

# Public Transit-Human Services Transportation Coordination Plan: 2012

Prepared by:

Harry S Truman Coordinating Council

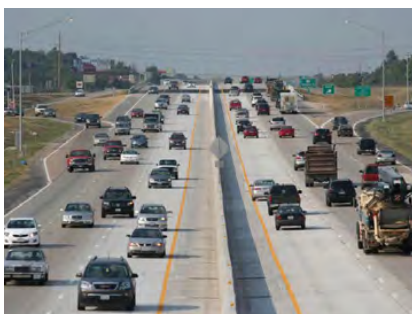


In Cooperation With:

Joplin Area Transportation Study Organization (JATSO)

Missouri Department of Transportation

U.S. Department of Transportation



# Table of Contents

<b>Introduction</b>	<b>4</b>
<b>Overview of Federal Funding</b>	<b>4</b>
Elderly and Disabled Transportation Program	5
Job Access and Reverse Commute (JARC) (Section 5310)	6
New Freedom Initiative (Section 5317)	7
<b>Regional Transportation Trends</b>	<b>8</b>
<b>Assessment of Transportation Needs</b>	<b>9</b>
Individual County Demographics	9
Barton County	9
Jasper County	9
McDonald County	10
Newton County	10
Assessment of Need Groups	11
Seniors	11
Low Income	13
Individuals with Disabilities	16
Joplin Area Transportation Study Organization Demographics	18
Seniors	18
Low Income	19
Individuals with Disabilities	20
<b>Past Recipients of Federal Funding</b>	<b>21</b>
<b>Assessment of Available Services</b>	<b>22</b>
Transportation Providers	22
Non-Transportation Providers	24
Key Survey Findings	
Who	25
Where	27
When	29
What	31
<b>Strategies</b>	<b>33</b>
<b>Implementation</b>	<b>33</b>
Plan Adoption	
Planning Activity Timeline	
<b>Appendices</b>	
Survey Cover Letter	34
Regional Survey	35
Survey Contact List	42
Public Informational Meeting Participant List	45

# Table of Contents

**Appendices (cont.)**

Public Meeting Informational Handout .....	46
Posted Public Notice .....	48
Newspaper Publications .....	49
Public Forum Participant List .....	58
HSTCC Member Meetings .....	59
HSTCC Plan Adoption .....	63

## Introduction

The Missouri Department of Transportation contracted with the Harry S Truman Coordinating Council (HSTCC) to prepare a plan to improve the coordination and cooperation of transportation providers within the region (Barton, Jasper, Newton and McDonald Counties). Barriers and gaps in services were identified to prepare for future transportation needs in the HSTCC region. The objective of this plan is to meet the requirements of the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A legacy for Users (SAFETEA-LU). This federal bill requires grantees under the Section 5317: New Freedom Initiative, Section 5316: Job Access and Reverse Commute (JARC), and Section 5310 Elderly and Disabled Transportation Program to meet certain requirements in order to receive federal funding for fiscal year 2013 and beyond. One of the requirements of SAFETEA-LU was the creation of a locally developed coordinated public transit-human services transportation plan.

This plan has been developed in agreement with the Missouri Department of Transportation to meet the requirements of SAFETEA-LU and assist the region in identifying future transportation needs. The plan was developed by Harry S Truman Coordinating Council with representation from local governmental, public, and private interests.

The following key elements are proposed by the Federal Transit Administration when developing the plan:

- Identify current transportation providers
- Identify transportation needs for older adults, people with low income, and individuals with disabilities
- Identify strategies to address gaps in service
- Prioritize strategies for implementing specific strategies/activities based on resources, time, and feasibility

As part of this planning process a two page survey (See Appendix) was sent out to 30 transit providers identified in the Harry S Truman Coordinating Council Region. The survey was used to conduct an inventory of available transit service in the region as well as identified where gaps and duplication of service may exist. The survey had a response rate of 53 percent.

The public forum was conducted on August 23, 2012 to allow area transportation partners to review the survey results, voice their individual needs or ideas, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

## Overview of Federal Funding

On October 1, 2012, a new federal transportation bill, Moving Ahead for Progress in the 21st Century (MAP-21), will take the place of SAFETEA-LU. MAP-21 calls for section 5310 projects “selected by the recipient to be included in a locally developed, coordinated public transit-human services transportation plan.” It also requires that the Plan was “developed and approved through a process that included participation by seniors, individuals with disabilities, representatives of public, private, and nonprofit transportation and human services providers and other members of the public” In MAP-21, section 5310 merges sections 5310 and 5317 from SAFETEA-LU.



Upon completion of this Plan, the federal and state DOTs have not published guidelines regarding the MAP-21 transportation bill so specific details of how programs will be managed or implemented are relatively unknown. However, the contents of this plan go above and beyond the requirements of MAP-21 and provide the necessary documentation needed for section 5310 funding.

The following federally funded programs under SAFETEA-LU required projects to be “derived from a locally developed, coordinated public transit-human service transportation plan” and the plan be “developed through a process that includes representatives of public, private, and non-profit transportation and human service providers and participation by members of the public.”

### ***Elderly and Disabled Transportation Program: (Section 5310)***

#### **Purpose**

Provides funding through a formula program to increase mobility for the elderly and persons with disabilities.

#### **Statutory References**

49 U.S.C. Section 5310

#### **Features**

- Funds allocated by formula to the States for capital costs of providing services to elderly persons and persons with disabilities.
- As in the past, States may sub-allocate funds to private non-profit organizations and to public agencies if they are designated to provide coordinated service.
- A new seven-state pilot program is established for fiscal years 2006 through 2009 to determine whether expanding eligibility to operating assistance would improve services to elderly individuals and individuals with disabilities. States are Wisconsin, Alaska, Minnesota, Oregon, and 3 other States to be selected by the Secretary. Up to 33 percent of each participating State's apportioned 5310 funds may be used for operating expenses. Secretary will require participants to collect data, and use Section 5310 operating funds to do so, for a report to Congress. Operating funds may not exceed 50 percent of operating costs less fares.
- Allows non-federal share to include amounts available for transportation from other federal agencies including Federal Lands Highway Program (section 204 of title 23).
- Increases coordination requirements by requiring that, beginning in FY 2007, projects be on a locally-developed human service transportation coordination plan. That planning process includes representatives of public, private, and nonprofit transportation and human services providers and the public.
- Allows up to 10% of funding to be used by State or local government authority for administrative expenses (including planning and technical assistance).
- Applies grant requirements of Section 5307 to the extent the Secretary determines appropriate.
- Allocation is made on the basis of the number of elderly and persons with disabilities in each state.

## ***Job Access and Reverse Commute (JARC): (Section 5316)***

### **Purpose**

To provide funding for local programs that offer job access and reverse commute services to provide transportation for low income individuals who may live in the city core and work in suburban locations.

### **Statutory References**

49 U.S.C. Section 5316

### **Features**

- The program, which was an uncodified provision of TEA-21, is codified in Section 5316 of Title 49, United States Code. The program is now entirely funded from the Mass Transit Account of the Highway Trust Fund, but was partially funded with General Funds in 2005 from the extension of TEA-21.
- This is a formula program instead of a discretionary program as was the case in TEA-21. Formula allocations are based on the number of low-income persons.
  - 60% of funds go to designated recipients in areas with populations over 200,000
  - 20% of funds go to States for areas under 200,000
  - 20% of funds go to States for non-urbanized areas
  - States may transfer funds between urbanized and non-urbanized area program
- States and designated recipients must select grantees competitively.
- Projects must be included in a locally-developed human service transportation coordinated plan beginning in FY 2007.
- 10 percent of funds may be used for planning, administration and technical assistance.
- Sources for matching funds are expanded (non-DOT Federal funds can be used as match) to encourage coordination with other programs such as those funded by the Department of Health and Human Services.

