
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	N/D

## Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)
2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education. *NONE*
3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants. *NONE*
4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers.  
*Weather.*
5. How many outdoor warning sirens are in your community? *17 County - Golden City - 1 Liberal - 1  
Lamar Heights - 1 Lamar - 6*  
How are they activated (indicate responsible department/personnel)? *via Barton Co OEM & BCSD 9-1-1.*
6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them. *IRIS - Phone - Text - Email Notification System*
7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards? *NO*  
Please provide address locations:
8. List residential, commercial and industrial development in your jurisdiction since last plan update.  
*Mennonites & Amish Groups.*
9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas. *NO*
10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.  *Hwy 160 By Walmart*
11. Please list major employers in your jurisdiction with an estimated number of employees.  
*200 - City of Barton Co Hospital  
200 - Walmart*

12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not?

LEPC Group  
Commission

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally.

N/A

## VULNERABILITY ASSESSMENT

The purpose of this worksheet is to assess the vulnerable buildings, populations, critical facilities, infrastructure, and other important assets in your community by using the best available data to complete the table. Use the table on the next page to compile a detailed inventory of specific assets at risk including critical facilities and infrastructure; natural, cultural, and historical assets; and economic assets. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL	Attack (nuclear, conventional, chemical, and biological)-A
Levee Failure-LF	Civil Disorder-CD
Dam Failure-DF	Cyber Disruption-CyD
Earthquake-EQ	Fires (urban/structural)-F
Land Subsidence / Sinkholes-LSS	Hazardous Materials Incidents-HM
Droughts-D	Mass Transportation Accident-MTA
Extreme Temperatures-ET	Nuclear Power Plants-NPP
Severe Thunderstorms-ST	Public Health Emergencies/Environmental Issues-PH
Severe Winter-SWW	Special Events-SE
Tornadoes-T	Terrorism-TX
Wildfire-WF	Utilities (interruptions & system failures)-U

### Critical Facilities and Infrastructure

A critical facility may be defined as one that is essential in providing utility or direction either during the response to an emergency or during the recovery operation. FEMA's HAZUS-MH loss estimation software uses the following three categories of critical assets. 'Essential facilities' are those that if damaged would have devastating impacts on disaster response and/or recovery. 'High potential loss facilities' are those that would have a high loss or impact on the community. Transportation and lifeline facilities are third category of critical assets; examples are provided below.

#### Essential Facilities

Hospitals and other medical facilities  
Police stations  
Fire station  
Emergency Operations Centers

#### High Potential Loss Facilities

Power plants  
Dams/levees  
Military installations  
Hazardous material sites  
Schools  
Shelters  
Day care centers  
Nursing homes  
Main government buildings

#### Transportation and Lifeline

Highways, bridges, and tunnels  
Railroads and facilities  
Bus facilities  
Airports  
Water treatment facilities  
Natural gas facilities and pipelines  
Oil facilities and pipelines  
Communications facilities

### Economic Assets

Economic assets at risk may include major employers or primary economic sectors, such as agriculture, whose losses or inoperability would have severe impacts on the community and its ability to recover from disaster.

**Asset Inventory**

Please list critical facilities and other community assets, the square feet, values, and occupancy/capacity. If not applicable, enter "N/A". In the last column, use the codes from the previous page to indicate hazards to which the asset is vulnerable. Add as many rows as needed. If this information is available in GIS format, please provide.

**Critical Facilities**

Name of Asset	Address	Square Feet	*Replacement Value (Insured)	Contents Value	Occupancy/ Capacity #	Hazards
Essential Facilities such as hospitals and other medical facilities, police and fire stations, Emergency Operations Centers						
Ar. Barton Co Memorial	29 W 1st LN		25 mill	5 mill	25	-All-
Lander Police Dept.	1001 Broadway		2 mill	500,000	20	
Barton Co Sheriff's Dept	1010 Cherry St.		10 mill	25 mill	20	
Lander Fire Dept	1100 Broadway		10 mill	12 mill	30	
Lander PD	205 S Main St		1 mill	15 mill	25	
Barton Co Fire Dept	1010 Broadway		1 mill	1,000	25	
EOC Barton Co	1001 2nd St.	400	15 mill	25,000	10	



Name of Asset	Address	Square Feet	*Replacement Value (Insured)	Contents Value	Occupancy/ Capacity #	Hazards
High Potential Loss Facilities such as power plants, dams/levees, military installations, hazardous materials sites, shelters, day care centers, nursing homes, main government buildings (Do not include schools—they will be reported by the school districts)						
Lowndes County Jail			1 mil	25 mil	50	
Lowndes Prob. Dept.						
Lowndes Adult Detention						
Lowndes Jail						
Lowndes Health Care						
Barton Co. Jail House						
Transportation and Lifelines such as highways, bridges, and tunnels; railroads and facilities, bus facilities, airports, water treatment facilities, natural gas facilities and pipelines, oil facilities, oil facilities and pipelines, communications facilities						
Lowndes Water Plant						
Lowndes Hwy						
249 Hwy						
Barton Co. Northern RR						
NSA RR						
Lowndes Prob. Dept.						

\*If replacement cost data is not available, use the best available data (assessed valuation or other method for estimating cost) and explain any data deficiencies.

**Economic Assets (Major Employers, etc)**

Asset	Address	Product/ Service	Value (if known)	Number of Employees	Hazards

## HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. **Make as many copies as necessary to record all events** and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water \_\_\_\_\_

Sewer \_\_\_\_\_

Electricity \_\_\_\_\_

Fire Protection \_\_\_\_\_

Ambulance \_\_\_\_\_

Telephone \_\_\_\_\_

Internet \_\_\_\_\_

Cable / Satellite \_\_\_\_\_

Trash \_\_\_\_\_

Other \_\_\_\_\_

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For Local Governments**

County: Barton

Jurisdiction: Golden City

Return by: September 15, 2017

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: Ray Lynch & Barbara Bappell  
Phone: 417-537-4351  
Email: cc.levk@mhssi.com  
Date: 10/23/17

Please return questionnaires by mail, email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the underlined and bolded elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

Element	Yes, No, N/A	Comments
<b>Planning Capabilities</b>		
<u><b>Comprehensive Plan</b></u>	Date: N/A	
Builder's Plan	Date: N/A	
Capital Improvement Plan	Date: N/A	
City Emergency Operations Plan	Date: N/A	
County Emergency Operations Plan	Date: N/A	
Local Recovery Plan	Date: N/A	
County Recovery Plan	Date: N/A	
City Mitigation Plan	Date: N/A	
County Mitigation Plan	Date: Dec 2013	
Debris Management Plan	Date: N/A	
<u><b>Economic Development Plan</b></u>	Date: N/A	
Transportation Plan	Date: N/A	
Land-use Plan	Date: N/A	
Flood Mitigation Assistance (FMA) Plan	Date: N/A	
<u><b>Watershed Plan</b></u>	Date: NO	
Firewise or other fire mitigation plan	Date: NO	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date: NO	



Element	Yes, No, N/A	Comments
<b>Policies/Ordinance</b>		
Zoning Ordinance	NA	
Building Code	Version:	
Floodplain Ordinance	Date: 06/04/2012	
Subdivision Ordinance		
Tree Trimming Ordinance	NA	
Nuisance Ordinance	Yes	
Storm Water Ordinance	NO	
Drainage Ordinance	NO	
Site Plan Review Requirements	NO	
Historic Preservation Ordinance	NO	
Landscape Ordinance	NO	
<b>Program</b>		
Zoning/Land Use Restrictions	NO	
Codes Building Site/Design	NO	
Hazard Awareness Program	NO	
National Flood Insurance Program	Yes	
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating? 7	
National Weather Service (NWS) Storm Ready Certification	NO	
Firewise Community Certification	NA	
Building Code Effectiveness Grading (BCEGs)	NA	
ISO Fire Rating	Rating: 7	
Economic Development Program	NO	
Land Use Program	NO	
Public Education/Awareness	NO	
Property Acquisition	NO	
Planning/Zoning Boards	NO	
Stream Maintenance Program	NO	
Tree Trimming Program	NO	
<u>Engineering Studies for Streams (Local/County/Regional)</u>	NO	
Mutual Aid Agreements	Yes	
<b>Studies/Reports/Maps</b>		
<u>Hazard Analysis/Risk Assessment (City)</u>	NO	
<u>Hazard Analysis/Risk Assessment (County)</u>	NO	
Evacuation Route Map	NO	
<u>Critical Facilities Inventory</u>	NO	
<u>Vulnerable Population Inventory</u>	NO	
<u>Land Use Map</u>	NO	

Element	Yes, No, N/A	Comments
Staff/Department		Full Time or Part Time?
Building Code Official	NO	
Building Inspector	NO	
Mapping Specialist (GIS)	NO	
Engineer	YES	Part
Development Planner	NO	
Public Works Official	YES	Full
Emergency Management Coordinator	YES	Part
NFIP Floodplain Administrator	YES	Part
Bomb and/or Arson Squad	NO	
Emergency Response Team	NO	
Hazardous Materials Expert	NO	
Local Emergency Planning Committee	NO	
County Emergency Management Commission	?	
Sanitation Department	NO	
Transportation Department	NO	
Economic Development Department	NO	
Housing Department	NO	
Historic Preservation	NO	
<b>Non-Governmental Organizations (NGOs)</b>	<b>Is there a local chapter? Yes or No</b>	
American Red Cross	NO	
Salvation Army	NO	
Veterans Groups	NO	
Local Environmental Organization	NO	
Homeowner Associations	NO	
Neighborhood Associations	NO	
Chamber of Commerce	NO	
Community Organizations (Lions, Kiwanis, etc.)	NO	
<b>Financial Resources</b>	<b>Is your jurisdiction able to? Yes or No</b>	
Apply for Community Development Block Grants	YES	
Fund projects thru Capital Improvements funding	YES	
Authority to levy taxes for specific purposes	YES	
Fees for water, sewer, gas, or electric services	YES	
Impact fees for new development	NO	
Incur debt through general obligation bonds	YES	
Incur debt through special tax bonds	YES	
Incur debt through private activities	NO	
Withhold spending in hazard prone areas	NO	

For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Planning Capabilities	Method of Incorporation Since Previous Plan or Challenges Preventing Incorporation
Comprehensive Plan	?
Builder's Plan	?
Capital Improvement Plan	?
Local Recovery Plan	?
County Recovery Plan	?
Debris Management Plan	?
Economic Development Plan	?
Transportation Plan	?
Land-use Plan	?
Watershed Plan	?
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	?

## Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)  
6 Board members
2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education.

School Fire Safety

3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants.

NA

4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers.

NA

5. How many outdoor warning sirens are in your community? - 1

How are they activated (indicate responsible department/personnel)?

- Barton County Emergency Management  
by radio frequency

6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them.

NO

7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards?

yes

Please provide address locations:

Golden City School - 1208 Walnut

8. List residential, commercial and industrial development in your jurisdiction since last plan update.

Dollar General Store

9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas.

NO

10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.

NO

11. Please list major employers in your jurisdiction with an estimated number of employees.

Golden Business Farms - 45  
Central States Automation - 12  
Golden City Foundry - 10  
Golden City School - 44

Cash's General Store - 7  
MFA Produce Exchange - 18  
Golden City Grain & Cotton - 5  
Wyatt House - 13

12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not?

Don't know

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally.

Don't know

Please list critical facilities and other community assets, the square feet, values, and occupancy/capacity. If not applicable, enter "N/A". In the last column, use the codes from the previous page to indicate hazards to which the asset is vulnerable. Add as many rows as needed. If this information is available in GIS format, please provide.

[illegible]

**\*If replacement cost data is not available, use the best available data (assessed valuation or other method for estimating cost) and explain any data deficiencies.**



## Economic Assets (Major Employers, etc)

Asset	Address	Product/Service	Value (if known)	Number of Employees	Hazards
Golden Business Farms	708 Main Str	Painting		45	
Central Station Fabrication	669 S. Hwy 160	Precision Machinist		12	
Golden City Foundry	709 Main Str	Metel Castings			
Golden City School	1208 Walnut Str			44	
Chavis General Store	808 C Str	Convent Store		7	
MFA Produce Exchange	700 Vine Str	Farm Supplies		18	
Wright House	707 Wright	Residential Facility		13	

### HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. **Make as many copies as necessary to record all events** and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Jurisdiction	Golden City
Type of event	Flood
Nature and magnitude of event	
Location	Golden City
Date of event	April - 2017
Injuries	NO
Deaths	NO
Property damage	YES
Infrastructure damage	NO
Crop damage	NO
Business/economic impacts	NO
Road/school/other closures	NO
Other damage	NO
Insured losses	NO
Federal/state disaster relief funding	NO
Opinion on likelihood of occurring again	YES - Flood plain
Source of information	
Comments	

Jurisdiction	Golden City
Type of event	Thunderstorm - Lightning
Nature and magnitude of event	
Location	Golden City
Date of event	Sept 2017
Injuries	-
Deaths	-
Property damage	Yes \$8000
Infrastructure damage	Yes
Crop damage	NO
Business/economic impacts	
Road/school/other closures	NO
Other damage	NO
Insured losses	\$4000
Federal/state disaster relief funding	NO
Opinion on likelihood of occurring again	likely
Source of information	
Comments	

### Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water City of Golden City

Sewer City of Golden City

Electricity Empire District Electric

Fire Protection City of GC

Ambulance Barton County Amb. District

Telephone CenturyLink, Mediacom

Internet Mediacom, CenturyLink, Netvision

Cable / Satellite Mediacom, Dish, Direct TV

Trash BSW Waste Services LLC

Other GAS - Spire

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For Local Governments**

County: Barton

Jurisdiction: LAMAR

Return by: September 15, 2017

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: Lynn CALTON  
Phone: 417-662-5554  
Email: lynnacalton@tidon.com  
Date: \_\_\_\_\_

Please return questionnaires by mail, email,  
or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the underlined and bolded elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

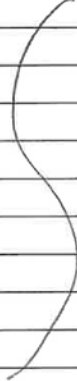
Element	Yes, No, N/A	Comments
<b>Planning Capabilities</b>		
<b><u>Comprehensive Plan</u></b>	Date: 1994	
Builder's Plan	Date: IBC, 2006	
Capital Improvement Plan	Date: No	
City Emergency Operations Plan	Date: YES	LEPC
County Emergency Operations Plan	Date: YES	LEPC
Local Recovery Plan	Date: No	
County Recovery Plan	Date: N/A	
City Mitigation Plan	Date: No	
County Mitigation Plan	Date: N/A	
Debris Management Plan	Date: No	
<b><u>Economic Development Plan</u></b>	Date: YES	
Transportation Plan	Date: No	
Land-use Plan	Date: YES	
Flood Mitigation Assistance (FMA) Plan	Date: No	
<b><u>Watershed Plan</u></b>	Date: No	
Firewise or other fire mitigation plan	Date: No	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date: YES	