## ***New Freedom Initiative: (Section 5317)***

### **Purpose**

To encourage services and facility improvements to address the transportation needs of persons with disabilities that go beyond those required by the Americans with Disabilities Act. Provides a new formula grant program for associated capital and operating costs.

### **Statutory References**

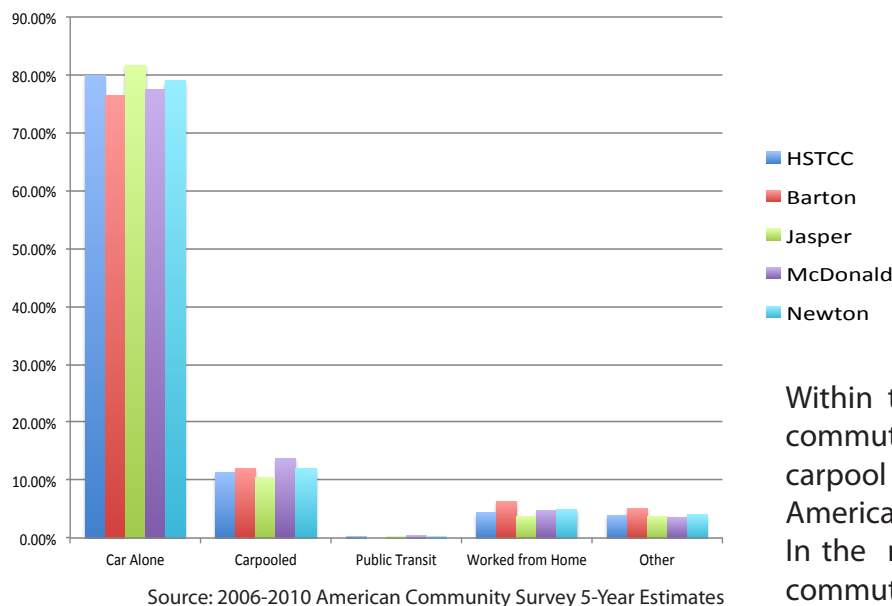
49 U.S.C. Section 5317

### **Features**

- Funds allocated through a formula based upon population of persons with disabilities.
- Allocations to designated recipients in areas over 200,000 (60%), to States for areas under 200,000 (20%) and non-urbanized areas (20%); States may transfer funds to urbanized or non-urbanized area programs as long as funds are used for New Freedom Program purposes.
- States and designated recipients must select grantees competitively.
- Matching share requirements are flexible to encourage coordination with other federal programs that may provide transportation, such as Health and Human Services or Agriculture.
- Projects must be included in a locally-developed human service transportation coordinated plan beginning in FY 2007.
- 10 percent of funds may be used for planning, administration and technical assistance.

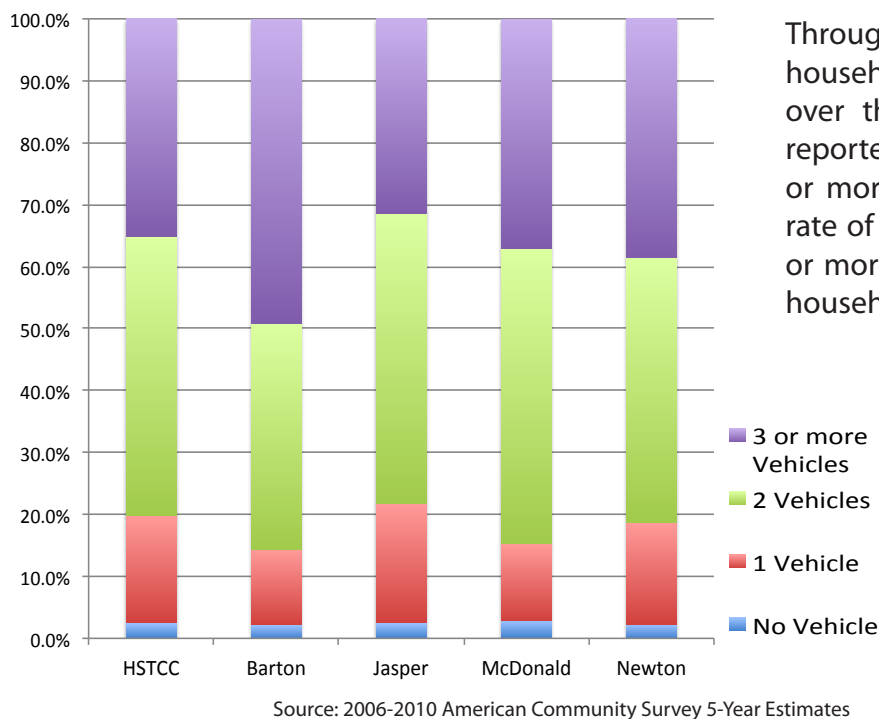
# Regional Transportation Trends

## Commute to Work



Within the HSTCC region 80% of individuals commute to work by driving alone and 11% carpool to work according to the 2010 American Community Survey 5-Year Estimates. In the region approximately 0.17% of people commute to work using public transit.

## Household Car Availability



Throughout the entire HSTCC region 45% of households had 2 vehicles available for workers over the age of 16 in 2010. Barton County reported the highest rate of households with 3 or more vehicles available per household at a rate of 49%. The majority of households have 2 or more cars available and only 2.5% of HSTCC households have no vehicles available.



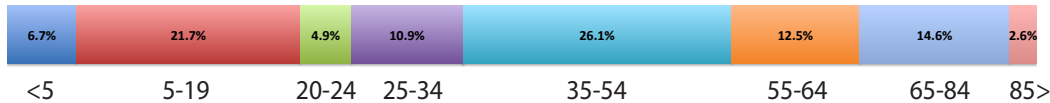
# Assessment of Transportation Needs

## Individual County Demographics

### *Barton County:*

#### Age-

17.2% of Barton County residents were 65 and older compared with 14.0% statewide. The proportion of young people under 18 in the county (25.9%) was greater than the state (23.8%).



Source: 2010 U.S. Census

#### Low Income-

The percentage of families in poverty in 2010 at 11.3% was higher than the state rate of 10.0%. Also the number of people in poverty at 15.7% in 2010 was higher than the state at 14.0%. The number of people in poverty in Barton County in 2010 increased by 2.9% from 12.8% in 2002. The rate of children in poverty in Barton County at 19.1% is slightly lower than the state rate of 19.3% and increased from 13.9% in 2000.

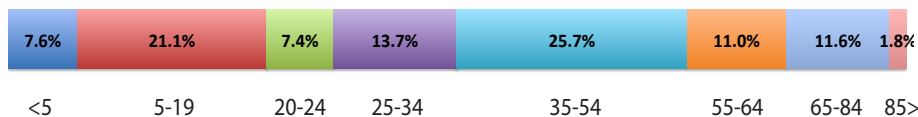
#### Disabilities-

The most recent data for Barton County indicates that 17.1% of individuals age 16- 64 had a disability in the year 2000. Among the population age 65 and older, 41.6% of the population reported having a disability. The state population with a disability was consistent with Barton County. The number of individuals ages 16-64 with a disability was 17.5% in 2000 and 42.6% of individuals age 65 and older.

### *Jasper County:*

#### Age-

13.4% of Jasper County residents were 65 and older compared with 14.0% statewide. The proportion of young people under 18 in the county (25.8%) was greater than the state (23.8%).



#### Low Income-

The percentage of families in poverty in 2010 at 14.9% was higher than the state rate of 10.0%. Also the number of people in poverty at 18.9% in 2010 was higher than the state at 14.0%. The number of people in poverty in Barton County in 2010 increased by 2.9% from 12.8% in 2002. The rate of children in poverty in Barton County at 25.7% is slightly lower than the state rate of 19.3% and increased from 13.9% in 2000.

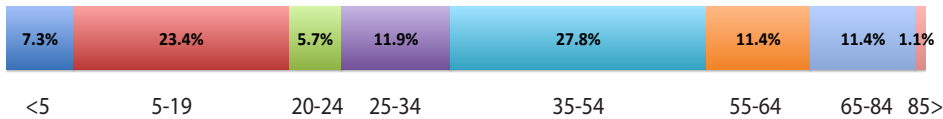
#### Disabilities-

In 2010 43.7% of persons age 65 and older in Jasper County reported having a disability and decreased by 14.2% from 2000. The number of individuals age 65 and older with a disability in Missouri was 38.7% in 2010. Among the working age population in Jasper County, 10.0% of individuals have a disability and 6.4% of individuals within the state labor force reported having a disability.

## **McDonald County:**

### **Age-**

12.5% of McDonald County residents were 65 and older compared with 14.0% statewide. The proportion of young people under 18 in the county (28.1%) was greater than the state (23.8%).



### **Low Income-**

In 2010 the number of families in poverty was 9.5% of the McDonald County population and slightly lower than 10% of families in poverty across the state. The number of individuals in poverty within the county was 15.3% in 2010 and higher than the state poverty rate of individuals at 14%. The number of children in poverty in 2010 at 19.4% was consistent with the state's children in poverty at 19.3%.

### **Disabilities-**

In 2010 41.4% of persons age 65 and older in McDonald County reported having a disability and decreased by 16.0% from 2000. The number of individuals with a disability age 65 and older in Missouri was 38.7% in 2010. Among the working age population in Jasper County, 13.6% of individuals have a disability and 6.4% of individuals within the state labor force reported having a disability.

## **Newton County:**

### **Age-**

15.2% of Newton County residents were 65 and older greater than 14.0% statewide. The proportion of young people under 18 in the county (25.4%) was greater than the state (23.8%).



### **Low Income-**

The percentage of families in poverty in Newton County in 2010 at 12.4% was higher than the state rate of 10.0%. Also the number of people in poverty at 16.3% in 2010 was higher than the state at 14.0%. The number of people in poverty in Newton County in 2010 increased by 4.7% from 11.6% in 2000. The rate of children in poverty in Newton County at 25.6% is higher than the state rate of 19.3% and increased from 14.2% in 2000.

### **Disabilities-**

In 2010 41.3% of persons age 65 and older in Newton County reported having a disability and decreased by 12.9% from 2000. The number of individuals with a disability age 65 and older in Missouri was 38.7% in 2010. Among the working age population in Jasper County, 10.5% of individuals have a disability and 6.4% of individuals within the state labor force reported having a disability.



# Assessment of Need Groups

## Seniors

Increasing mobility options is important for those who can no longer drive. Nearly one in five U.S. seniors do not drive and these individuals frequently rely on walking and public transportation in order to obtain their basic needs. There are several barriers in the physical environment that make walking difficult including:

- High traffic speeds
- Uneven or irregular sidewalks
- Long intersection crossings
- Lack of shade
- Shortage of places to stop and rest
- Irregular or insufficient transit service

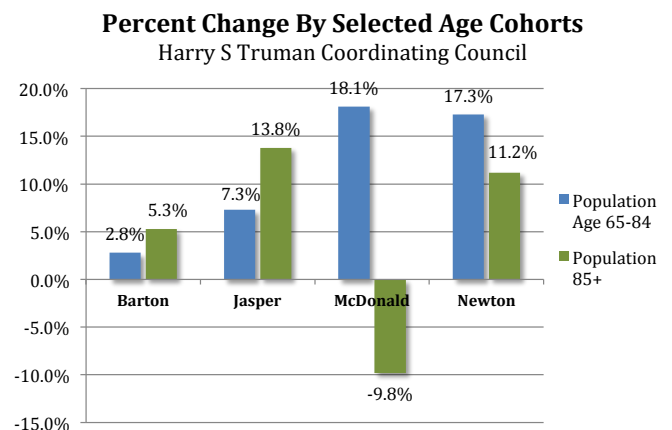
Vehicular safety is also a major health issue for seniors. Studies have shown that seniors are more likely to be killed in a motor vehicle accident than other age groups. Injuries from accidents are also complicated by age. Finding ways to reduce accidents can make life for senior citizens much healthier.



Change in Senior Population 2000-2010									
	Population Age 65-84					Population 85+			
County			Change 2000-2010					Change 2000-2010	
	2010	2000	Number	Percent		2010	2000	Number	Percent
Harry S Truman Coordinating Council	25,863	22,994	2,869	11.1%		3,727	3,329	398	10.7%
Barton	1,809	1,759	50	2.8%		323	306	17	5.3%
Jasper	13,575	12,587	988	7.3%		2,139	1,843	296	13.8%
McDonald	2,628	2,153	475	18.1%		259	287	-28	-9.8%
Newton	7,851	6,495	1,356	17.3%		1,006	893	113	11.2%

Source: 2000 & 2010 U.S. Census

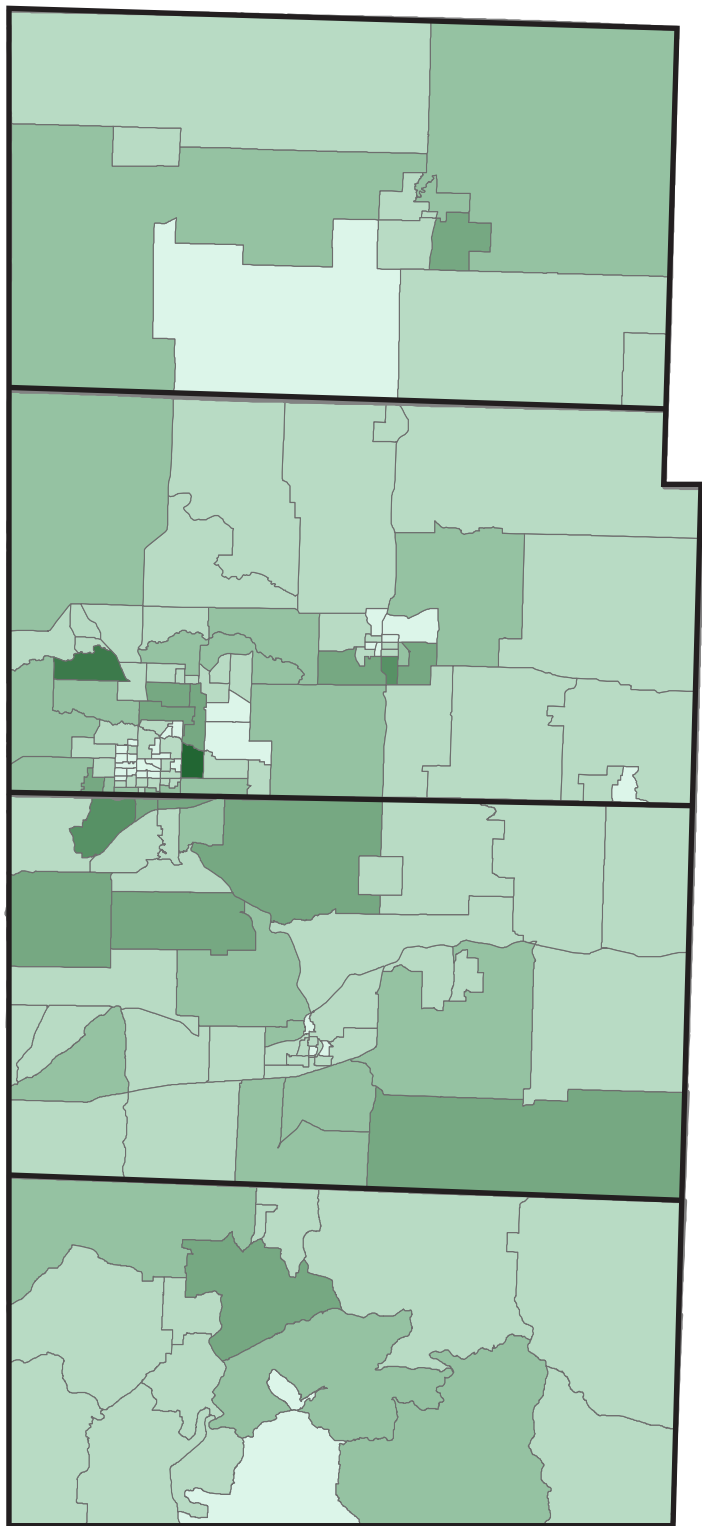
The total number of seniors within the Harry S Truman Coordinating Council increased by 11%. McDonald and Newton Counties experienced the greatest increase in individuals age 65-84. Jasper and Newton Counties experienced the greatest increase in seniors age 85 and over. McDonald County was the only county that experienced a decrease in senior population with a 9.8% decrease in individuals age 85 and over between 2000 and 2010. The senior population will continue to be an important focus group as the number of seniors grows in coming years.