Element	Yes, No, N/A	Comments
<b>Policies/Ordinance</b>		
Zoning Ordinance	YES	
Building Code	Version: 2006	
Floodplain Ordinance	Date: 2011	
Subdivision Ordinance	YES	
Tree Trimming Ordinance	YES	
Nuisance Ordinance	YES	
Storm Water Ordinance	YES	
Drainage Ordinance	YES	
Site Plan Review Requirements	YES	
Historic Preservation Ordinance	No	
Landscape Ordinance	No	
<b>Program</b>		
Zoning/Land Use Restrictions	YES	
Codes Building Site/Design	YES	
Hazard Awareness Program	No	
National Flood Insurance Program	YES	
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating? No	
National Weather Service (NWS) Storm Ready Certification	No	
Firewise Community Certification	No	
Building Code Effectiveness Grading (BCEGs)	No	
ISO Fire Rating	Rating: 5	
Economic Development Program	YES	
Land Use Program	YES	
Public Education/Awareness	No	
Property Acquisition	No	
Planning/Zoning Boards	YES	
Stream Maintenance Program	No	
Tree Trimming Program	No	
Engineering Studies for Streams (Local/County/Regional)	YES	
Mutual Aid Agreements	YES	
<b>Studies/Reports/Maps</b>		
Hazard Analysis/Risk Assessment (City)	No	
Hazard Analysis/Risk Assessment (County)	N/A	
Evacuation Route Map	No	
Critical Facilities Inventory	No	
Vulnerable Population Inventory	No	
Land Use Map	YES	



Element	Yes, No, N/A	Comments
Staff/Department		Full Time or Part Time?
Building Code Official	YES	F.T.
Building Inspector	YES	F.T.
Mapping Specialist (GIS)	NO	-
Engineer	YES	F.T.
Development Planner	NO	-
Public Works Official	YES	F.T.
Emergency Management Coordinator	YES	F.T.
NFIP Floodplain Administrator	YES	F.T.
Bomb and/or Arson Squad	NO	-
Emergency Response Team	YES	F.T.
Hazardous Materials Expert	NO	-
Local Emergency Planning Committee	YES	P.T.
County Emergency Management Commission	YES	P.T.
Sanitation Department	YES	F.T.
Transportation Department	YES	F.T.
Economic Development Department	YES	P.T.
Housing Department	NO	-
Historic Preservation	NO	-
Non-Governmental Organizations (NGOs)	Is there a local chapter? Yes or No	
American Red Cross	NO	
Salvation Army	NO	
Veterans Groups	YES	
Local Environmental Organization	NO	
Homeowner Associations	YES	
Neighborhood Associations	NO	
Chamber of Commerce	YES	
Community Organizations (Lions, Kiwanis, etc.)	YES	
Financial Resources	Is your jurisdiction able to? Yes or No	
Apply for Community Development Block Grants	YES	
Fund projects thru Capital Improvements funding	YES	
Authority to levy taxes for specific purposes	YES	
Fees for water, sewer, gas, or electric services	YES	
Impact fees for new development	NO	
Incur debt through general obligation bonds	YES	
Incur debt through special tax bonds	YES	
Incur debt through private activities	NO	
Withhold spending in hazard prone areas	YES	

For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Planning Capabilities	Method of Incorporation Since Previous Plan or Challenges Preventing Incorporation
Comprehensive Plan	
Builder's Plan	
Capital Improvement Plan	
Local Recovery Plan	
County Recovery Plan	
Debris Management Plan	
Economic Development Plan	
Transportation Plan	
Land-use Plan	
Watershed Plan	
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	

### Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)

MAYOR / COUNCIL

2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education.

TARA CITY HALL

3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants.

NO BUILDING ALLOWED IN 100 YR. FLOODPLAIN

4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers.

OXYGEN TANKS & GENERATORS AVAILABLE

5. How many outdoor warning sirens are in your community? 5

How are they activated (indicate responsible department/personnel)?

FIRE DEPT.

6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them. No

7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards? YES, NO

Please provide address locations:

MEMORIAL HALL BASEMENT

8. List residential, commercial and industrial development in your jurisdiction since last plan update.

REDNECK, FAST EDDIES, WALMART, ORSCHLIN

9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas.

WEST OF I-49, NO DEVELOPMENT ALLOWED IN FLOODPLAIN

10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.

UNKNOWN

11. Please list major employers in your jurisdiction with an estimated number of employees.

TAMKO, REDNECK, LEGACY, HEARTLAND

12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not?

UNKNOWN, NO, NO

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally.

CITY HAS NFIP ORDINANCE, ENFORCEMENT BY CITY,

## VULNERABILITY ASSESSMENT

The purpose of this worksheet is to assess the vulnerable buildings, populations, critical facilities, infrastructure, and other important assets in your community by using the best available data to complete the table. Use the table on the next page to compile a detailed inventory of specific assets at risk including critical facilities and infrastructure; natural, cultural, and historical assets; and economic assets. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)- <b>FL</b>	Attack (nuclear, conventional, chemical, and biological)- <b>A</b>
Levee Failure- <b>LF</b>	Civil Disorder- <b>CD</b>
Dam Failure- <b>DF</b>	Cyber Disruption- <b>CyD</b>
Earthquake- <b>EQ</b>	Fires (urban/structural)- <b>F</b>
Land Subsidence / Sinkholes- <b>LSS</b>	Hazardous Materials Incidents- <b>HM</b>
Droughts- <b>D</b>	Mass Transportation Accident- <b>MTA</b>
Extreme Temperatures- <b>ET</b>	Nuclear Power Plants- <b>NPP</b>
Severe Thunderstorms- <b>ST</b>	Public Health Emergencies/Environmental Issues- <b>PH</b>
Severe Winter- <b>SWW</b>	Special Events- <b>SE</b>
Tornadoes- <b>T</b>	Terrorism- <b>TX</b>
Wildfire- <b>WF</b>	Utilities (interruptions & system failures)- <b>U</b>

### Critical Facilities and Infrastructure

A critical facility may be defined as one that is essential in providing utility or direction either during the response to an emergency or during the recovery operation. FEMA's HAZUS-MH loss estimation software uses the following three categories of critical assets. 'Essential facilities' are those that if damaged would have devastating impacts on disaster response and/or recovery. 'High potential loss facilities' are those that would have a high loss or impact on the community. Transportation and lifeline facilities are third category of critical assets; examples are provided below.

<b>Essential Facilities</b>	<b>High Potential Loss Facilities</b>	<b>Transportation and Lifeline</b>
Hospitals and other medical facilities	Power plants	Highways, bridges, and tunnels
Police stations	Dams/levees	Railroads and facilities
Fire station	Military installations	Bus facilities
Emergency Operations Centers	Hazardous material sites	Airports
	Schools	Water treatment facilities
	Shelters	Natural gas facilities and pipelines
	Day care centers	Oil facilities and pipelines
	Nursing homes	Communications facilities
	Main government buildings	

### Economic Assets

Economic assets at risk may include major employers or primary economic sectors, such as agriculture, whose losses or inoperability would have severe impacts on the community and its ability to recover from disaster.



## Asset Inventory

Please list critical facilities and other community assets, the square feet, values, and occupancy/capacity. If not applicable, enter "N/A". In the last column, use the codes from the previous page to indicate hazards to which the asset is vulnerable. Add as many rows as needed. If this information is available in GIS format, please provide.

## Critical Facilities

[illegible]

Name of Asset	Address	Square Feet	*Replacement Value (Insured)	Contents Value	Occupancy/ Capacity #	Hazards
High Potential Loss Facilities such as power plants, dams/levees, military installations, hazardous materials sites, shelters, day care centers, nursing homes, main government buildings (Do not include schools—they will be reported by the school districts)						
POWER SUBSTATIONS	600 PARKY	37,503	1902N	-94,267,920	W	T, F, U
DAM	2003 HAGNY	37,480	5080N	-94,261,750	W	D, F, ST
SCHOOL	503 MAPLE	37,501	4785N	-94,281,966	W	F, T, CD, MTA, PH
NURSING HOME	206 W. 1 <sup>ST</sup> ST.	37,508	7111N	-94,278,230	W	F, T
NURSING HOME	100 SW 1 <sup>ST</sup> LANE	37,500	7588N	-94,300,523	W	F, T
CITY HALL	1104 BROADWAY	37,493	9333N	-94,275,718	W	F, T, CD, U
Transportation and Lifelines such as highways, bridges, and tunnels; railroads and facilities, bus facilities, airports, water treatment facilities, natural gas facilities and pipelines, oil facilities, oil facilities and pipelines, communications facilities						
HIGHWAY 160						HM, FL
HIGHWAY I-49						HM, FL
BNSF RR						HM, FL, MTA
MINA RR						HM, FL, MTA
MUNICIPAL AIRPORT	73 W. Hwy 160					ST, TX
WATER TREATMENT PLANT	2003 HAGNY					T, A, HM, U

\*If replacement cost data is not available, use the best available data (assessed valuation or other method for estimating cost) and explain any data deficiencies.

**Economic Assets (Major Employers, etc)**

Asset	Address	Product/Service	Value (if known)	Number of Employees	Hazards
TAMIKO	601 W. 17 <sup>th</sup> ST	ROOFING			FL, T
REDNECK	1705 GUNF ST.	DEER STANDS			FL, T
LEGACY	510 W. 12 <sup>th</sup> ST.	FARM EQUIP.			FL, T



### HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. **Make as many copies as necessary to record all events** and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Jurisdiction	LAMAR
Type of event	FLOOD
Nature and magnitude of event	WATER IN BUILDINGS
Location	W. 10 <sup>TH</sup> ST.
Date of event	APRIL 2017
Injuries	NONE
Deaths	NONE
Property damage	MINOR
Infrastructure damage	NONE
Crop damage	NONE
Business/economic impacts	STORES CLOSED 2 DAYS
Road/school/other closures	HWY 160 CLOSURE
Other damage	—
Insured losses	UNKNOWN
Federal/state disaster relief funding	NONE
Opinion on likelihood of occurring again	EACH SPRING
Source of information	ME
Comments	

<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

### Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water CITY OF LAMAR

Sewer CITY OF LAMAR

Electricity CITY OF LAMAR

Fire Protection CITY OF LAMAR

Ambulance BARTON CO.

Telephone 417-682-5554

Internet lynncalton@tiadon.com

Cable / Satellite YES

Trash CITY OF LAMAR

Other \_\_\_\_\_

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For Local Governments**

County: Barton

Jurisdiction: Lamar Heights

Return by: 1/19/18

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: JEFF MARI  
Phone: 417.483.7729  
Email: jeffmari@me.com  
Date: 1-12-18

Please return questionnaires by mail, email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the underlined and bolded elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

<b>Comprehensive Plan</b>	Date: <u>NO</u> ✓	
Builder's Plan	Date: <u>NO</u> ✓	
Capital Improvement Plan	Date: <u>NO</u> ✓	
City Emergency Operations Plan	Date: <u>NO</u> ✓	
County Emergency Operations Plan	Date: <u>N/A</u> ✓	
Local Recovery Plan	Date: <u>NO</u>	
County Recovery Plan	Date: <u>N/A</u>	
City Mitigation Plan	Date: <u>NO</u> 7/20/2013	
County Mitigation Plan	Date: <u>N/A</u> 7/20/2013	
Debris Management Plan	Date: <u>NO</u>	
<b>Economic Development Plan</b>	Date:	
Transportation Plan	Date: <u>NO</u>	
Land-use Plan	Date: <u>NO</u>	
Flood Mitigation Assistance (FMA) Plan	Date: <u>NO</u>	
<b>Watershed Plan</b>	Date:	
Firewise or other fire mitigation plan	Date: <u>NO</u>	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date: <u>NO</u>	

Zoning Ordinance	Version: NO	
Building Code	Date: NO	
Floodplain Ordinance	NO	
Subdivision Ordinance	NO	
Tree Trimming Ordinance	NO	
Nuisance Ordinance	NO	
Storm Water Ordinance	NO	
Drainage Ordinance	NO	
Site Plan Review Requirements	NO	
Historic Preservation Ordinance	NO	
Landscape Ordinance	NO	
Zoning/Land Use Restrictions	NO	
Codes Building Site/Design	NO	
Hazard Awareness Program	NO	
National Flood Insurance Program	YES	
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating? ?	
National Weather Service (NWS) Storm Ready Certification	NO	
Firewise Community Certification	NO	
Building Code Effectiveness Grading (BCEGs)	NO	
ISO Fire Rating	Rating: ✓	
Economic Development Program	NO	
Land Use Program	NO	
Public Education/Awareness	NO	
Property Acquisition	NO	
Planning/Zoning Boards	NO	
Stream Maintenance Program	NO	
Tree Trimming Program	NO	
Engineering Studies for Streams (Local/County/Regional)	NO	
Mutual Aid Agreements	NO	
Hazard Analysis/Risk Assessment (City)	NO Yes 2013	
Hazard Analysis/Risk Assessment (County)	N/A Yes 2013	
Evacuation Route Map	NO	
Critical Facilities Inventory	NO	
Vulnerable Population Inventory	NO	
Land Use Map	NO	

Category	Yes	No
Building Code Official	NO	
Building Inspector	NO	
Mapping Specialist (GIS)	NO	
Engineer	NO	
Development Planner	NO	
Public Works Official	NO	
Emergency Management Coordinator	NO	
NFIP Floodplain Administrator	YES	
Bomb and/or Arson Squad	NO	
Emergency Response Team	NO	
Hazardous Materials Expert	NO	
Local Emergency Planning Committee	NO	
County Emergency Management Commission	NO	
Sanitation Department	NO	
Transportation Department	NO	
Economic Development Department	NO	
Housing Department	NO	
Historic Preservation	NO	
Community Organizations (Lions, Kiwanis, etc.)		
American Red Cross		
Salvation Army		
Veterans Groups		
Local Environmental Organization		
Homeowner Associations		
Neighborhood Associations		
Chamber of Commerce		
Community Organizations (Lions, Kiwanis, etc.)		
Apply for Community Development Block Grants	NO	
Fund projects thru Capital Improvements funding	YES	
Authority to levy taxes for specific purposes	NO	
Fees for water, sewer, gas, or electric services	NO	
Impact fees for new development	NO	
Incur debt through general obligation bonds	NO	
Incur debt through special tax bonds	NO	
Incur debt through private activities	NO	
Withhold spending in hazard prone areas	NO	

For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Planning Mechanism	How incorporated
Comprehensive Plan	N/A
Builder's Plan	
Capital Improvement Plan	
Local Recovery Plan	
County Recovery Plan	
Debris Management Plan	N/A
Economic Development Plan	
Transportation Plan	
Land-use Plan	
Watershed Plan	
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	



## Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)  
Mayor/City Council - 5
2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education.  
N/A
3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants.  
N/A
4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers.  
N/A
5. How many outdoor warning sirens are in your community?  
2  
How are they activated (indicate responsible department/personnel)?  
City Council
6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them.  
No
7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards?  
Please provide address locations:  
No
8. List residential, commercial and industrial development in your jurisdiction since last plan update.  
N/A
9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas.  
No
10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.  
No
11. Please list major employers in your jurisdiction with an estimated number of employees.  
None

12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not?

N/A

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally.

## VULNERABILITY ASSESSMENT

The purpose of this worksheet is to assess the vulnerable buildings, populations, critical facilities, infrastructure, and other important assets in your community by using the best available data to complete the table. Use the table on the next page to compile a detailed inventory of specific assets at risk including critical facilities and infrastructure; natural, cultural, and historical assets; and economic assets. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL	Attack (nuclear, conventional, chemical, and biological)-A
Levee Failure-LF	Civil Disorder-CD
Dam Failure-DF	Cyber Disruption-CyD
Earthquake-EQ	Fires (urban/structural)-F
Land Subsidence / Sinkholes-LSS	Hazardous Materials Incidents-HM
Droughts-D	Mass Transportation Accident-MTA
Extreme Temperatures-ET	Nuclear Power Plants-NPP
Severe Thunderstorms-ST	Public Health Emergencies/Environmental Issues-PH
Severe Winter-SWW	Special Events-SE
Tornadoes-T	Terrorism-TX
Wildfire-WF	Utilities (interruptions & system failures)-U

### Critical Facilities and Infrastructure

A critical facility may be defined as one that is essential in providing utility or direction either during the response to an emergency or during the recovery operation. FEMA's HAZUS-MH loss estimation software uses the following three categories of critical assets. 'Essential facilities' are those that if damaged would have devastating impacts on disaster response and/or recovery. 'High potential loss facilities' are those that would have a high loss or impact on the community. Transportation and lifeline facilities are third category of critical assets; examples are provided below.

Essential Facilities	High Potential Loss Facilities	Transportation and Lifeline
Hospitals and other medical facilities	Power plants	Highways, bridges, and tunnels
Police stations	Dams/levees	Railroads and facilities
Fire station	Military installations	Bus facilities
Emergency Operations Centers	Hazardous material sites	Airports
	Schools	Water treatment facilities
	Shelters	Natural gas facilities and pipelines
	Day care centers	Oil facilities and pipelines
	Nursing homes	Communications facilities
	Main government buildings	

### Economic Assets

Economic assets at risk may include major employers or primary economic sectors, such as agriculture, whose losses or inoperability would have severe impacts on the community and its ability to recover from disaster.



2023

10

**Economic Assets (Major Employers, etc)**

### HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. **Make as many copies as necessary to record all events** and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Jurisdiction	
Type of event	
Nature and magnitude of event	
Location	
Date of event	
Injuries	
Deaths	
Property damage	
Infrastructure damage	
Crop damage	
Business/economic impacts	
Road/school/other closures	
Other damage	
Insured losses	
Federal/state disaster relief funding	
Opinion on likelihood of occurring again	
Source of information	
Comments	



<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	



### Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water BARTON COUNTY PLWSD #1

Sewer NONE Septic

Electricity REA, CITY OF LAMAR, KCP&L

Fire Protection BARTON COUNTY

Ambulance BARTON COUNTY

Telephone BELL

Internet COX, PIXUS,

Cable / Satellite COX, DIRECTV, DISH

Trash \_\_\_\_\_

Other \_\_\_\_\_

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For Local Governments**

County: Barton

Jurisdiction: Liberal

Return by: 1/19/2018

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: Doris Ann Fast  
Phone: 417-843-2135  
Email: d.fast.cityofliberal@outlook.com  
Date: 1-18-18

Please return questionnaires by mail, email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the **underlined and bolded** elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

Element	Yes, No, N/A	Comments
<b>Planning Capabilities</b>		
<b>Comprehensive Plan</b>	Date:	
Builder's Plan	Date: Don't Know	
Capital Improvement Plan	Date: Don't Know	
City Emergency Operations Plan	Date: April 6, 2012	Chapter 225
County Emergency Operations Plan	Date: January 2009	
Local Recovery Plan	Date: Don't Know	
County Recovery Plan	Date: Don't Know	
City Mitigation Plan	Date: Don't Know	
County Mitigation Plan	Date: Don't Know	
Debris Management Plan	Date: Don't Know	
<b>Economic Development Plan</b>	Date:	
Transportation Plan	Date: no	
Land-use Plan	Date: no	
Flood Mitigation Assistance (FMA) Plan	Date: Don't Know	
<b>Watershed Plan</b>	Date:	
Firewise or other fire mitigation plan	Date: N/A	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date: Don't Know	

Element	Yes, No, N/A	Comments
<b>Policies/Ordinance</b>		
Zoning Ordinance	No	
Building Code	Version: N/A	
Floodplain Ordinance	Date: Jan. 11, 2011	Chapter 410
Subdivision Ordinance	N/A	
Tree Trimming Ordinance	No	
Nuisance Ordinance	Yes	Section 220
Storm Water Ordinance	yes	Chapter 700
Drainage Ordinance	yes	" "
Site Plan Review Requirements	N/A	
Historic Preservation Ordinance	N/A	
Landscape Ordinance	N/A	
<b>Program</b>		
Zoning/Land Use Restrictions	N/A	
Codes Building Site/Design	N/A	
Hazard Awareness Program	Don't Know	
National Flood Insurance Program	Don't Know	
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating?	
National Weather Service (NWS) Storm Ready Certification	Don't Know	
Firewise Community Certification	N/A	
Building Code Effectiveness Grading (BCEGs)	N/A	
ISO Fire Rating	Rating: 7	
Economic Development Program	Don't Know	
Land Use Program	N/A	
Public Education/Awareness	Don't Know	
Property Acquisition	Don't Know	
Planning/Zoning Boards	N/A	
Stream Maintenance Program	N/A	
Tree Trimming Program	yes	
Engineering Studies for Streams (Local/County/Regional)	No	
Mutual Aid Agreements	yes	
<b>Studies/Reports/Maps</b>		
Hazard Analysis/Risk Assessment (City)	Don't Know	
Hazard Analysis/Risk Assessment (County)	Don't Know	
Evacuation Route Map	N/A	
Critical Facilities Inventory	Don't Know	
Vulnerable Population Inventory	Don't Know	
Land Use Map	Don't Know	

Element	Yes, No, N/A	Comments
Staff/Department		Full Time or Part Time?
Building Code Official	N/A	
Building Inspector	No	
Mapping Specialist (GIS)	No	
Engineer	No	
Development Planner	No	
Public Works Official	yes	Fulltime
Emergency Management Coordinator	Don't Know	
NFIP Floodplain Administrator	" "	
Bomb and/or Arson Squad	N/A	
Emergency Response Team	yes	Don't Know
Hazardous Materials Expert	No	
Local Emergency Planning Committee	yes	Don't Know
County Emergency Management Commission	yes	" "
Sanitation Department	N/A	
Transportation Department	N/A	
Economic Development Department	Don't Know	
Housing Department	N/A	
Historic Preservation	N/A	
Non-Governmental Organizations (NGOs)	Is there a local chapter? Yes or No	
American Red Cross	No	
Salvation Army	No	
Veterans Groups	yes	
Local Environmental Organization	No	
Homeowner Associations	No	
Neighborhood Associations	No	
Chamber of Commerce	No	
Community Organizations (Lions, Kiwanis, etc.)	Civic Group, Veterans, Senior Sunshine Friends	
Financial Resources	Is your jurisdiction able to? Yes or No	
Apply for Community Development Block Grants	Don't Know	
Fund projects thru Capital Improvements funding	" "	
Authority to levy taxes for specific purposes	" "	
Fees for water, sewer, gas, or electric services	yes	
Impact fees for new development	no	
Incur debt through general obligation bonds	Don't Know	
Incur debt through special tax bonds	" "	
Incur debt through private activities	no	
Withhold spending in hazard prone areas	no	

For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Planning Capabilities	Method of Incorporation Since Previous Plan or Challenges Preventing Incorporation
Comprehensive Plan	Don't know
Builder's Plan	
Capital Improvement Plan	
Local Recovery Plan	
County Recovery Plan	
Debris Management Plan	
Economic Development Plan	
Transportation Plan	
Land-use Plan	
Watershed Plan	
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	Wildfires are not a problem

## Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)  
Mayor/ City Council we have 4 members for council
2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education.  
The City of Liberal doesn't have the funding or personnel for education programs.
3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants. Liberal School is working on a Tornado Shelter.
4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers.  
Transportation
5. How many outdoor warning sirens are in your community? We have two in the City limits of Liberal  
How are they activated (indicate responsible department/personnel)? County
6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them. not that I'm aware of.
7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards? Yes / No  
Please provide address locations: Methodist Church 105 College St., Christian Church 113 E. Yale,
8. List residential, commercial and industrial development in your jurisdiction since last plan update.  
we have had some new houses built in Brockfield Drive.
9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas.  
no / no
10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.  
The Liberal School has received a grant for a storm shelter to be built.
11. Please list major employers in your jurisdiction with an estimated number of employees.  
Barton Mutual Insurance, Casey's  
Liberal School

12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not?

*I'm guessing our City Council*

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally.

*Floodplain management ordinance - March 2010*



## VULNERABILITY ASSESSMENT

The purpose of this worksheet is to assess the vulnerable buildings, populations, critical facilities, infrastructure, and other important assets in your community by using the best available data to complete the table. Use the table on the next page to compile a detailed inventory of specific assets at risk including critical facilities and infrastructure; natural, cultural, and historical assets; and economic assets. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL	Attack (nuclear, conventional, chemical, and biological)-A
Levee Failure-LF	Civil Disorder-CD
Dam Failure-DF	Cyber Disruption-CyD
Earthquake-EQ	Fires (urban/structural)-F
Land Subsidence / Sinkholes-LSS	Hazardous Materials Incidents-HM
Droughts-D	Mass Transportation Accident-MTA
Extreme Temperatures-ET	Nuclear Power Plants-NPP
Severe Thunderstorms-ST	Public Health Emergencies/Environmental Issues-PH
Severe Winter-SWW	Special Events-SE
Tornadoes-T	Terrorism-TX
Wildfire-WF	Utilities (interruptions & system failures)-U

### Critical Facilities and Infrastructure

A critical facility may be defined as one that is essential in providing utility or direction either during the response to an emergency or during the recovery operation. FEMA's HAZUS-MH loss estimation software uses the following three categories of critical assets. 'Essential facilities' are those that if damaged would have devastating impacts on disaster response and/or recovery. 'High potential loss facilities' are those that would have a high loss or impact on the community. Transportation and lifeline facilities are third category of critical assets; examples are provided below.

Essential Facilities	High Potential Loss Facilities	Transportation and Lifeline
Hospitals and other medical facilities	Power plants	Highways, bridges, and tunnels
Police stations	Dams/levees	Railroads and facilities
Fire station	Military installations	Bus facilities
Emergency Operations Centers	Hazardous material sites	Airports
	Schools	Water treatment facilities
	Shelters	Natural gas facilities and pipelines
	Day care centers	Oil facilities and pipelines
	Nursing homes	Communications facilities
	Main government buildings	

### Economic Assets

Economic assets at risk may include major employers or primary economic sectors, such as agriculture, whose losses or inoperability would have severe impacts on the community and its ability to recover from disaster.

## Asset Inventory

Please list critical facilities and other community assets, the square feet, values, and occupancy/capacity. If not applicable, enter "N/A"). In the last column, use the codes from the previous page to indicate hazards to which the asset is vulnerable. Add as many rows as needed. If this information is available in GIS format, please provide.

## Critical Facilities

[illegible]

Name of Asset	Address	Square Feet	*Replacement Value (Insured)	Contents Value	Occupancy/ Capacity #	Hazards
High Potential Loss Facilities such as power plants, dams/levees, military installations, hazardous materials sites, shelters, day care centers, nursing homes, main government buildings (Do not include schools—they will be reported by the school districts)						
City of Liberal	209 S. Main Liberal Mo					
Transportation and Lifelines such as highways, bridges, and tunnels; railroads and facilities, bus facilities, airports, water treatment facilities; natural gas facilities and pipelines, oil facilities, oil facilities and pipelines, communications facilities						
City of Liberal	209 S. main Liberal Mo. - water plant					
BNSF RR.						
Southern Star	Gas System pipeline					

\*If replacement cost data is not available, use the best available data (assessed valuation or other method for estimating cost) and explain any data deficiencies.

Economic Assets (Major Employers, etc)

Asset	Address	Product/Service	Value (if known)	Number of Employees	Hazards
Barton Mutual	120-122 S. Main Street, Liberal, Mo.				
Posay's	122 W. K. Hwy Liberal, Mo.				

## HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. **Make as many copies as necessary to record all events** and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water City of Liberal

Sewer City of Liberal

Electricity KCP&L

Fire Protection Liberal Rural Fire Department

Ambulance Barton County Ambulance

Telephone Windstream

Internet Pixius

Cable / Satellite Media Com

Trash Republic Trash Service

Other \_\_\_\_\_

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**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For Local Governments**

County: BartonJurisdiction: CITY OF MARIENMINESReturn by: 1/19/2018

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs. Please note: School Districts and other Educational Institutions should complete the Data Collection Questionnaire indicated "For School Districts and Educational Institutions".

Prepared by: JEAN HIGGINS  
Phone: 417-642-3216  
Email: MARIEN@PXTUS.NET  
Date: 01/22/2018

Please return questionnaires by mail, email,  
or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)



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003

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan. Although some of this information may have been captured in your previous mitigation plan, it is important to ensure this information is current in the plan update.

Please indicate which of the following your jurisdiction has in place. For elements that do not pertain to your type of public entity, please indicate with "N/A". If applicable, please provide a completion date for the element. If your jurisdiction does not have a particular element, and a higher level of government has the authority pertaining to your jurisdiction, please indicate this in the comments column. If your jurisdiction has any of the **underlined and bolded** elements, please provide a copy of the document to the contact listed on the front and indicate method in the comments column (i.e. available on the web, will email or mail).