Source: 2000 & 2010 U.S. Census

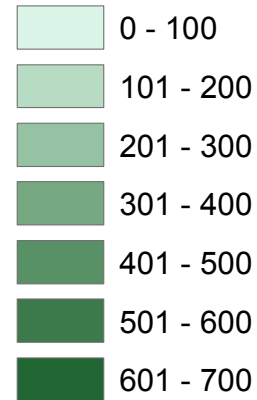
# Harry S Truman Coordinating Council

## Number of People Age 65 and Over, 2010



Source: 2010 U.S. Census

### Number of Seniors



### Impacts of Age on Interaction with Traffic

- |                    |  |
|--------------------|--|
| Age 0 to 4 .....   | <ul style="list-style-type: none"> <li>◆ Learning to walk</li> <li>◆ Requiring parental supervision</li> <li>◆ Developing peripheral vision, depth perception</li> </ul>                             |
| Age 5 to 12 .....  | <ul style="list-style-type: none"> <li>◆ Increasing independence</li> <li>◆ Poor depth perception</li> <li>◆ Susceptible to "dart out"/intersection dash behaviors</li> </ul>                        |
| Age 13 to 18 ..... | <ul style="list-style-type: none"> <li>◆ Sense of invulnerability</li> <li>◆ Intersection dash</li> </ul>  |
| Age 19 to 40 ..... | <ul style="list-style-type: none"> <li>◆ Active, fully aware of traffic environment</li> </ul>   |
| Age 41 to 65 ..... | <ul style="list-style-type: none"> <li>◆ Slowing of reflexes</li> </ul>  |
| Age 65+ .....      | <ul style="list-style-type: none"> <li>◆ Street crossing difficulty</li> <li>◆ Poor vision</li> <li>◆ Difficulty hearing vehicles approaching from behind</li> <li>◆ Higher fatality rate</li> </ul> |

Source: City of Bellevue, *Youth Link Survey* (Bellevue, WA, 1991).

\*Data provided at the census block group level





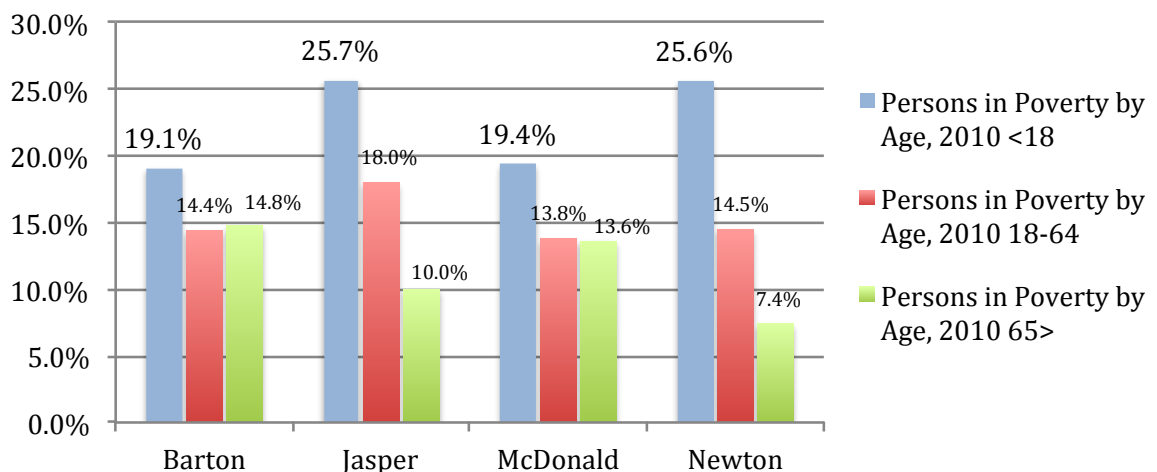
## Low Income

Low-income populations are especially at risk for poor health. Poverty often leads to poor health, as there is often a lack of funds for healthy food choices, proper health care and recreational activities that provide physical activity (i.e. joining a health club or soccer league). Neighborhoods with higher than average levels of poverty also tend to be the ones with the least recreational infrastructure, the most unsafe streets for walking (physically and due to crime) and the poorest access to health care services and healthy food options. Since many low-income residents do not have access to a car, this lack of access, becomes an even more pressing concern. Ensuring that residents have equitable access to transportation options that provides access to their needs will be a component of the plan.

<b>Population Below Poverty Level, 2000-2010</b>						
<i>Persons Below Poverty Level</i>						
			<b>Change 2000-2010</b>		<b>Percent of All Persons</b>	
<b>County</b>	<b>2010</b>	<b>2000</b>	<b>Number</b>	<b>Percent</b>	<b>2010</b>	<b>2000</b>
HSTCCC	37,139	26,873	10,266	27.6%	17.6%	14.3%
Barton	1,947	1,607	340	17.5%	15.7%	13.0%
Jasper	22,189	14,808	7,381	33.3%	18.9%	14.5%
McDonald	3,531	4,447	-916	-20.6%	15.3%	20.7%
Newton	9,472	6,011	3,461	36.5%	16.3%	11.6%