<b>Comprehensive Plan</b>	Date: NO	
Builder's Plan	Date: NO	
Capital Improvement Plan	Date: NO	
City Emergency Operations Plan	Date: YES	
County Emergency Operations Plan	Date: NO	
Local Recovery Plan	Date: NO	
County Recovery Plan	Date: NO	
City Mitigation Plan	Date: NO	
County Mitigation Plan	Date: YES DECEMBER 2013	
Debris Management Plan	Date: NO	
<b>Economic Development Plan</b>	Date: NO	
Transportation Plan	Date: NO	
Land-use Plan	Date: NO	
Flood Mitigation Assistance (FMA) Plan	Date: NO	
<b>Watershed Plan</b>	Date: NO	
Firewise or other fire mitigation plan	Date: NO	
Critical Facilities Plan (Mitigation/Response/Recovery)	Date: NO	

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Zoning Ordinance	NO	
Building Code	Version: NO	
Floodplain Ordinance	Date: NO	
Subdivision Ordinance	NO	
Tree Trimming Ordinance	NO	
Nuisance Ordinance	YES	
Storm Water Ordinance	YES	
Drainage Ordinance	NO	
Site Plan Review Requirements	NO	
Historic Preservation Ordinance	NO	
Landscape Ordinance	NO	
Zoning/Land Use Restrictions	NO	
Codes Building Site/Design	NO	
Hazard Awareness Program	NO	
National Flood Insurance Program	YES	
Community Rating System (CRS) program under the National Flood Insurance Program (NFIP)?	If so, what is your current level rating? NO	
National Weather Service (NWS) Storm Ready Certification	NO	
Firewise Community Certification	NO	
Building Code Effectiveness Grading (BCEGs)	NO	
ISO Fire Rating	Rating: NA	
Economic Development Program	NO	
Land Use Program	NO	
Public Education/Awareness	NO	
Property Acquisition	NO	
Planning/Zoning Boards	NO	
Stream Maintenance Program	NO	
Tree Trimming Program	YES	
Engineering Studies for Streams (Local/County/Regional)	NO	
Mutual Aid Agreements	YES	
Hazard Analysis/Risk Assessment (City)	NO	
Hazard Analysis/Risk Assessment (County)	NO	
Evacuation Route Map	NO	
Critical Facilities Inventory	NO	
Vulnerable Population Inventory	NO	
Land Use Map	NO	

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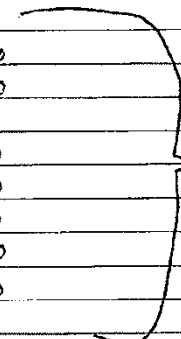
005

Building Code Official	NO	
Building Inspector	NO	
Mapping Specialist (GIS)	NO	
Engineer	NO	
Development Planner	NO	
Public Works Official	YES	FULL TIME
Emergency Management Coordinator	YES	PART TIME
NFIP Floodplain Administrator	NO	
Bomb and/or Arson Squad	NO	
Emergency Response Team	YES	PART TIME
Hazardous Materials Expert	NO	
Local Emergency Planning Committee	YES	PART TIME
County Emergency Management Commission	NO	
Sanitation Department	NO	
Transportation Department	NO	
Economic Development Department	NO	
Housing Department	NO	
Historic Preservation	NO	
American Red Cross	NO	
Salvation Army	NO	
Veterans Groups	NO	
Local Environmental Organization	NO	
Homeowner Associations	NO	
Neighborhood Associations	NO	
Chamber of Commerce	NO	
Community Organizations (Lions, Kiwanis, etc.)	NO	
Apply for Community Development Block Grants	YES	
Fund projects thru Capital Improvements funding	YES	
Authority to levy taxes for specific purposes	YES	
Fees for water, sewer, gas, or electric services	YES	
Impact fees for new development	NO	
Incur debt through general obligation bonds	YES	
Incur debt through special tax bonds	YES	
Incur debt through private activities	NO	
Withhold spending in hazard prone areas	NO	

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For plan updates, the plan maintenance process outlined in your previous plan requires all participating jurisdictions to incorporate the requirements of the mitigation plan into other planning mechanisms, when appropriate. A key element of effective implementation of mitigation is for the mitigation plan to be incorporated in existing authorities, policies, programs, and resources. Next to each applicable planning mechanism, indicate how your jurisdiction incorporated the previous mitigation plan. If no incorporation has occurred, please explain, including background information detailing any challenges preventing incorporation.

Comprehensive Plan	NO	 LACK OF INFORMATION OR PARTICIPATION
Builder's Plan	NO	
Capital Improvement Plan	NO	
Local Recovery Plan	NO	
County Recovery Plan	NO	
Debris Management Plan	NO	
Economic Development Plan	NO	
Transportation Plan	NO	
Land-use Plan	NO	
Watershed Plan	NO	
Firewise or other Fire Mitigation Plan such as Community Wildfire Protection Plan	NO	

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## Additional Questions

1. How is your government structure organized? (Commission, Mayor/City Council, how many members)  
MAYOR/CITY COUNCIL = COUNCIL IS MADE UP OF 4 ALDERMEN & 1 MAYOR
2. List any past or ongoing public education or information programs, such as for responsible water use, fire safety, household preparedness, or environmental education. FLYERS HAVE BEEN SENT OUT WITH UTILITY BILLS EXPLAINING WATER RESPONSIBILITY.
3. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities. Be sure to include pending or approved projects submitted for FEMA mitigation grants. NONE
4. Describe any hazard-related concerns or issues regarding the vulnerability of special needs populations, such as the elderly, disabled, low-income, or migrant farm workers. MINDENMINES HAS SEVERAL ELDERLY & SPECIAL NEEDS INDIVIDUALS THAT HAVE NO PLACE TO GO DURING AN EMERGENCY
5. How many outdoor warning sirens are in your community? 2  
How are they activated (indicate responsible department/personnel)? COUNTY DISPATCH
6. Does your community utilize any other warning systems such as Cable Override, Reverse 911, etc? If so, please describe them. NO
7. Does your community have designated public tornado shelters/saferooms? If so, are they constructed in accordance with FEMA standards? NO  
Please provide address locations:
8. List residential, commercial and industrial development in your jurisdiction since last plan update.  
NONE
9. Describe development trends and expected growth areas. Is any new development expected to occur in the 100-year floodplain? Is any new development expected to occur in any other known hazard areas? If possible, please provide a map indicating potential/planned growth areas.  
MINDENMINES IS RAPIDLY DECLINING IN POPULATION - NEW DEVELOPMENT IS NOT EXPECTED.
10. Are any new facilities or infrastructure planned for construction during the next five years? If so, please provide facility name and purpose along with proposed locations, if known.  
NO
11. Please list major employers in your jurisdiction with an estimated number of employees.  
GROSS MANUFACTURING = 10 to 15 EMPLOYEES  
BANK OF MINDEN = 15 EMPLOYEES

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12. Please list Mitigation Planning Committee members who served during the development of the previously approved plan. Was the process set forth for monitoring the implementation of the previously approved mitigation plan adhered to? Did the Committee meet as was specified in the previously approved plan? Why or why not? *MIKE GEBELIN ATTENDED COUNTY MEETINGS*

*ON BEHALF OF CITY. VERY LITTLE WAS FOLLOWED THRU DUE TO LACK OF PARTICIPATION FROM CITIZENS*

13. Describe your jurisdiction's participation in the NFIP. Include information about how compliance with the NFIP is enforced locally. *NO PARTICIPATION*

## VULNERABILITY ASSESSMENT

The purpose of this worksheet is to assess the vulnerable buildings, populations, critical facilities, infrastructure, and other important assets in your community by using the best available data to complete the table. Use the table on the next page to compile a detailed inventory of specific assets at risk including critical facilities and infrastructure; natural, cultural, and historical assets; and economic assets. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL	Attack (nuclear, conventional, chemical, and biological)-A
Levee Failure-LF	Civil Disorder-CD
Dam Failure-DF	Cyber Disruption-CyD
Earthquake-EQ	Fires (urban/structural)-F
Land Subsidence / Sinkholes-LSS	Hazardous Materials Incidents-HM
Droughts-D	Mass Transportation Accident-MTA
Extreme Temperatures-ET	Nuclear Power Plants-NPP
Severe Thunderstorms-ST	Public Health Emergencies/Environmental Issues-PH
Severe Winter-SWW	Special Events-SE
Tornadoes-T	Terrorism-TX
Wildfire-WF	Utilities (interruptions & system failures)-U

### Critical Facilities and Infrastructure

A critical facility may be defined as one that is essential in providing utility or direction either during the response to an emergency or during the recovery operation. FEMA's HAZUS-MH loss estimation software uses the following three categories of critical assets. 'Essential facilities' are those that if damaged would have devastating impacts on disaster response and/or recovery. 'High potential loss facilities' are those that would have a high loss or impact on the community. Transportation and lifeline facilities are third category of critical assets; examples are provided below.

Essential Facilities	High Potential Loss Facilities	Transportation and Lifeline
Hospitals and other medical facilities	Power plants	Highways, bridges, and tunnels
Police stations	Dams/levees	Railroads and facilities
Fire station	Military installations	Bus facilities
Emergency Operations Centers	Hazardous material sites	Airports
	Schools	Water treatment facilities
	Shelters	Natural gas facilities and pipelines
	Day care centers	Oil facilities and pipelines
	Nursing homes	Communications facilities
	Main government buildings	

### Economic Assets

Economic assets at risk may include major employers or primary economic sectors, such as agriculture, whose losses or inoperability would have severe impacts on the community and its ability to recover from disaster.





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Name of Agency	Address	Square Feet	Replacement Value (Insured)	Contents Value	Occupancy Capacity #	Hazards
High Potential Loss Facilities such as power plants, dams/levees, military installations, hazardous materials sites, shelters, day care centers, nursing homes, main government buildings (Do not include schools—they will be reported by the school districts)						
MINDENMINES CITY HALL	613 MAIN STREET	1600	\$150,000.00	\$30,000.00		ST/T/U/SWW
MINDENMINES PUBLIC WORK	502 MAIN STREET	11000	\$170,000.00	\$50,000.00		ST/T/U/SWW
Transportation and Lifelines such as highways, bridges, and tunnels; railroads and facilities, bus facilities, airports, water treatment facilities, natural gas facilities and pipelines, oil facilities, oil facilities and pipelines, communications facilities						
MINDENMINES WATER DEPT	705 MAIN STREET	1600	\$150,000.00	\$25,000.00		ST/T/U/SWW

\*If replacement cost data is not available, use the best available data (assessed valuation or other method for estimating cost) and explain any data deficiencies.

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Economic Assets (Major Employers, etc)

Asset	Address	Product/Service	Value (if known)	Number of Employees	Hazards
BANK OF MIZDEN	601 MAIN	FINANCIAL	UNKNOWN	15	T/V/SW/ST
CROSS MACHINERY	301 MAIN	MANUFACTURING	UNKNOWN	12	T/V/SW/ST

## HISTORIC HAZARD EVENTS

Please fill out the sheet on the next page for each significant hazard event that affected **Your Jurisdiction**. Make as many copies as necessary to record all events and complete with as much detail as possible. This includes all events associated with the hazards listed below that have caused previous damage in your jurisdiction. It is especially important to capture events that either were not included in the previous Hazard Mitigation Plan or occurred since the plan was completed. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Jurisdiction	
Type of event	
Nature and magnitude of event	
Location	
Date of event	
Injuries	
Deaths	
Property damage	
Infrastructure damage	
Crop damage	
Business/economic impacts	
Road/school/other closures	
Other damage	
Insured losses	
Federal/state disaster relief funding	
Opinion on likelihood of occurring again	
Source of information	
Comments	

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<b>Jurisdiction</b>	
<b>Type of event</b>	
<b>Nature and magnitude of event</b>	
<b>Location</b>	
<b>Date of event</b>	
<b>Injuries</b>	
<b>Deaths</b>	
<b>Property damage</b>	
<b>Infrastructure damage</b>	
<b>Crop damage</b>	
<b>Business/economic impacts</b>	
<b>Road/school/other closures</b>	
<b>Other damage</b>	
<b>Insured losses</b>	
<b>Federal/state disaster relief funding</b>	
<b>Opinion on likelihood of occurring again</b>	
<b>Source of information</b>	
<b>Comments</b>	

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### Barton County Service Providers Survey

Please list all providers of the following service in your jurisdiction.

Water CITY OF MINDENMINES

Sewer CITY OF MINDENMINES

Electricity WESTAR ENERGY

Fire Protection MINDENMINES VOLUNTEER FIRE DEPT

Ambulance BARTON COUNTY AMBULANCE

Telephone WINDSTREAM / AT&T

Internet PIXIUS COMMUNICATIONS / WTCUSA

Cable / Satellite DIRECTV / DISH NETWORK

Trash REPUBLIC SERVICES

Other \_\_\_\_\_

Harry S Truman Coordinating Council & Development Unit



Heidi Scheffler  
Planner



**Multi-Jurisdiction:**

800 Pennell  
Carl Junction, MO 64834  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

Office: 417-649-64  
Fax: 417-649-64

**Hazard Mitigation P**

Barton ♦ Jasper ♦ Newton ♦ McDonald

## Data Collection Questionnaire

### For School Districts and Educational Institutions

County: Barton

School District / Educational Institution Name: Golden City R-III

Return by: Brigham

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs.

Prepared by: Steven Brigham  
Phone: 417-537-4900  
Email: sbrigham@goldencityr3.mo.us  
Date: 1/1/18

Please return questionnaires by mail, email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennell St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan.

Please indicate which of the following your school district / institution has in place. For elements that do not pertain to you, please indicate with "N/A". If applicable, please provide a completion date for the element. If your school district / institution has any of the **underlined and bolded** elements, please provide a copy of the document to the contact indicated on the front of this questionnaire and indicate method in the comments column (i.e. available on the web, will email or mail).

Planning Element	Yes/No	Completion Date	Contact
Master Plan	Yes	In progress 2017	
Capital Improvement Plan	NA	NA	NA
<b><u>School Emergency Plan</u></b>			
Shelter in place protocols			
Evacuation protocols	Yes	2017	
Weapons Policy	Yes	2017	

### Administrative/Technical

Identify the technical and personnel resources responsible for activities related to hazard mitigation/loss prevention within your school district / institution.

Resource	Yes/No	Responsible Party
Full-time building official (i.e. Principal)	Yes	Principal / Superintendent
Emergency Manager	Yes	Principal / Superintendent
Grant Writer	NA	NA
Public Information Officer	Yes	Principal / Superintendent

### Financial Resources

Identify whether your school district / institution has access to or is eligible to use the following financial resources for hazard mitigation.

Financial Resource	Yes/No/Eligible	Comments
Capital improvements project funding	Yes	
Local funds	Yes	
General obligation bonds	NA	
Special tax bonds	NA	
Private activities/donations	NA	
State and federal funds	Yes	

2

### Additional Capabilities Questions

1. Are your buildings equipped with a public address system or other emergency alert system? Please describe.  
In progress in conjunction with the cities new storm system.
2. Do your school's buildings have NOAA Weather Radios?  
yes
3. List any past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect facilities or provide education regarding potential hazards.  
Training for all staff and students where students need informed for their class. (chemistry)
4. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities.  
In progress
5. Do any of your buildings have designated tornado shelters or "saferooms"? If so, are they constructed in accordance with FEMA standards?  
No (Basement)
6. Did your school district / institution make any additions to buildings or construct new buildings since the last plan update (2010)? Please list the buildings and the improvement.  
No
7. Does your school district / institution plan to remodel or construct any buildings in the next 5 years? If so, please list the building or proposed building and planned improvements. Are any planned construction activities in known hazard areas?  
No
8. What percentage is your projected enrollment expected to increase or decrease in the next five years?  
Stable (drop in enrollment last 10 years)
9. Do you have your own campus police? Please explain your police department or who you rely on for security needs.  
No



## VULNERABILITY ASSESSMENT

## Asset Inventory

The purpose of this worksheet is to assist in the assessment of the vulnerable populations and facilities owned by your school district / institution. Use the table below to compile a detailed inventory of specific assets at risk. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL  
Levee Failure-LF  
Dam Failure-DF  
Earthquake-EQ  
Land Subsidence / Sinkholes-LSS  
Droughts-D  
Extreme Temperatures-ET  
Severe Thunderstorms-ST  
Severe Winter-SWW  
Tornadoes-T  
Wildfire-WF  
Attack (nuclear, conventional, chemical, and biological)-A  
Civil Disorder-CD  
Cyber Disruption-CyD  
Fires (urban/structural)-F  
Hazardous Materials Incidents-HM  
Mass Transportation Accident-MTA  
Nuclear Power Plant-NPP  
Public Health Emergencies/Environmental Issues-PH  
Special Events-SE  
Terrorism-TX  
Utilities (interruptions & system failures)-U

Please list buildings owned by your school district / institution including the square feet, values, and occupancy/capacity. If not applicable or not available, enter "N/A". Add as many rows as needed. If you have this data in GIS formats, or other formats, please provide in lieu of this.