Source: 2006-2010 American Community Survey 5-Year Estimates

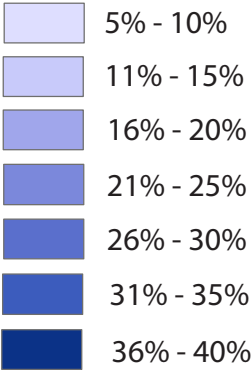
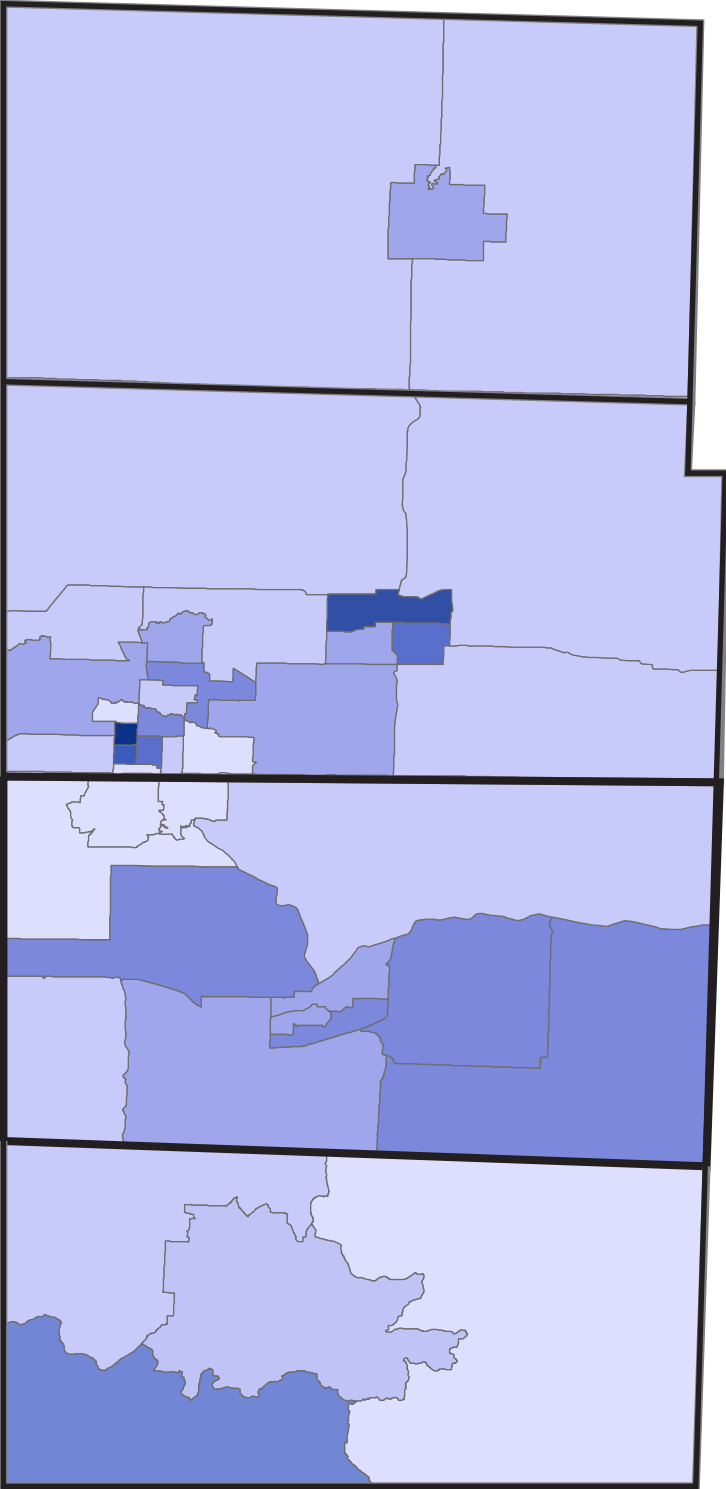
## Persons in Poverty by Age, 2010 Harry S Truman Coordinating Council



Source: 2006-2010 American Community Survey 5-Year Estimates

# Harry S Truman Coordinating Council

## Percent of Individuals Below Poverty Level, 2010

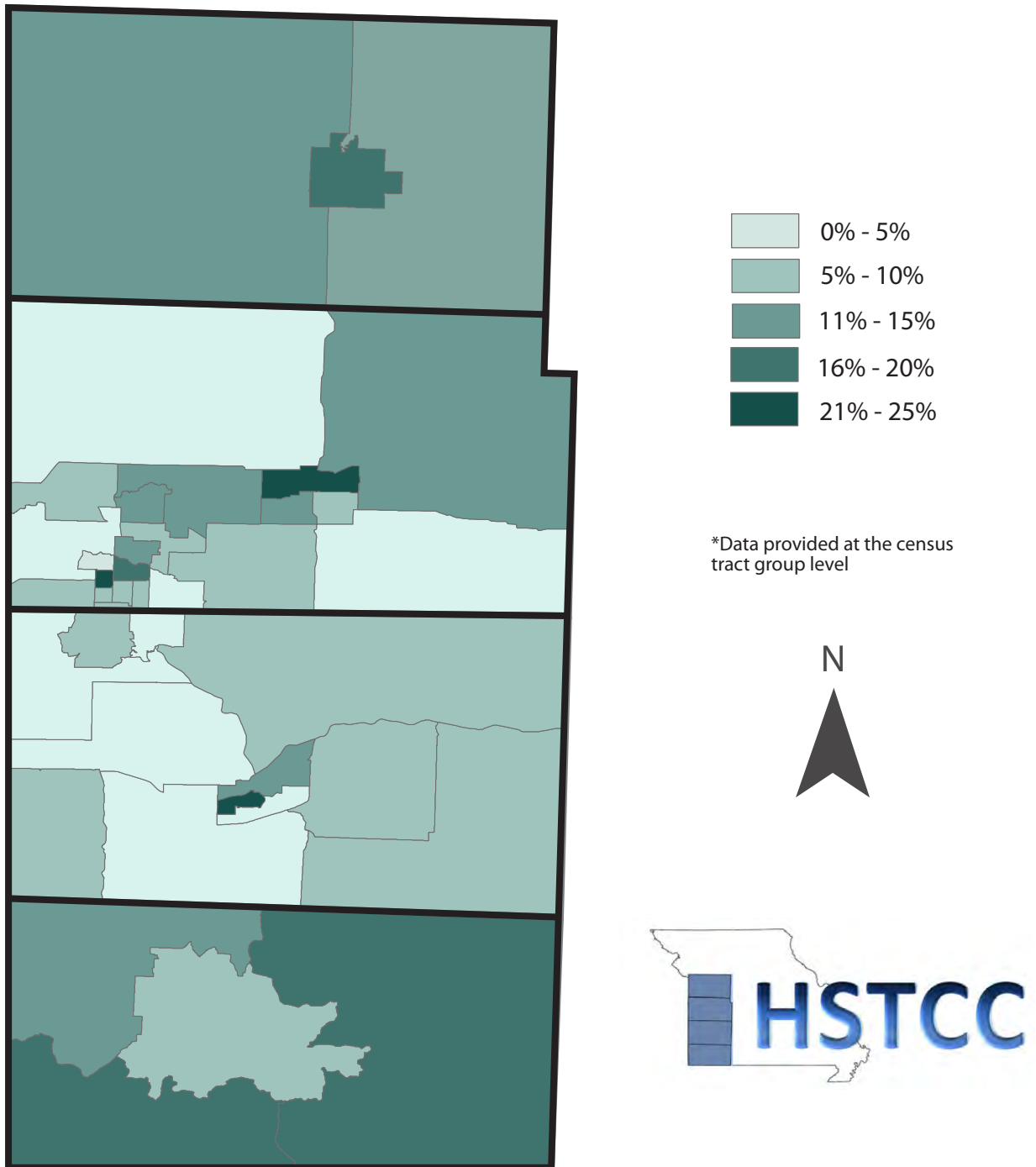


\*Data provided at the census tract group level



Source: 2006-2010 American Community Survey 5-Year Estimates

# Harry S Truman Coordinating Council Percent of Individuals Age 65 and Over Below Poverty Level, 2010



Source: 2006-2010 American Community Survey 5-Year Estimates

## Disabilities

Individuals with disabilities may have fewer options for physical activity due to barriers in the built environment. It is often more difficult to navigate the city and get to daily destinations. People with disabilities are also more at risk of a collision in difficult traffic situations and may recover more slowly when injured. Additionally, they are often at risk of having very low incomes, as their ability to work full time is often limited. This may leave them unable to meet their basic needs and require additional assistance.



Disabled Persons by Age, 2010				
	Disabled Persons 18-64	Percent Disabled Persons 18-64	Disabled Persons 65+	Percent Disabled Persons 65+
Barton	1,262*	17.1%*	813*	41.6%*
Jasper	11,681	16.6%	5,839	40.0%
McDonald	3,093	22.9%	1,167	41.4%
Newton	5,483	16%	3,520	41.3%

Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

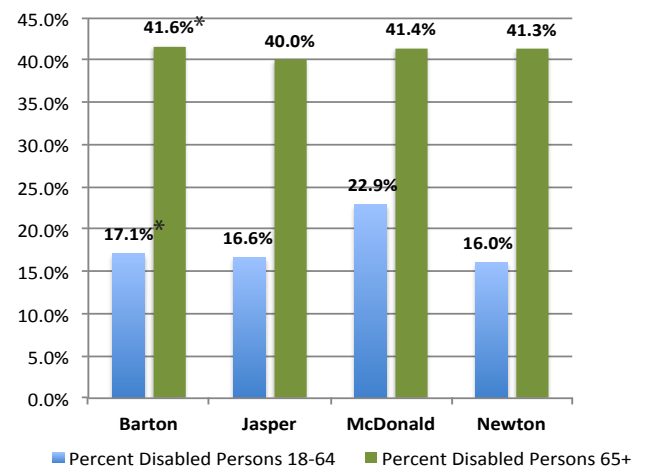


The number of disabled individuals within Jasper, Newton and McDonald Counties has decreased from 2000-2010. Barton County information is depicted with the most recent U.S. Census information from 2000. The average percent of individuals with a disability ages 18-64 was 18% within the HSTCC region. Also, around 40% of individuals age 65 and older had a disability according to the 2000 and 2010 Census.

Disabled Population Age 5 and Over, 2010 Harry S Truman Coordinating Council			
Disabled Population Age 5 and Over			
Location	Number	Percent	Change from 2000
HSTCC	36,108	17.5%	-2.6%
Barton	2,202*	19.3%*	N/A
Jasper	19,225	16.7%	-3.8%
McDonald	4,762	20.9%	-0.1%
Newton	9,919	17.2%	-2.2%

Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

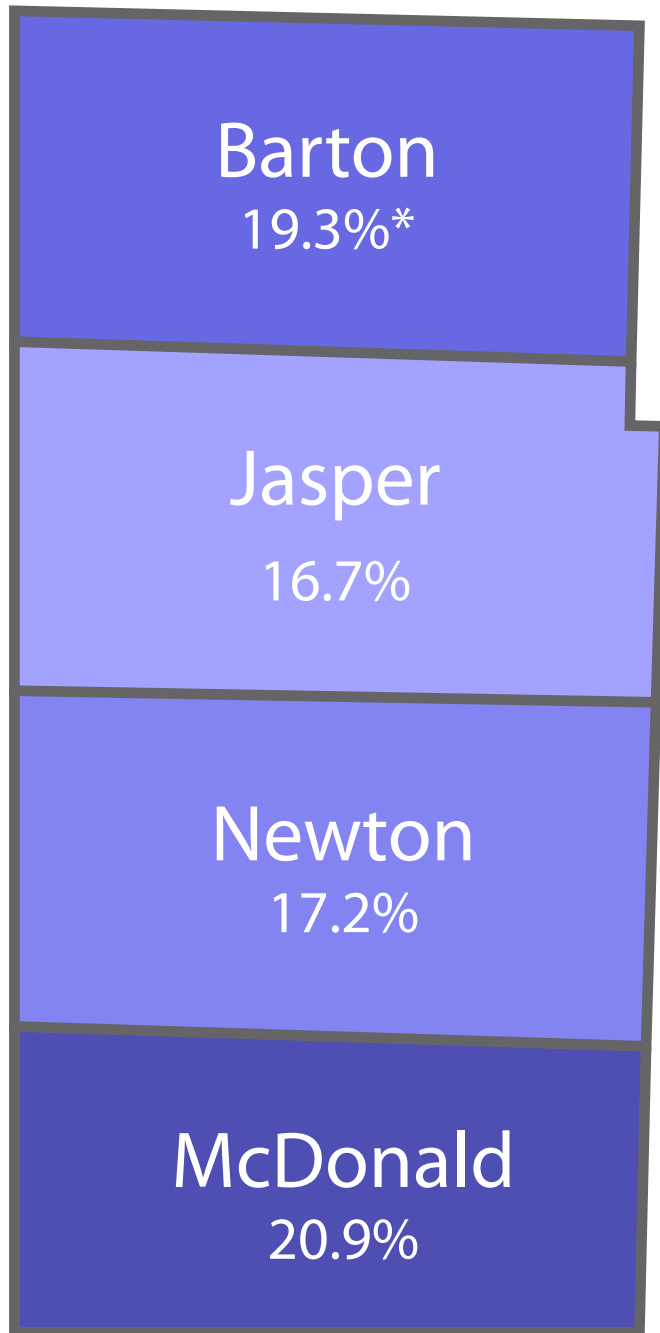
**Disabled Population by Age, 2010**  
Harry S Truman Coordinating Council



Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

# Harry S Truman Coordinating Council

## Percent Disabled by County



\*Data provided at the county level



Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

# Joplin Area Transportation Study Organization (JATSO)

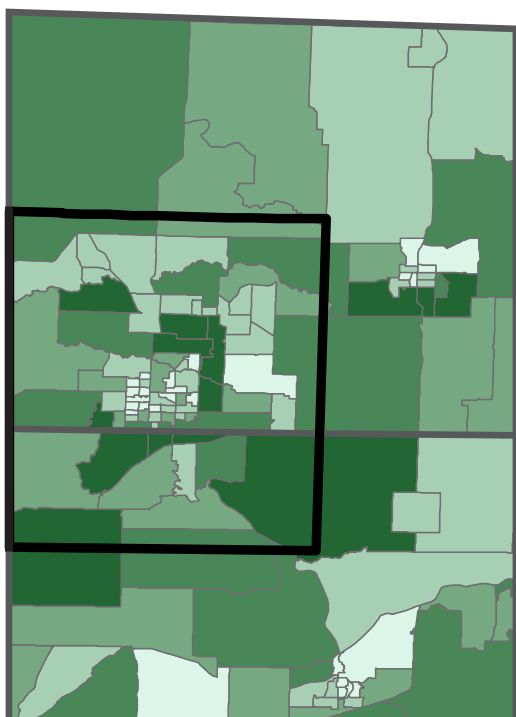
## Demographics

The representation of demographic information within the Joplin Area Transportation Study Organization boundaries was derived utilizing census blocks entirely within JATSO's boundaries and an estimate of the population within census blocks partially located within JATSO boundaries.

### Seniors

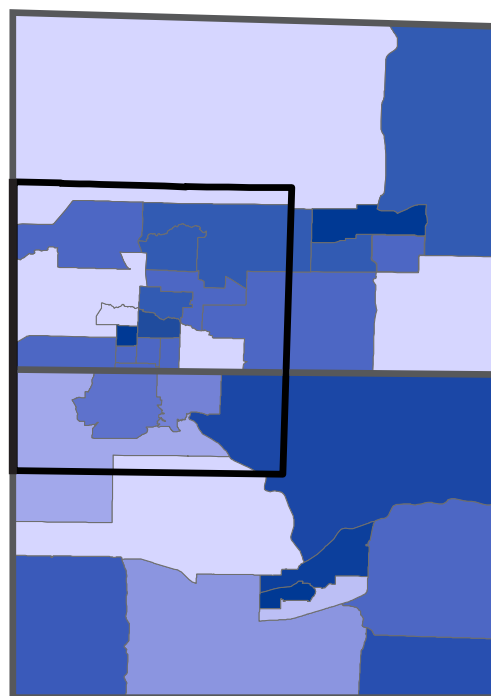
Joplin Area Transportation Study Organization (JATSO)						
Subject	2010		2000		Change	
	Number	Percent	Number	Percent	Number	Percent
Total Persons (Sample Est)	87,975		76,594		11,381	14.9%
Under 5	6,334	7.2%	5,361	7.0%	973	0.2%
5-17	15,616	17.7%	13,615	17.8%	2,001	-0.1%
18-24	9,017	10.3%	8,941	11.7%	76	-1.4%
25-34	11,085	12.6%	10,164	13.3%	921	-0.7%
35-54	23,225	26.4%	21,043	27.5%	2,182	-1.1%
55-64	10,205	11.6%	6,688	8.7%	3,517	2.9%
65-84	10,909	12.4%	9,386	12.3%	1,523	0.1%
85 and Over	1,584	1.8%	1,396	1.8%	188	0.0%
Under 18	21,950	25.0%	18,976	24.8%	2,974	0.2%
18-64	53,532	60.8%	46,836	61.1%	6,696	-0.3%
18 and Over	66,025	75.0%	57,617	75.2%	8,408	-0.2%
65 and Over	12,493	14.2%	10,782	14.1%	1,711	-0.1%