Name of Asset	Address	Square Feet	Replacement Value (Insured)	Contents Value	Occupancy/Capacity	Hazards
Main School building	1208 Walnut Street		\$8,549,136	\$1,387,850		
Concession Stand			\$33,663	\$2,563		
Cool Shack			\$25,170	\$2,563		
Greenhouse			\$58,907	\$5,125		



### Multi-jurisdictional Mitigation Plan HISTORIC HAZARD EVENTS

Please fill out one sheet for each significant hazard event that affected your school district / institution with as much detail as possible. This includes all hazard events listed on the Vulnerability Assessment page that have caused previous damage. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Type of event	
Nature and magnitude of event	
Location	
Date of event	
Injuries	
Deaths	
Property damage	
Infrastructure damage	
Crop damage	
Business/economic impacts	
Road/school/other closures	
Other damage	
Insured losses	
Federal/state disaster relief funding	
Opinion on likelihood of occurring again	
Source of information	
Comments	Gym fire 1990-91

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For School Districts and Educational Institutions**

County: Barton \_\_\_\_\_

School District / Educational Institution Name: Lamar R-1 School District \_\_\_\_\_

Return by: \_\_\_\_\_

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs.

Prepared by: \_\_\_\_\_ Dr. Zach Harris \_\_\_\_\_  
Phone: \_\_\_\_\_ 417 682 3527 \_\_\_\_\_  
Email: \_\_\_\_\_ harrisz@lamar.k12.mo.us \_\_\_\_\_  
Date: \_\_\_\_\_ 1/19/17 \_\_\_\_\_

Please return questionnaires by mail,  
email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
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## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan.

Please indicate which of the following your school district / institution has in place. For elements that do not pertain to you, please indicate with "N/A". If applicable, please provide a completion date for the element. If your school district / institution has any of the **underlined and bolded** elements, please provide a copy of the document to the contact indicated on the front of this questionnaire and indicate method in the comments column (i.e. available on the web, will email or mail).

Planning Elements	Yes/No	Date of Latest Version	Comments
Master Plan	Yes		Additional saferooms
Capital Improvement Plan	Yes		Additional saferooms
<b><u>School Emergency Plan</u></b> Shelter in place protocols Evacuation protocols	Yes		Vary by building-housed in individual buildings
Weapons Policy	Yes		Board Policy

### Administrative/Technical

Identify the technical and personnel resources responsible for activities related to hazard mitigation/loss prevention within your school district / institution.

Personnel Resources	Yes/No	Department/Position	Comments
Full-time building official (i.e. Principal)	Yes		
Emergency Manager	Yes		
Grant Writer	No		
Public Information Officer	Yes		

### Financial Resources

Identify whether your school district /institution has access to or is eligible to use the following financial resources for hazard mitigation.

Financial Resources	Accessible/Eligible to Use (Y/N)	Comments
Capital improvements project funding	Yes	Saferoom proj
Local funds	Yes	Saferoom proj
General obligation bonds	No	
Special tax bonds	No	
Private activities/donations	Possibly	

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State and federal funds	Yes	Saferoom proj
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## Additional Capabilities Questions

1. Are your buildings equipped with a public address system or other emergency alert system? Please describe. Yes, intercom in each building
2. Do your school's buildings have NOAA Weather Radios? Yes
3. List any past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect facilities or provide education regarding potential hazards. 2013 saferoom
4. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities.
5. Do any of your buildings have designated tornado shelters or "saferooms"? If so, are they constructed in accordance with FEMA standards? Our MS saferoom was constructed to FEMA standards but without FEMA funds.
6. Did your school district / institution make any additions to buildings or construct new buildings since the last plan update (2010)? Please list the buildings and the improvement. 8.5 million dollar remodel and new construction bond issue. This project included a saferoom at the MS.
7. Does your school district / institution plan to remodel or construct any buildings in the next 5 years? If so, please list the building or proposed building and planned improvements. Are any planned construction activities in known hazard areas? No plans at this point.
8. What percentage is your projected enrollment expected to increase or decrease in the next five years? Slight decline over the past 5 years. Currently stable.

9. Do you have your own campus police? Please explain your police department or who you rely on for security needs. No. We have an SRO in conjunction with our local PD.



## VULNERABILITY ASSESSMENT

### Asset Inventory

The purpose of this worksheet is to assist in the assessment of the vulnerable populations and facilities owned by your school district / institution. Use the table below to compile a detailed inventory of specific assets at risk. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)- <b>FL</b>	Attack (nuclear, conventional, chemical, and biological)- <b>A</b>
Levee Failure- <b>LF</b>	Civil Disorder- <b>CD</b>
Dam Failure- <b>DF</b>	Cyber Disruption- <b>CyD</b>
Earthquake- <b>EQ</b>	Fires (urban/structural)- <b>F</b>
Land Subsidence / Sinkholes- <b>LSS</b>	Hazardous Materials Incidents- <b>HM</b>
Droughts- <b>D</b>	Mass Transportation Accident- <b>MTA</b>
Extreme Temperatures- <b>ET</b>	Nuclear Power Plants- <b>NPP</b>
Severe Thunderstorms- <b>ST</b>	Public Health Emergencies/Environmental Issues- <b>PH</b>
Severe Winter- <b>SWW</b>	Special Events- <b>SE</b>
Tornadoes- <b>T</b>	Terrorism- <b>TX</b>
Wildfire- <b>WF</b>	Utilities (interruptions & system failures)- <b>U</b>

Please list buildings owned by your school district / institution including the square feet, values, and occupancy/capacity. If not applicable or not available, enter "N/A". Add as many rows as needed. **If you have this data in GIS formats, or other formats, please provide in lieu of this.**

Name of Asset	Address	Square Feet	Replacement Value (Insured)	Contents Value	Occupancy/Capacity
East Primary	1600 E. Hwy 160	40,789	5,351,9408	441,558	500
Middle School	601 Gulf	88,935	11,532,120	651,855	100
West Elementary	6th and Walnut	31,250	3,721,980	252,371	500
High School	503 Maple	44,850	5,467,200	529,980	750
Lamar Career and Tech Center	401 Maple	26,725	3,876,000	347,010	300


### Multi-jurisdictional Mitigation Plan HISTORIC HAZARD EVENTS

Please fill out one sheet for each significant hazard event that affected **your school district / institution** with as much detail as possible. This includes all hazard events listed on the Vulnerability Assessment page that have caused previous damage. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Type of event	
Nature and magnitude of event	
Location	
Date of event	
Injuries	
Deaths	
Property damage	
Infrastructure damage	
Crop damage	
Business/economic impacts	
Road/school/other closures	
Other damage	
Insured losses	
Federal/state disaster relief funding	
Opinion on likelihood of occurring again	
Source of information	
Comments	

### Multi-jurisdictional Mitigation Plan HISTORIC HAZARD EVENTS

Please fill out one sheet for each significant hazard event that affected **your school district /institution** with as much detail as possible. This includes all hazard events listed on the Vulnerability Assessment page that have caused previous damage. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Type of event	
Nature and magnitude of event	
Location	
Date of event	
Injuries	
Deaths	
Property damage	
Infrastructure damage	
Crop damage	
Business/economic impacts	
Road/school/other closures	
Other damage	
Insured losses	
Federal/state disaster relief funding	
Opinion on likelihood of occurring again	
Source of information	
Comments	

**Multi-Jurisdictional  
Hazard Mitigation Plan**

**Data Collection Questionnaire  
For School Districts and Educational Institutions**

County: Barton

School District / Educational Institution Name: Liberal R-2 School District

Return by: 1/12/2018

Please complete this data collection questionnaire as accurately and completely as possible as this information will appear in the mitigation plan. A data collection questionnaire must be completed for each "jurisdiction" that wishes to be included in the plan. According to FEMA's definition a jurisdiction is any local government, including counties, municipalities, cities, towns, school districts, special districts, councils of government, and tribal organizations. Any of these entities as well as publicly funded colleges and universities that do not participate in the planning process **will not** be eligible applicants for FEMA mitigation funding programs.

Prepared by: Bill Harvey  
Phone: 417-843-5115 x.224  
Email: bharvey@liberal.k12.mo.us  
Date: 1/9/2018

Please return questionnaires by mail,  
email, or fax to:

Heidi Scheffler, Environmental Planner  
Harry S Truman Coordinating Council  
800 E Pennel St.  
Carl Junction, MO  
Ph: 417-649-6400  
Fx: 417-649-6409  
Email: [hscheffler@hstcc.org](mailto:hscheffler@hstcc.org)

## CAPABILITY ASSESSMENT & INCORPORATION OF EXISTING PLANS, STUDIES, REPORTS AND TECHNICAL INFORMATION

The purpose of this section is to collect information to document existing capabilities as well as determine existing plans, studies, reports, and technical information that may need to be incorporated in the mitigation plan.

Please indicate which of the following your school district / institution has in place. For elements that do not pertain to you, please indicate with "N/A". If applicable, please provide a completion date for the element. If your school district / institution has any of the **underlined and bolded** elements, please provide a copy of the document to the contact indicated on the front of this questionnaire and indicate method in the comments column (i.e. available on the web, will email or mail).

Planning Elements	Yes/No	Date of Latest Version	Comments
Master Plan	Yes	2/26/2010	
Capital Improvement Plan	Yes	4/17/2014	
<b><u>School Emergency Plan</u></b>	Yes	4/17/2014	
Shelter in place protocols			
Evacuation protocols			
Weapons Policy	Yes	4/17/2014	

### Administrative/Technical

Identify the technical and personnel resources responsible for activities related to hazard mitigation/loss prevention within your school district / institution.

Personnel Resources	Yes/No	Department/Position	Comments
Full-time building official (i.e. Principal)	Yes	Superintendent of Schools	Building Principals
Emergency Manager	Yes	Superintendent of Schools	
Grant Writer	Yes	Superintendent of Schools	
Public Information Officer	Yes	Superintendent of Schools	

### Financial Resources

Identify whether your school district /institution has access to or is eligible to use the following financial resources for hazard mitigation.

Financial Resources	Accessible/Eligible to Use (Y/N)	Comments
Capital improvements project funding	Yes	
Local funds	Yes	
General obligation bonds	Yes	
Special tax bonds	Yes	
Private activities/donations	Yes	
State and federal funds	Yes	

### Additional Capabilities Questions

1. Are your buildings equipped with a public address system or other emergency alert system? Please describe.

Yes. Both campuses are equipped with intercom systems and alarm systems that warn students and staff of fire, tornado and intruder situations.

2. Do your school's buildings have NOAA Weather Radios?

Yes

3. List any past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect facilities or provide education regarding potential hazards.

The district sends our educational brochures that inform the students and their parents on various safety procedures. The school works with the Barton County Emergency Management team on providing this information.

4. List any other past or ongoing projects or programs designed to reduce disaster losses. These may include projects to protect critical facilities.

The "Facility Use" notification instructs the public on procedures during a severe weather crisis.

5. Do any of your buildings have designated tornado shelters or "saferooms"? If so, are they constructed in accordance with FEMA standards?

No

6. Did your school district / institution make any additions to buildings or construct new buildings since the last plan update (2010)? Please list the buildings and the improvement.

No

7. Does your school district / institution plan to remodel or construct any buildings in the next 5 years? If so, please list the building or proposed building and planned improvements. Are any planned construction activities in known hazard areas?

Yes. The district has applied for a FEMA Storm Shelter Grant at the MS/HS campus. Eventually the district will try to secure funds for a similar shelter to be placed at the Elementary campus.

8. What percentage is your projected enrollment expected to increase or decrease in the next five years?

Remain nearly steady.

9. Do you have your own campus police? Please explain your police department or who you rely on for security needs.

The district does not have its own campus police. The City of Liberal provides police protection during school hours.

## VULNERABILITY ASSESSMENT

### Asset Inventory

The purpose of this worksheet is to assist in the assessment of the vulnerable populations and facilities owned by your school district / institution. Use the table below to compile a detailed inventory of specific assets at risk. In the hazard specific column of the asset inventory table, indicate (by assigned abbreviation) which of the following hazards the asset is vulnerable to:

Flooding (Riverine & Flash)-FL      Attack (nuclear, conventional, chemical, and biological)-A  
 Levee Failure-LF      Civil Disorder-CD  
 Dam Failure-DF      Cyber Disruption-CyD  
 Earthquake-EQ      Fires (urban/structural)-F  
 Land Subsidence / Sinkholes-LSS      Hazardous Materials Incidents-HM  
 Droughts-D      Mass Transportation Accident-MTA  
 Extreme Temperatures-ET      Nuclear Power Plants-NPP  
 Severe Thunderstorms-ST      Public Health Emergencies/Environmental Issues-PH  
 Severe Winter-SWW      Special Events-SE  
 Tornadoes-T      Terrorism-TX  
 Wildfire-WF      Utilities (interruptions & system failures)-U

Please list buildings owned by your school district / institution including the square feet, values, and occupancy/capacity. If not applicable or not available, enter "N/A". Add as many rows as needed. If you have this data in GIS formats, or other formats, please provide in lieu of this.

Name of Asset	Address	Square Feet	Replacement Value (Insured)	Contents Value	Occupancy/ Capacity #	Hazards
High School/Middle School	205 N. Payne	56,627	5,897,015	1,258,831	2500	T, SE, PH, SWW, F
Elementary School	401 E. Yale	30,060	3,060,457	658,585	1500	T, SE, PH, SWW, F
Elementary Gym/Old HS	108 S. Payne	25,606	1,856,897	137,843	500	T, SE, PH, SWW, F
Superintendent Office/Main.	107 S. Payne	4,160	285,711	61,264	50	T, SWW, F



[illegible]

### Multi-jurisdictional Mitigation Plan HISTORIC HAZARD EVENTS

Please fill out one sheet for each significant hazard event that affected **your school district / institution** with as much detail as possible. This includes all hazard events listed on the Vulnerability Assessment page that have caused previous damage. Attach supporting documentation, photocopies of newspaper articles, or other original sources.