Joplin Area Transportation Study  
Organization Percent Age 65 Years  
and Older



 MPO Boundary

Joplin Area Transportation Study  
Organization Percent Age 65 Years and Older  
Below Poverty Level

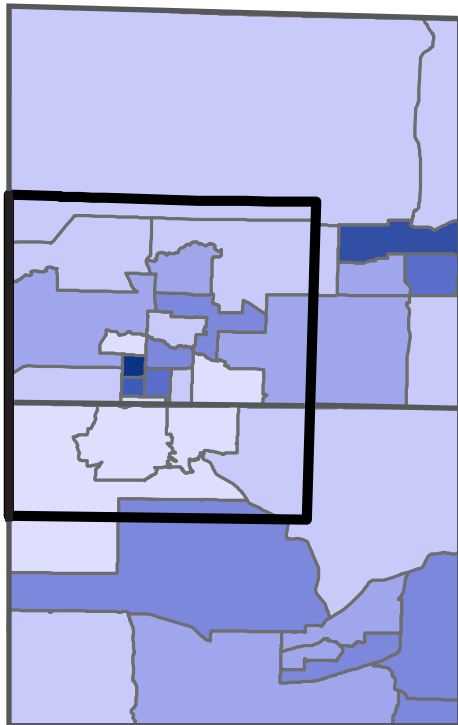


 MPO Boundary

## Low Income

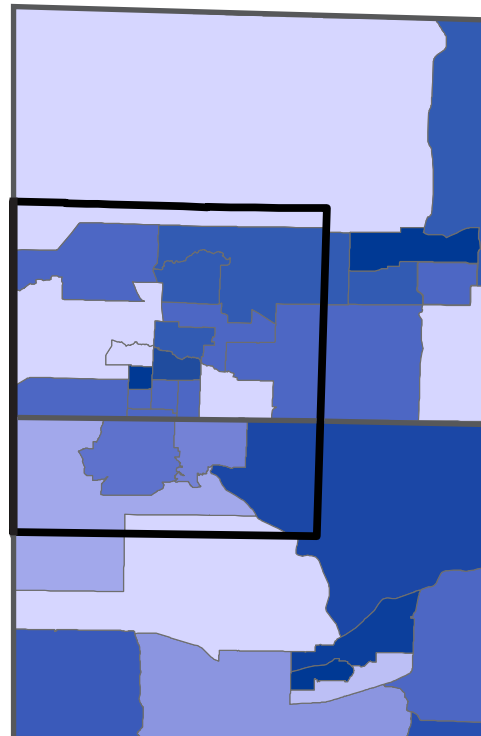
Joplin Area Transportation Study Organization (JATSO)						
Subject	2010		2000		Change	
	Number	Percent	Number	Percent	Number	Percent
Persons for Whom Poverty Status Determined	96,270		74,359		21,911	
Poor Persons	17,665	18.30%	9,955	13.4%	7,710	4.90%
Below 50% of poverty level	6567	6.80%	3,613	4.9%	2,954	1.90%
Below 185% of poverty level	38254	39.70%	23,903	32.1%	14,351	7.60%
Persons Under 18 for Whom Poverty Status is Determined	26,220		28,424		-2,204	
Below Poverty	5,733	21.90%	3,344	11.8%	2,389	10.10%
Adults 18-64 Poverty Universe	64,919		45,696		19,223	
Below Poverty	10,311	15.90%	5,679	12.4%	4,632	3.50%
Persons 65 and Older Poverty Universe	13,739		10,195		3,544	
Below Poverty	2,141	15.60%	933	9.1%	1,208	6.50%

**Joplin Area Transportation Study Organization Percent Age 65 Years and Older**



 MPO Boundary

**Joplin Area Transportation Study Organization Percent Age 65 Years and Older Below Poverty**



 MPO Boundary

## Disabilities

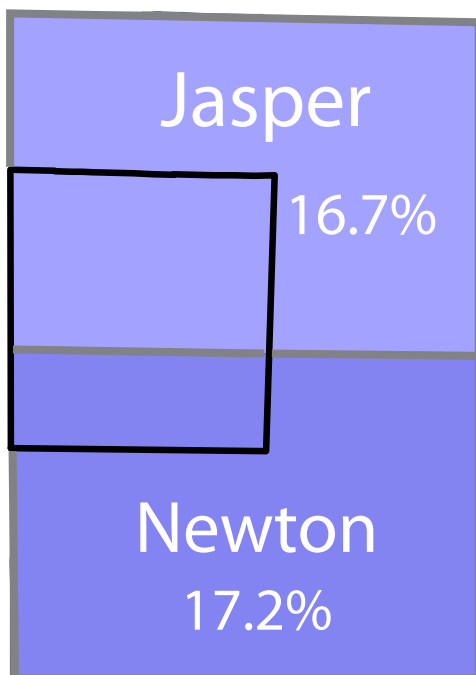
Disabled Persons by Age, 2010				
	Disabled Persons 18-64	Percent Disabled Persons 18-64	Disabled Persons 65+	Percent Disabled Persons 65+
Barton	1,262*	17.1%*	813*	41.6%*
Jasper	11,681	16.6%	5,839	40.0%
McDonald	3,093	22.9%	1,167	41.4%
Newton	5,483	16%	3,520	41.3%

Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

Disabled Population Age 5 and Over, 2010 Harry S Truman Coordinating Council			
Disabled Population Age 5 and Over			
Location	Number	Percent	Change from 2000
HSTCC	36,108	17.5%	-2.6%
Barton	2,202*	19.3%*	N/A
Jasper	19,225	16.7%	-3.8%
McDonald	4,762	20.9%	-0.1%
Newton	9,919	17.2%	-2.2%

Source: 2008-2010 American Community Survey 3-Year Estimates;  
\*2000 U.S. Census

## Joplin Area Transportation Study Organization Percent Disabled Age 5 and Over



 MPO Boundary

Quantities reported for the number of disabled individuals in the JATSO region are reported to include the entire counties of Jasper and Newton. Data is presented at the most available level from the 2008-2010 American Community Survey 3-Year Estimates and 2000 U.S. Census.



## Past Recipients of Federal Funding

The following charts display the recipients of State Fiscal Year (SFY) 2011 funding for the following programs within the HSTCC region: The Missouri Elderly and Handicapped Transportation Assistance Program and Section 5310, Elderly and Disabled Transportation Program.

### SFY 2011 Missouri Elderly and Handicapped Transportation Assistance Program (MEHTAP)

MEHTAP Grantee	Address	City	Zip	County
Area Agency on Aging, Region X	P.O. Box 3990	Joplin	64803	Jasper
Barton County Memorial Hospital	29 Northwest 1st Lane	Lamar	64759	Barton
Cerebral Palsy of Tri-County	1401 West Austin	Webb City	64870	Jasper
Community Support Services, Inc.	2312 Annie Baxter Avenue	Joplin	64804	Jasper
Lamar Community Betterment Council Inc.	P.O. Box 224	Lamar	64759	Barton
Ozark Center	P.O. Box 2526	Joplin	64803	Jasper
OATS Inc.	2501 Maguire Blvd, #101	Columbia	65201	Boone
The Independent Living Center, Inc.	2639 East 34th Street	Joplin	64804	Newton

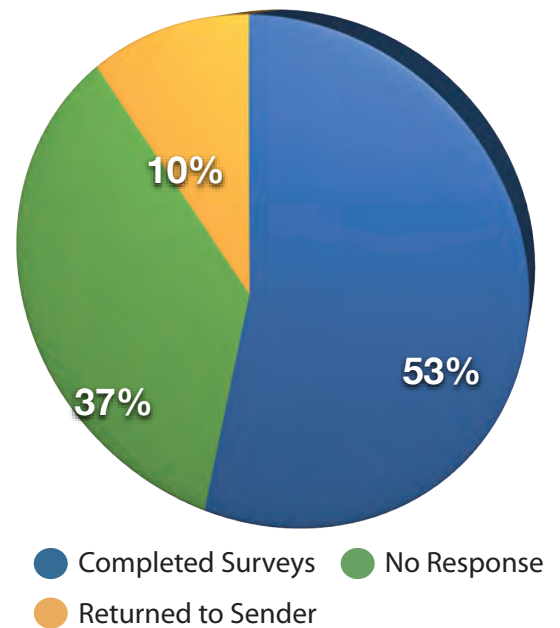
### 2011 FTA Section 5310 Recipient List: Capital Assistance Program for the Elderly and Disabled Transportation