Type of event	Severe Thunderstorm Winds
Nature and magnitude of event	Roof Collapse due to strong winds. Possible weakened by previous Ice Storm.
Location	Superintendent Office/Maintenance Shop
Date of event	5/8/2008
Injuries	None
Deaths	None
Property damage	\$38,947
Infrastructure damage	None
Crop damage	None
Business/economic impacts	None
Road/school/other closures	None
Other damage	Damage to Football Field Lights
Insured losses	\$68,947
Federal/state disaster relief funding	None
Opinion on likelihood of occurring again	Possible
Source of information	Insurance Records
Comments	

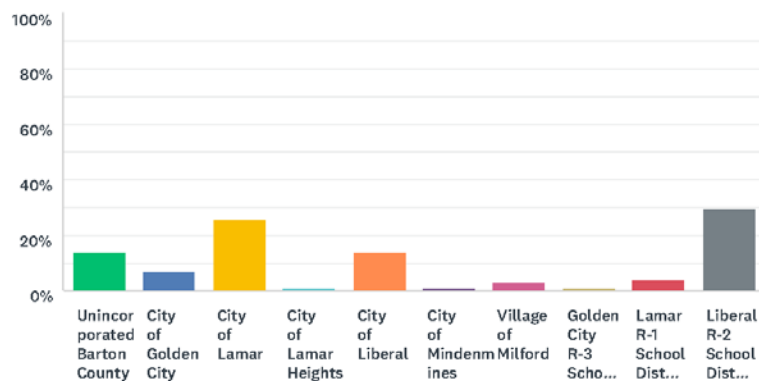
## Public Survey Results

Public Survey: Barton County Multi-Jurisdictional Hazard Mitigation Plan

SurveyMonkey

**Q1 Please select your jurisdiction from the list. You may only select one jurisdiction for each survey completed. If you belong to more than one jurisdiction in this list, please complete multiple surveys.**

Answered: 101 Skipped: 0



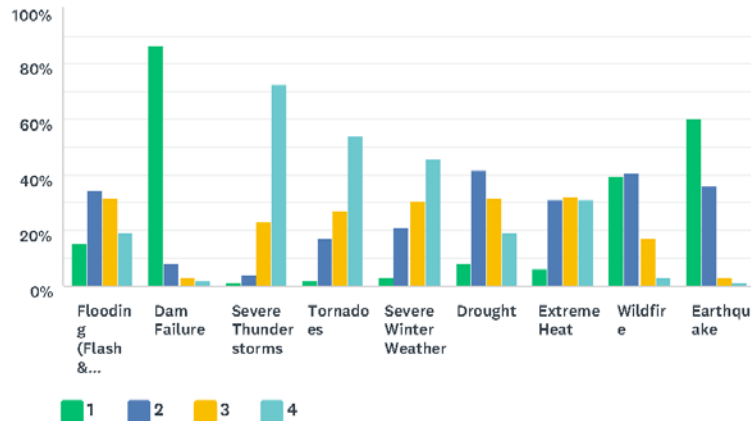
ANSWER CHOICES	RESPONSES	
Unincorporated Barton County	13.86%	14
City of Golden City	6.93%	7
City of Lamar	25.74%	26
City of Lamar Heights	0.99%	1
City of Liberal	13.86%	14
City of Mindenmines	0.99%	1
Village of Milford	2.97%	3
Golden City R-3 School District	0.99%	1
Lamar R-1 School District	3.96%	4
Liberal R-2 School District	29.70%	30
<b>TOTAL</b>		<b>101</b>

Public Survey: Barton County Multi-Jurisdictional Hazard Mitigation Plan

SurveyMonkey

**Q2 The hazards addressed in the Multi-jurisdictional Hazard Mitigation Plan Update are listed below. Please indicate your opinion on the likelihood for each hazard to impact YOUR JURISDICTION (identified above). Please rate EACH hazard 1 through 4 as follows: 1=Unlikely, 2=Occasional, 3=Likely, 4=Highly Likely**

Answered: 101 Skipped: 0



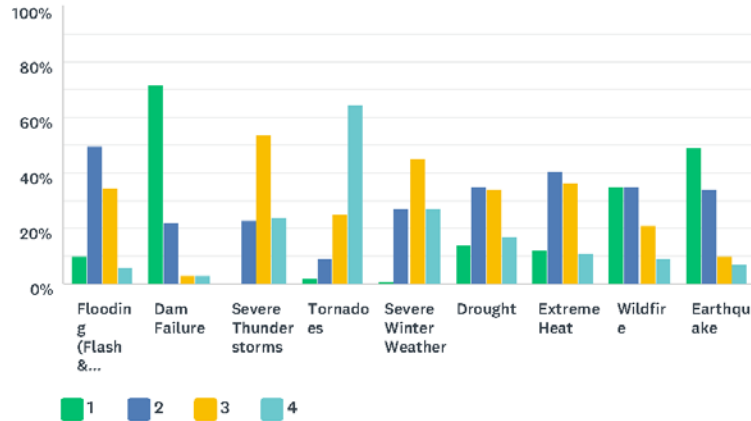
	1	2	3	4	TOTAL
Flooding (Flash & River)	14.85% 15	34.65% 35	31.68% 32	18.81% 19	101
Dam Failure	86.73% 85	8.16% 8	3.06% 3	2.04% 2	98
Severe Thunderstorms	0.99% 1	3.96% 4	22.77% 23	72.28% 73	101
Tornadoes	2.00% 2	17.00% 17	27.00% 27	54.00% 54	100
Severe Winter Weather	2.97% 3	20.79% 21	30.69% 31	45.54% 46	101
Drought	8.08% 8	41.41% 41	31.31% 31	19.19% 19	99
Extreme Heat	6.00% 6	31.00% 31	32.00% 32	31.00% 31	100
Wildfire	39.39% 39	40.40% 40	17.17% 17	3.03% 3	99
Earthquake	60.00% 60	36.00% 36	3.00% 3	1.00% 1	100

Public Survey: Barton County Multi-Jurisdictional Hazard Mitigation Plan

SurveyMonkey

**Q3 Please indicate your opinion on the potential magnitude of each hazard's impact on YOUR JURISDICTION (identified above). Please rate EACH hazard 1 through 4 as follows: 1=Negligible, 2=Limited, 3=Critical, 4=Catastrophic**

Answered: 101 Skipped: 0



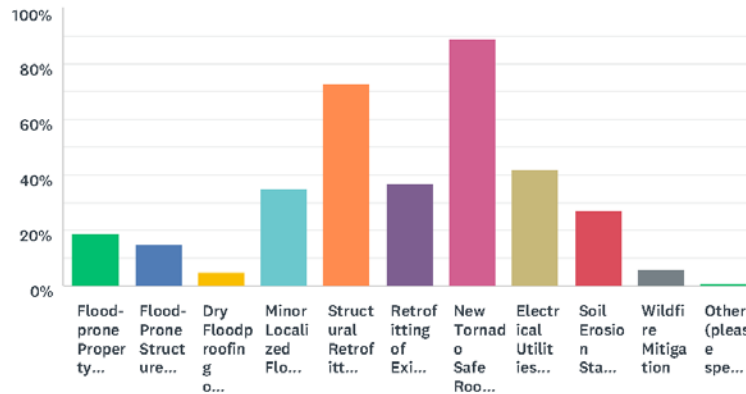
	1	2	3	4	TOTAL
Flooding (Flash & River)	9.90% 10	49.50% 50	34.65% 35	5.94% 6	101
Dam Failure	71.72% 71	22.22% 22	3.03% 3	3.03% 3	99
Severe Thunderstorms	0.00% 0	22.77% 23	53.47% 54	23.76% 24	101
Tornadoes	1.98% 2	8.91% 9	24.75% 25	64.36% 65	101
Severe Winter Weather	1.00% 1	27.00% 27	45.00% 45	27.00% 27	100
Drought	14.00% 14	35.00% 35	34.00% 34	17.00% 17	100
Extreme Heat	12.12% 12	40.40% 40	36.36% 36	11.11% 11	99
Wildfire	35.00% 35	35.00% 35	21.00% 21	9.00% 9	100
Earthquake	49.00% 49	34.00% 34	10.00% 10	7.00% 7	100

Public Survey: Barton County Multi-Jurisdictional Hazard Mitigation Plan

SurveyMonkey

Q4 FEMA Hazard Mitigation Assistance Grants are administered by the State Emergency Management Agency. Listed below are some types of projects considered. Please check all those that could benefit your jurisdiction, in your opinion:

Answered: 100 Skipped: 1



ANSWER CHOICES		RESPONSES	
Flood-prone Property Acquisition & Structure Demolition /Relocation		19.00%	19
Flood-Prone Structure Elevation		15.00%	15
Dry Floodproofing of Historical Residential Structures and/or Non-residential Structures		5.00%	5
Minor Localized Flood Reduction Projects (storm water management or localized flood control projects)		35.00%	35
Structural Retrofitting of Existing Buildings to Add a Tornado Safe Room		73.00%	73
Retrofitting of Existing Buildings, and Facilities from Wind Damage.		37.00%	37
New Tornado Safe Room Construction		89.00%	89
Electrical Utilities Infrastructure Retrofit		42.00%	42
Soil Erosion Stabilization		27.00%	27
Wildfire Mitigation		6.00%	6
Other (please specify)		1.00%	1
Total Respondents: 100			

#	OTHER (PLEASE SPECIFY)	DATE
1	The clean up if dead trees and logs from the streams and water ways and shore lines.	12/7/2017 11:02 PM

Public Survey: Barton County Multi-Jurisdictional Hazard Mitigation Plan

SurveyMonkey

## Q5 Please comment on any other issues that the Barton County Hazard Mitigation Planning Committee should consider in developing a strategy to reduce future losses caused by hazard events.

Answered: 23 Skipped: 78

#	RESPONSES	DATE
1	The tornado shelter is extremely important to me for our students at Liberal R-2 Schools. My mom was killed near Franklin, Kansas before the same tornado reached Liberal on May 4, 2003. I realize this question is about developing a strategy to reduce future losses and I would be willing to help the committee in any way if needed.	1/15/2018 10:32 AM
2	a tornado shelter would be beneficial to the citizens and students of Liberal.	1/9/2018 1:52 PM
3	A community center location for any of the possible hazardous weather related occurrences that would lead to family displacement.	1/8/2018 3:16 PM
4	n/a	1/8/2018 12:03 PM
5	It would be extremely nice to have somewhere in the community for community residents and school students to take shelter from tornadoes and severe thunderstorms.	1/8/2018 11:42 AM
6	I think all the schools need a safe room and some safe rooms that are accessible by handicapped people and older residents.	1/5/2018 4:49 PM
7	The devastation of property would be nothing compared to the loss of life that will occur when a tornado hits Liberal, Missouri. There is no safe shelter for the masses. Very few families have a shelter or basement that they would be able to survive a tornado. A public safe shelter from tornadoes is desperately needed.	1/5/2018 3:51 PM
8	I think the city of Liberal and in particular the schools need a tornado safe area. We often have severe wind issues.	1/5/2018 2:59 PM
9	More safe rooms	1/5/2018 2:19 PM
10	N/A	1/5/2018 2:07 PM
11	A tornado shelter would be extremely beneficial to the students in the school district as there is no safe place currently!	1/5/2018 1:45 PM
12	NA	1/5/2018 1:38 PM
13	Liberal R-2 Schools and the community would greatly benefit from having a Tornado Shelter in place.	1/5/2018 1:38 PM
14	We need more community safety buildings for extreme weather or tornadoes since we are right in the alley of path of most extreme storms.	1/5/2018 1:31 PM
15	Educate MoDOT that when they replace a bridge with one that is taller yet shorter that water does not flow taller	12/6/2017 11:30 PM
16	Thank you for all you do!	12/6/2017 8:33 AM
17	Trimming trees from power lines	12/6/2017 7:37 AM
18	Tom does an amazing	12/6/2017 7:32 AM
19	County road and bridge problems with drainage and road damage during flooding.	12/6/2017 12:29 AM
20	Better identifying of public shelters for storms or other power outage or severe hazardous situations.(cold/hot weather)	12/5/2017 11:48 PM
21	Insure the roads coming in and out of golden city are useable during flooding and severe weather	11/16/2017 1:52 PM
22	-	8/28/2017 10:44 AM
23	Communication failure between city and county radio, phone lines, and internet would greatly limit resource allocation and response.	8/28/2017 10:34 AM





## Appendix D: STAPLEES

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>All Hazard Education</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>8</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>8</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score - Mitigation Effectiveness Score): *43*

Priority Level: ☒ High (30+ points)    ☐ Medium (25-29 points)    ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Don R...*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <i>all hazards workshop</i>		<b>Jurisdiction:</b> <i>Barton</i>
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>9</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>9</i>
<b>Mitigation Effectiveness Score</b>		<i>18</i>

Total Score (STAPLEE Score – Mitigation Effectiveness Score): 43

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Tom Rep*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>All Hazards</i>		Jurisdiction: <i>Barton</i>	
Action ID:			
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score	
S: Is it Socially acceptable?	<i>3</i>		
T: Is it Technically feasible and potentially successful?	<i>2</i>		
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>		
P: Is it Politically acceptable?	<i>3</i>		
L: Is there Legal authority to implement?	<i>3</i>		
E: Is it Economically beneficial?	<i>3</i>		
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>		
Will historic structures be saved or protected?	<i>0</i>		
Could it be implemented quickly?	<i>3</i>		
<b>STAPLEE Score</b>	<i>23</i>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>5</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		<i>10</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *33*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Tom Ryan*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Building in Flood Plain</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>0</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>0</i>	
P: Is it Politically acceptable?	<i>0</i>	
L: Is there Legal authority to implement?	<i>0</i>	
E: Is it Economically beneficial?	<i>0</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>0</i>	
<b>STAPLEE Score</b>	<i>6</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>6</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *22*

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☒ Low (less than 25 points)

Completed by (name/title/phone #):

*Don R.*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>County Dam</u>		Jurisdiction: <u>Barton</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	3	
T: Is it Technically feasible and potentially successful?	2	
A: Does the jurisdiction have the administrative capacity to execute this action?	0	
P: Is it Politically acceptable?	3	
L: Is there Legal authority to implement?	0	
E: Is it Economically beneficial?	2	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	2	
Will historic structures be saved or protected?	0	
Could it be implemented quickly?	0	
<b>STAPLEE Score</b>	<b>12</b>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	3
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	6
<b>Mitigation Effectiveness Score</b>		<b>14</b>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 26

Priority Level: ☐ High (30+ points) ☒ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

Tom R

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Flood 10.29.19</u>		Jurisdiction: <u>Barton</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>2</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>2</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>1</u>	
Could it be implemented quickly?	<u>2</u>	
<b>STAPLEE Score</b>	<u>22</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>9</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>9</u>
<b>Mitigation Effectiveness Score</b>		<u>18</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 40

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

Tom [Signature]

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Allegiate Flood Hazard Cond.</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>8</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>18</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *45*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Tom R.*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Flood Insurance</i>		Jurisdiction: <i>Boston</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>1</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?		
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>5</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>15</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score):

*42*Priority Level: ☒ High (30+ points)☐ Medium (25-29 points)☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Tom Ryan, Emergency Management Director*



**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Flood Plan</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>0</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>2</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>2</i>	
Will historic structures be saved or protected?	<i>1</i>	
Could it be implemented quickly?	<i>2</i>	
<b>STAPLEE Score</b>	<i>16</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>17</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *33*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Tom [Signature]*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Flood Dam Property</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>0</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>1</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>22</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>6</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *38*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Don [Signature]*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>BIS</u>		Jurisdiction: <u>Barton</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>3</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>27</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>6</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>8</u>
<b>Mitigation Effectiveness Score</b>		<u>14</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 41

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

Don [Signature]

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Inventory Eng Services</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>9</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>3</i>
<b>Mitigation Effectiveness Score</b>		<i>12</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *41*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Don R*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Key Facilities</u>		Jurisdiction: <u>Barton</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>2</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>3</u>	
Could it be implemented quickly?	<u>2</u>	
<b>STAPLEE Score</b>	<u>25</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>5</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>10</u>
<b>Mitigation Effectiveness Score</b>		<u>15</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 40

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

Don R.

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>County-Wide Haz Mit Plan</i>		Jurisdiction: <i>Barton</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>27</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>8</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		<i>18</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *45*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Tom K.*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Tornado</u>		Jurisdiction: <u>Barton</u>
Action ID: _____		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>3</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>27</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>10</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>5</u>
<b>Mitigation Effectiveness Score</b>		<u>15</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 42

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): Don R

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Co Wide Warning Storm Sirens System</u>		Jurisdiction: <u>Barton</u>
Action ID: _____		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>3</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>27</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>10</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>5</u>
<b>Mitigation Effectiveness Score</b>		<u>15</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 42

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

Tom R.



**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Barton GIS</u>		Jurisdiction: <u>Golden City</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>2</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>26</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>5</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>8</u>
<b>Mitigation Effectiveness Score</b>		<u>13</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score):

39

Priority Level: ☒ High (30+ points)

☐ Medium (25-29 points)

☐ Low (less than 25 points)

Completed by (name/title/phone #):

Breegn Pettengill, City Collector, 417-537-4351

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Emergency Inventory</u>		Jurisdiction: <u>Golden City</u>
Action ID: _____		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	3	
T: Is it Technically feasible and potentially successful?	3	
A: Does the jurisdiction have the administrative capacity to execute this action?	3	
P: Is it Politically acceptable?	3	
L: Is there Legal authority to implement?	3	
E: Is it Economically beneficial?	3	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	3	
Will historic structures be saved or protected?	2	
Could it be implemented quickly?	3	
<b>STAPLEE Score</b>	<b>26</b>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	10
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	10
<b>Mitigation Effectiveness Score</b>		<b>20</b>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☒ High (30+ points)      ☐ Medium (25-29 points)      ☐ Low (less than 25 points)

Completed by (name/title/phone #): Breeann Pettengill, City Collector, 417-537-4351

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>MPC - LEPC</u>		Jurisdiction: <u>Golden City</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>2</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>26</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>6</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>10</u>
<b>Mitigation Effectiveness Score</b>		<u>16</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 42

Priority Level: ☒ High (30+ points)      ☐ Medium (25-29 points)      ☐ Low (less than 25 points)

Completed by (name/title/phone #): Bree Bettenhill, City Collector, 417-537-4351

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <u>Reserve Fund</u>		<b>Jurisdiction:</b> <u>Golden City</u>
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
<b>S:</b> Is it Socially acceptable?	<u>3</u>	
<b>T:</b> Is it Technically feasible and potentially successful?	<u>3</u>	
<b>A:</b> Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
<b>P:</b> Is it Politically acceptable?	<u>3</u>	
<b>L:</b> Is there Legal authority to implement?	<u>3</u>	
<b>E:</b> Is it Economically beneficial?	<u>3</u>	
<b>E:</b> Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>3</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>	<u>27</u>	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>5</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>10</u>
<b>Mitigation Effectiveness Score</b>		<u>15</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 42

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): Breynn Pettengill, City Collector, 417-537-4351

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Promote Community Shelters</i>		Jurisdiction: <i>Golden City</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>24</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>10</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		<i>15</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *39*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Breya Pettergill, City Collector, 417-537-4351*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>Storm Sirens</u>		Jurisdiction: <u>Golden City</u>
Action ID:		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	3	
T: Is it Technically feasible and potentially successful?	3	
A: Does the jurisdiction have the administrative capacity to execute this action?	3	
P: Is it Politically acceptable?	3	
L: Is there Legal authority to implement?	3	
E: Is it Economically beneficial?	3	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	3	
Will historic structures be saved or protected?	3	
Could it be implemented quickly?	3	
<b>STAPLEE Score</b>	27	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	10
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	10
<b>Mitigation Effectiveness Score</b>		20

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 47

Priority Level: ☒ High (30+ points)      ☐ Medium (25-29 points)      ☐ Low (less than 25 points)

Completed by (name/title/phone #): Bryan Pettengill, City Collector, 417-537-4351

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <i>FLOOD HAZARD CONDITIONS</i>		<b>Jurisdiction:</b> <i>Lamar</i>
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	<i>2</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>1</i>	
P: Is it Politically acceptable?	<i>2</i>	
L: Is there Legal authority to implement?	<i>1</i>	
E: Is it Economically beneficial?	<i>1</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>2</i>	
Will historic structures be saved or protected?	<i>2</i>	
Could it be implemented quickly?	<i>1</i>	
<b>STAPLEE Score</b>	<i>14</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>9</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *30*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Ross Wiersley / City Admin / 682-5554*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <i>KEY FACILITIES</i>		<b>Jurisdiction:</b> <i>La mor</i>
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>2</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>2</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>2</i>	
Will historic structures be saved or protected?	<i>1</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>21</i>	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>9</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score – Mitigation Effectiveness Score): *21*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Ross Worsley / City Admin / 4082 5534*



**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>MPC</i>		Jurisdiction: <i>Lamas</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating: Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>2</i>	
Will historic structures be saved or protected?	<i>1</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>24</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>8</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>8</i>
<b>Mitigation Effectiveness Score</b>		<i>16</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *40*

Priority Level: ☒ High (30+ points)    ☐ Medium (25-29 points)    ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Russ Worsey / City Admin / 682 5554*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <i>Spokane County Grants</i>		<b>Jurisdiction:</b> <i>Lamas</i>	
<b>Action ID:</b>			
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>	
<b>S:</b> Is it Socially acceptable?	<i>3</i>		
<b>T:</b> Is it Technically feasible and potentially successful?	<i>2</i>		
<b>A:</b> Does the jurisdiction have the administrative capacity to execute this action?	<i>2</i>		
<b>P:</b> Is it Politically acceptable?	<i>3</i>		
<b>L:</b> Is there Legal authority to implement?	<i>2</i>		
<b>E:</b> Is it Economically beneficial?	<i>3</i>		
<b>E:</b> Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>		
Will historic structures be saved or protected?	<i>2</i>		
Could it be implemented quickly?	<i>2</i>		
<b>STAPLEE Score</b>	<i>23</i>		

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>7</i>
<b>Mitigation Effectiveness Score</b>		<i>14</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *37*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Ross Wersley / City Admin / 608-5554*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>DAM INNOVATION MAP</i>		Jurisdiction: <i>Lamar</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating: Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>2</i>	
P: Is it Politically acceptable?	<i>2</i>	
L: Is there Legal authority to implement?	<i>2</i>	
E: Is it Economically beneficial?	<i>2</i>	
F: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>2</i>	
Will historic structures be saved or protected?	<i>1</i>	
Could it be implemented quickly?	<i>1</i>	
<b>STAPLEE Score</b>	<i>17</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>7</i>
<b>Mitigation Effectiveness Score</b>		<i>14</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *31*

Priority Level: ☒ High (30+ points)    ☐ Medium (25-29 points)    ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Ross Waples/City Admin/605.555.54*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Inventory</i>		Jurisdiction: <i>Liberal</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>2</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>2</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>2</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>2</i>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<del>10</del> <i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>6</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Doris Ann Faust, City Clerk*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> <i>Key Facilities</i>		<b>Jurisdiction:</b> <i>Liberal</i>
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
<b>S:</b> Is it Socially acceptable?	<i>3</i>	
<b>T:</b> Is it Technically feasible and potentially successful?	<i>3</i>	
<b>A:</b> Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
<b>P:</b> Is it Politically acceptable?	<i>3</i>	
<b>L:</b> Is there Legal authority to implement?	<i>3</i>	
<b>E:</b> Is it Economically beneficial?	<i>3</i>	
<b>E:</b> Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>2</i>	
<b>STAPLEE Score</b>	<i>23</i>	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>5</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *10*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*Doris Ann Jant, City Clerk*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>m8c</u>		Jurisdiction: <u>Liberal</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>2</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>0</u>	
Could it be implemented quickly?	<u>2</u>	
<b>STAPLEE Score</b>	<u>22</u>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>10</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>10</u>
<b>Mitigation Effectiveness Score</b>		<u>20</u>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): 42

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): Doris Amstutz City Clerk

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Reserve Funding</i>		Jurisdiction: <i>Liberal</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>0</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>2</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>20</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>5</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		<i>10</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *90*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Doris Ann Jast City Clerk*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Grosm Sicens</i>		Jurisdiction: <i>Liberal</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating: Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>	<i>24</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>10</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		<i>15</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *39*

Priority Level: ☒ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Doris Ann Jant, City Clerk*



**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>Stormwater Study</i>		Jurisdiction: <i>Liberal</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating: Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>2</i>	
T: Is it Technically feasible and potentially successful?	<i>1</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>1</i>	
P: Is it Politically acceptable?	<i>1</i>	
L: Is there Legal authority to implement?	<i>2</i>	
E: Is it Economically beneficial?	<i>1</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>0</i>	
<b>STAPLEE Score</b>	<i>11</i>	

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>5</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>5</i>
<b>Mitigation Effectiveness Score</b>		<i>10</i>

Total Score (STAPLEE Score + Mitigation Effectiveness Score): *21*

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☒ Low (less than 25 points)

Completed by (name/title/phone #):

*Doris Ann Faust, City Clerk*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> Floodplain ordinance		<b>Jurisdiction:</b> Liberal
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	1	
T: Is it Technically feasible and potentially successful?	0	
A: Does the jurisdiction have the administrative capacity to execute this action?	2	
P: Is it Politically acceptable?	2	
L: Is there Legal authority to implement?	2	
E: Is it Economically beneficial?	0	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	2	
Will historic structures be saved or protected?	0	
Could it be implemented quickly?	2	
<b>STAPLEE Score</b>	11	

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	5
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	5
<b>Mitigation Effectiveness Score</b>		10

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☒ Low (less than 25 points)

Completed by (name/title/phone #):

Doris Ann Fast, City Clerk

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>INVENTORY</i>		Jurisdiction: <i>Mindenmines</i>
Action ID: STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>7</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *Talon Higgins/Coach / 417-842-3216*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>KEY FACILITY PROTECTION</u>		Jurisdiction: <u>Mindenmiles</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>3</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>3</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>3</u>	
Will historic structures be saved or protected?	<u>0</u>	
Could it be implemented quickly?	<u>3</u>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>6</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>5</u>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): John Higgins / City Clerk / 417-842-3216

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>mpe</i>		Jurisdiction: <i>Mindenmines</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>2</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>		<i>23</i>

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>7</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>7</i>
<b>Mitigation Effectiveness Score</b>		<i>14</i>

Total Score (STAPLEE Score – Mitigation Effectiveness Score): *37*

Priority Level: ☒ High (30+ points)      ☐ Medium (25-29 points)      ☐ Low (less than 25 points)

Completed by (name/title/phone #): *JAN HIGGINS / CLERK / 417-842-3216*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <u>RESERVE FUNDING</u>		Jurisdiction: <u>miatemoines</u>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<u>3</u>	
T: Is it Technically feasible and potentially successful?	<u>1</u>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<u>3</u>	
P: Is it Politically acceptable?	<u>3</u>	
L: Is there Legal authority to implement?	<u>3</u>	
E: Is it Economically beneficial?	<u>2</u>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<u>2</u>	
Will historic structures be saved or protected?	<u>0</u>	
Could it be implemented quickly?	<u>1</u>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<u>5</u>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<u>5</u>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): John Higgins/City Code/417-842-3216

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>PROMOTE COMMUNITY STORM SHELTER FOR ALL RESIDENTS</i>		Jurisdiction: <i>Mindenmines</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>2</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>2</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>0</i>	
Could it be implemented quickly?	<i>2</i>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>10</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *John Higgins / City Clerk / 417-842-3216*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>STORM STRENS</i>		Jurisdiction: <i>Minden mines</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?	<i>3</i>	
T: Is it Technically feasible and potentially successful?	<i>3</i>	
A: Does the jurisdiction have the administrative capacity to execute this action?	<i>3</i>	
P: Is it Politically acceptable?	<i>3</i>	
L: Is there Legal authority to implement?	<i>3</i>	
E: Is it Economically beneficial?	<i>3</i>	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	<i>3</i>	
Will historic structures be saved or protected?	<i>3</i>	
Could it be implemented quickly?	<i>3</i>	
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>10</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>10</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): *John Higin / City Clerk / 417-842-3216*



**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> STORM WATER DRAINAGE		<b>Jurisdiction:</b> Mindenmines
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?	3	
T: Is it Technically feasible and potentially successful?	3	
A: Does the jurisdiction have the administrative capacity to execute this action?	3	
P: Is it Politically acceptable?	3	
L: Is there Legal authority to implement?	3	
E: Is it Economically beneficial?	3	
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)	3	
Will historic structures be saved or protected?	0	
Could it be implemented quickly?	3	
<b>STAPLEE Score</b>		

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	6
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): John Higgins / City Clerk / 417-842-3216

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

<b>Action Title:</b> Key facilities		<b>Jurisdiction:</b> Liberal R-2 Lamas R-1 Golden City R-3
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
S: Is it Socially acceptable?		3
T: Is it Technically feasible and potentially successful?		3
A: Does the jurisdiction have the administrative capacity to execute this action?		3
P: Is it Politically acceptable?		3
L: Is there Legal authority to implement?		3
E: Is it Economically beneficial?		3
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)		3
Will historic structures be saved or protected?		3
Could it be implemented quickly?		3
<b>STAPLEE Score</b>		

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	10
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	8
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #): \_\_\_\_\_

*William B. Hancy*  
*KCR*

**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

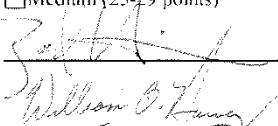

<b>Action Title:</b> LEPC		<b>Jurisdiction:</b> Lemay #1 L. bi #2 Golden City #3
<b>Action ID:</b>		
<b>STAPLEE Criteria</b>	<b>Evaluation Rating</b> Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	<b>Score</b>
<b>S:</b> Is it Socially acceptable?		3
<b>T:</b> Is it Technically feasible and potentially successful?		3
<b>A:</b> Does the jurisdiction have the administrative capacity to execute this action?		3
<b>P:</b> Is it Politically acceptable?		3
<b>L:</b> Is there Legal authority to implement?		3
<b>E:</b> Is it Economically beneficial?		3
<b>E:</b> Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)		3
Will historic structures be saved or protected?		2
Could it be implemented quickly?		3
<b>STAPLEE Score</b>		

<b>Mitigation Effectiveness Criteria</b>	<b>Evaluation Rating</b>	<b>Score</b>
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	10
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	7
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score + Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

  
William B. Long  


**SHOW-ME COUNTY  
MULTI-JURISDICTIONAL  
LOCAL HAZARD MITIGATION PLAN**

Action Title: <i>gaterooms</i>		Jurisdiction: <i>La Mar #1 Liberal #2 Golden City #3</i>
Action ID:		
STAPLEE Criteria	Evaluation Rating Definitely YES = 3 Maybe YES = 2 Probably NO = 1 Definitely NO = 0	Score
S: Is it Socially acceptable?		<i>3</i>
T: Is it Technically feasible and potentially successful?		<i>3</i>
A: Does the jurisdiction have the administrative capacity to execute this action?		<i>3</i>
P: Is it Politically acceptable?		<i>3</i>
L: Is there Legal authority to implement?		<i>3</i>
E: Is it Economically beneficial?		<i>3</i>
E: Will the project have either a neutral or positive impact on the natural environment? (score a 3 if positive impact, 2 if neutral impact)		<i>3</i>
Will historic structures be saved or protected?		<i>2</i>
Could it be implemented quickly?		<i>2</i>
<b>STAPLEE Score</b>		

Mitigation Effectiveness Criteria	Evaluation Rating	Score
Will the implemented action result in lives saved?	Assign from 5-10 points based on the likelihood that lives would be saved.	<i>10</i>
Will the implemented action result in a reduction of disaster damages?	Assign from 5-10 points based on the relative reduction of disaster damages.	<i>7</i>
<b>Mitigation Effectiveness Score</b>		

Total Score (STAPLEE Score – Mitigation Effectiveness Score): \_\_\_\_\_

Priority Level: ☐ High (30+ points) ☐ Medium (25-29 points) ☐ Low (less than 25 points)

Completed by (name/title/phone #):

*304*  
*William C. Young*  
*KOR*



**Appendix E: Adoption Resolutions**

COUNTY OF BARTON, Missouri

RESOLUTION NO. 2018-1

A RESOLUTION OF THE COUNTY OF BARTON ADOPTING THE 2018 BARTON COUNTY  
MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS the COUNTY OF BARTON recognizes the threat that natural hazards pose to people and property within the COUNTY OF BARTON and

WHEREAS the COUNTY OF BARTON has participated in the preparation of a multi-hazard mitigation plan, hereby known as the 2018 BARTON County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the COUNTY OF BARTON from the impacts of future hazards and disasters; and

WHEREAS the COUNTY OF BARTON recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the COUNTY OF BARTON will endeavor to integrate the *Plan* into the comprehensive planning process and

WHEREAS adoption by the COUNTY OF BARTON demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY OF BARTON, in the State of Missouri, THAT:

In accordance with COUNTY COMMISSION the COUNTY OF BARTON adopts the final FEMA-HAZARD MITIGATION PLAN.

ADOPTED by a vote of 3 in favor and 0 against, and 0 abstaining, this 25 day of June, 2018

By Mike Davis  
MIKE DAVIS, PRESIDING COMMISSIONER

ATTEST:  
By Kristina Crockett  
KRISTINA CROCKETT, BARTON COUNTY CLERK

APPROVED AS TO FORM:

By \_\_\_\_\_

### RESOLUTION NO. 01/2018

#### A RESOLUTION OF THE CITY OF GOLDEN CITY ADOPTING THE BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

**WHEREAS** the City of Golden City recognizes the threat that natural hazards pose to people and property within the City of Golden City; and

**WHEREAS** the City of Golden City has participated in the preparation of a multi-hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS** the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Golden City from the impacts of future hazards and disasters; and

**WHEREAS** the City of Golden City recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the City of Golden City will endeavor to integrate the *Plan* into the comprehensive planning process and

**WHEREAS** adoption by the City of Golden City demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

**NOW THEREFORE, BE IT RESOLVED BY THE** City of Golden City in the State of Missouri, **THAT:** In accordance with City of Golden City, the City of Golden City adopts the final FEMA-approved plan.

**ADOPTED** by a vote of 6 in favor and 0 against, and 0 abstaining, this 2<sup>nd</sup> day of July, 2018



Walt Nims, Mayor, Golden City

ATTEST:



Barbara Chappell, City Clerk

APPROVED AS TO FORM:



Walt Nims, Mayor



**RESOLUTION NO. 428**

**A RESOLUTION OF THE CITY OF LAMAR, ADOPTING THE BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**

**WHEREAS** the City of Lamar recognizes the threat that natural hazards pose to people and property within the City of Lamar and

**WHEREAS** the City of Lamar has participated in the preparation of a multi-hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS** the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Lamar from the impacts of future hazards and disasters; and

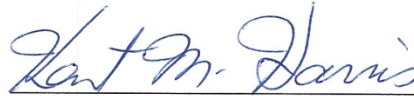
**WHEREAS** the City of Lamar recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the City of Lamar will endeavor to integrate the *Plan* into the comprehensive planning process and

**WHEREAS** adoption by the City of Lamar demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

**NOW THEREFORE, BE IT RESOLVED BY THE CITY OF LAMAR**, in the State of Missouri, THAT: In accordance with ordinances of the City of Lamar adopts the final FEMA-approved plan.

Passed and adopted this 20<sup>th</sup> day of August, 2018



  
Kent M. Harris, Mayor



Bev Baker, City Clerk

City of Lamar Heights, Missouri RESOLUTION NO. 5

A RESOLUTION OF THE City of Lamar Heights ADOPTING THE BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION *PLAN*

WHEREAS the City of Lamar Heights recognizes the threat that natural hazards pose to people and property within the City of Lamar Heights; and

WHEREAS the City of Lamar Heights has participated in the preparation of a multi-hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Lamar Heights from the impacts of future hazards and disasters; and

WHEREAS the City of Lamar Heights recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the City of Lamar Heights will endeavor to integrate the *Plan* into the comprehensive planning process and

WHEREAS adoption by the City of Lamar Heights demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

NOW THEREFORE, BE IT RESOLVED BY THE City of Lamar Heights, in the State of Missouri, THAT:

In accordance with City of Lamar Heights, the City of Lamar Heights adopts the final FEMA-approved *plan*.

ADOPTED by a vote of 4 in favor and 0 against, and 0 abstaining, this 12 day of

July, 2018.

By (Sig.): [Signature]

Print name: JERRY MARTI

ATTEST:

By (Sig.): [Signature]

Print name: JANE SUMA

APPROVED AS TO FORM:

By (Sig.): \_\_\_\_\_

Print name: \_\_\_\_\_

City of Liberal, Missouri

Resolution No. 07-18

A RESOLUTION OF THE CITY OF LIBERAL, MISSOURI ADOPTING THE SHOW-ME COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN:

WHEREAS the City of Liberal recognizes the threat that natural hazards pose to people and property within the City of Liberal; and

WHEREAS the City of Liberal has participated in the preparation of the multi-hazard mitigation plan, hereby known as the Show-Me County Multi-Jurisdictional Hazard Mitigation Plan, here after referred to as the Plan, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City Liberal, Missouri from the impacts of future hazards and disasters; and

WHEREAS THE City of Liberal recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the City of Liberal will endeavor to integrate the Plan into the comprehensive planning process; and

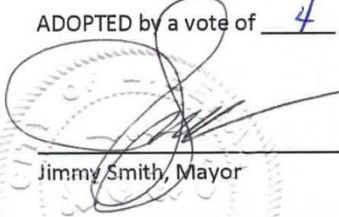
WHEREAS adoption by the City of Liberal demonstrates their commitment to hazard mitigation and achieving the goals outlined in the Plan

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF LIBERAL IN THE STATE OF MISSOURI THAT:


In accordance with the Liberal Municipal Code, the Board of Aldermen of the City of Liberal, Missouri, adopts the final FEMA approved plan.

Passed by the Board of Aldermen of the City of Liberal, Missouri on the 17<sup>th</sup> day of July 2018.

ADOPTED by a vote of 4 in favor and -0- against and -0- abstaining.

  
Jimmy Smith, Mayor

Attest:

  
Doris Fast, City Clerk

CITY OF MINDENMINES, MISSOURI

RESOLUTION NO. 500

A RESOLUTION OF THE CITY OF MINDENMINES, MISSOURI, ADOPTING THE BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION *PLAN*

WHEREAS the CITY OF MINDENMINES, MISSOURI recognizes the threat that natural hazards pose to people and property within the CITY OF MINDENMINES, MISSOURI; and

WHEREAS the CITY OF MINDENMINES, MISSOURI has participated in the preparation of a multi-hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the CITY OF MINDENMINES, MISSOURI from the impacts of future hazards and disasters; and


WHEREAS the CITY OF MINDENMINES, MISSOURI recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the CITY OF MINDENMINES, MISSOURI will endeavor to integrate the *Plan* into the comprehensive planning process and

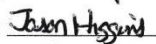
WHEREAS adoption by the CITY OF MINDENMINES, MISSOURI demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

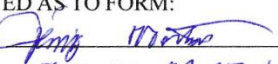
NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MINDENMINES, MISSOURI, in the State of Missouri, THAT:

In accordance with ORDINANCE 501, the CITY OF MINDENMINES, MISSOURI adopts the final FEMA-approved *plan*.

ADOPTED by a vote of 4 in favor and 0 against, and 0 abstaining, this 26th day of JUNE, 2018.

By (Sig):   
Print name: Mistie Short

ATTEST:  
By (Sig.):   
Print name: JEAN HIGGINS

APPROVED AS TO FORM:  
By (Sig.):   
Print name: JIMMY MORROW

LAMAR R-1 SCHOOL DISTRICT, Missouri RESOLUTION

NO. \_\_\_\_\_

A RESOLUTION OF THE LAMAR R-1 SCHOOL DISTRICT ADOPTING THE BARTON COUNTY  
MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS the Lamar R-1 School District recognizes the threat that natural hazards pose to people and property within the (*local governing body/school district*); and

WHEREAS the Lamar R-1 School District has participated in the preparation of a multi- hazard mitigation plan, hereby known as the [Show-Me] County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the Lamar R-1 School District) from the impacts of future hazards and disasters; and

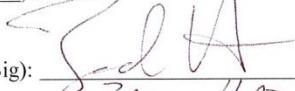
WHEREAS the Lamar R-1 School District recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the Lamar R-1 School District) will endeavor to integrate the *Plan* into the comprehensive planning process and

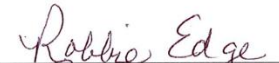
WHEREAS adoption by the Lamar R-1 School District demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

NOW THEREFORE, BE IT RESOLVED BY THE LAMAR R-1 SCHOOL DISTRICT, in the State of Missouri, THAT:

In accordance with local rule for adopting resolutions, the Lamar R-1 School District adopts the final FEMA-approved plan.

ADOPTED by a vote of 6 in favor and 0 against, and 0 abstaining, this 16<sup>th</sup> day of August, 2018.

By (Sig):   
Print name: ZACH HARRIS

ATTEST:  
By (Sig.):   
Print name: Robbie Edge

APPROVED AS TO FORM:

By (Sig.): \_\_\_\_\_  
Print name: \_\_\_\_\_



Liberal R-II School District Liberal, Missouri

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE LIBERAL R-II SCHOOL DISTRICT ADOPTING THE BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION *PLAN*

WHEREAS the Liberal R-II School District recognizes the threat that natural hazards pose to people and property within the Liberal R-II School District; and

WHEREAS the Liberal R-II School District has participated in the preparation of a multi- hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the Liberal R-II School District from the impacts of future hazards and disasters; and

WHEREAS the Liberal R-II School District recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the Liberal R-II School District will endeavor to integrate the *Plan* into the comprehensive planning process and

WHEREAS adoption by the Liberal R-II School District demonstrates their commitment to hazard mitigation and achieving the goals outlined in the *Plan*

NOW THEREFORE, BE IT RESOLVED BY THE LIBERAL R-II SCHOOL DISTRICT, in the State of Missouri, THAT:

In accordance with a vote of a majority of the Board of Education, the Liberal R-II School District adopts the final FEMA-approved plan.

ADOPTED by a vote of 5 in favor and 0 against, and 0 abstaining, this 26<sup>th</sup> day of June, 2018.

By (Sig): Brian K. King  
Print name: Brian K. King

ATTEST:  
By (Sig.): William O. Harvey  
Print name: William O. Harvey

APPROVED AS TO FORM:

By (Sig.): \_\_\_\_\_  
Print name: \_\_\_\_\_

**Golden City R-III School District,**

1208 Walnut Street, Golden City, Missouri

RESOLUTION NO. 1

**A RESOLUTION OF THE GOLDEN CITY R-III SCHOOL DISTRICT ADOPTING THE  
BARTON COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**

- WHEREAS the GOLDEN CITY R-III SCHOOL DISTRICT recognizes the threat that natural hazards pose to people and property within the GOLDEN CITY R-III SCHOOL DISTRICT; and
- WHEREAS the GOLDEN CITY R-III SCHOOL DISTRICT has participated in the preparation of a multi- hazard mitigation plan, hereby known as the Barton County Multi-Jurisdictional Hazard Mitigation Plan, hereafter referred to as the Plan, in accordance with the Disaster Mitigation Act of 2000; and
- WHEREAS the Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the GOLDEN CITY R-III SCHOOL DISTRICT) from the impacts of future hazards and disasters; and
- WHEREAS the GOLDEN CITY R-III SCHOOL DISTRICT recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the GOLDEN CITY R-III SCHOOL DISTRICT will endeavor to integrate the Plan into the comprehensive planning process and
- WHEREAS adoption by the GOLDEN CITY R-III SCHOOL DISTRICT demonstrates their commitment to hazard mitigation and achieving the goals outlined in the Plan

NOW THEREFORE, BE IT RESOLVED BY THE GOLDEN CITY R-III SCHOOL DISTRICT, in the State of Missouri, THAT: In accordance with Board of Education rules and regulations, the GOLDEN CITY R-III SCHOOL DISTRICT adopts the final FEMA-approved plan.

ADOPTED by a vote of 6 in favor and 0 against, and 0 abstaining, this 18<sup>th</sup> day of July, 2018

By, Board of Education President (Sig.): Chet Parker  
Chet Parker

ATTEST:

By, Board of Education Secretary (Sig.): Jamie Baker  
Jamie Baker

By, Superintendent of Schools (Sig.): Keith R. Rook  
Keith R. Rook