Grantee	Address	City	Zip	County
Cerebral Palsy of Tri-County	1401 West Austin	Webb City	64870	Jasper
Community Support Services	2312 Annie Baxter	Joplin	64804	Jasper
Independent Living In-Home Care	2639 East 34th Street	Joplin	64804	Newton
Ozark Center	P.O. Box 2526	Joplin	64803	Jasper
Royal Oaks Hospital	P.O. Box 2526	Joplin	64803	Jasper
Southwest Missouri Training Center	P.O. Box 205	Neosho	64850	Newton
Sunshine Childrens Home	P.O. Box 713	Carthage	64836	Jasper

# SURVEY RESULTS

A survey was distributed to 30 agencies in the Harry S Truman Coordinating Council Region. The survey was distributed through mail, email and posted on the HSTCC website for area service providers. The survey is instrumental in updating an inventory of available service providers in the region.

Transportation service providers and non-transportation service providers completed separate surveys with questions relevant to providing community services or transportation services. The following survey results depict the agencies that responded to the survey.



## Available Private, Non-Profit and Public Transportation in the HSTCC Region:

The following agencies identified as a transportation service provider or non-transit service provider. Some agencies completed the transportation provider survey and may be more accurately depicted as a non-transit service provider but will be listed based on the survey completed by the agency.

### Transportation Service Providers

#### AAA Taxi

This organization provides taxi services to all individuals within a 300 mile radius in the four state area. The provider operates 14 vehicles 24 hours a day Sunday through Saturday.

#### Cerebral Palsy of Tri-County

This organization serves disabled or medically sensitive children in the City of Joplin, Webb City, Carthage, and Jasper County. The provider uses a door to door system to serve children age 6 months to 6 years and operates 2 vehicles Monday through Friday.

#### City of Carthage

This organization serves the elderly, disabled, low-income, youth and general public in the City of Carthage. The provider uses a demand response system to serve clients and operates 2 vehicles Monday through Friday.

## **City of Lamar**

This organization serves the elderly, disabled, low-income, youth and general public in Barton County and the City of Lamar. The provider uses a demand response system to serve clients and operates 4 vehicles Monday through Friday.

## **Health Care Transit Inc.**

This organization serves the elderly, disabled, low-income, youth and general public in 7 counties within Southwest Missouri. The provider uses a demand response and route deviation system to serve clients and operates 14 vehicles Monday through Saturday.

## **The Independent Living Center**

This organization serves the elderly, and disabled in the City of Joplin, Barton County, Jasper County, Newton County, and McDonald County. The provider uses a demand response system to serve clients and operates 1 vehicle Monday through Thursday.

## **Lafayette House**

This organization serves the elderly and low-income individuals in the Barton, Jasper, Newton and McDonald Counties. The provider uses a demand response and route deviation system to serve clients and operates 4 vehicles Monday through Friday.

## **M.A.P.S. Transit & The Sunshine Lamp Trolley**

This organization serves the elderly, disabled, low-income, youth and general public in the City of Joplin, Webb City, Carl Junction, Cartersville, portions of Jasper County and portions of Newton County. The provider uses a demand response system to serve clients and operates 12 vehicles Monday through Saturday.

## **Oakton United Methodist Church**

This organization serves individuals of any age and is located in Lamar, Missouri. The provider uses a demand response system to serve clients when volunteers are available.

## **OATS**

This organization serves the elderly, disabled, low-income, youth and general public in Barton, Jasper, Newton and McDonald Counties. The provider uses a demand response system to serve clients and operates 18 vehicles Monday through Friday with contract services available on Saturday and Sunday.

## **Ozark Center**

This organization serves the elderly, disabled, low-income, youth and general public in the City of Joplin, Webb City, Carthage, Lamar, Neosho, Barton County, Jasper County, Newton County, McDonald County and the Joplin MPO Boundary. The provider uses a fixed route and route deviation system to serve clients and operates 25 vehicles Monday through Friday.

## **Non-Transportation Service Providers**

### **Area Agency on Aging, Region X**

This organization serves the elderly in the City of Lamar, Carthage, Barton County, Jasper County, Newton County, and McDonald County. Clients access services through fixed bus routes and dial-a-ride systems and operates Monday through Friday.

### **City of Duenweg**

This organization serves the elderly, disabled, low-income, youth and general public in the City of Duenweg, Jasper County, and the Joplin MPO Boundary. The city does not offer local transportation services and operates Monday through Saturday.

### **Cornerstone Baptist Church**

This organization serves the elderly, low-income, and general public in Barton County. The provider uses a demand response system to serve clients and operates Wednesday and Sundays.

### **Economic Security Corp. of Southwest Area**

This organization serves all ages of low-income individuals in Barton, Jasper, Newton and McDonald Counties. The organization has 57 programs serving a wide range of community activities and operates Monday through Friday.

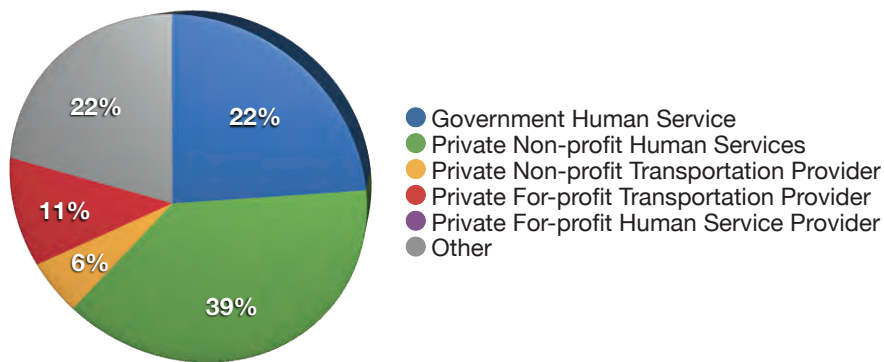
### **Homebound Services**

This organization serves the elderly, low-income and homebound individuals in the City of Joplin. Volunteers provide shopping services and delivery of groceries for homebound seniors.

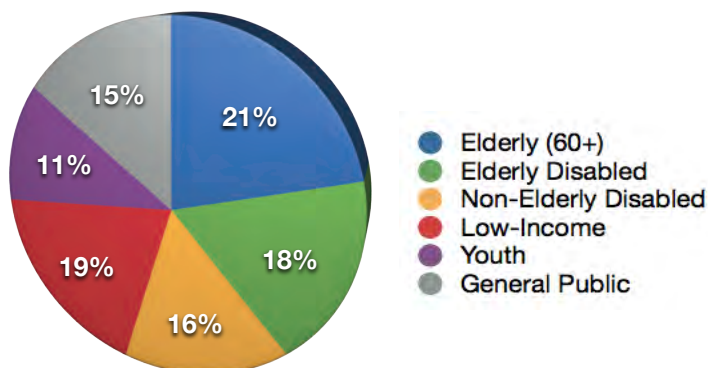
# WHO

The majority of agencies surveyed were private non-profit human service providers and government human services. Agencies that specifically operated solely as transportation providers accounted for 17% of survey respondents. Agencies within the HSTCC region provide services for a wide variety of individuals. The largest proportion of riders according to survey results is the population over age 60 with 39% of agencies primarily providing services to this age group. The total number of clients served on an average week by non-transit service providers was 1,120 and 6,483 on an average week for transit service providers.

Type of Agency



Who Agency Serves



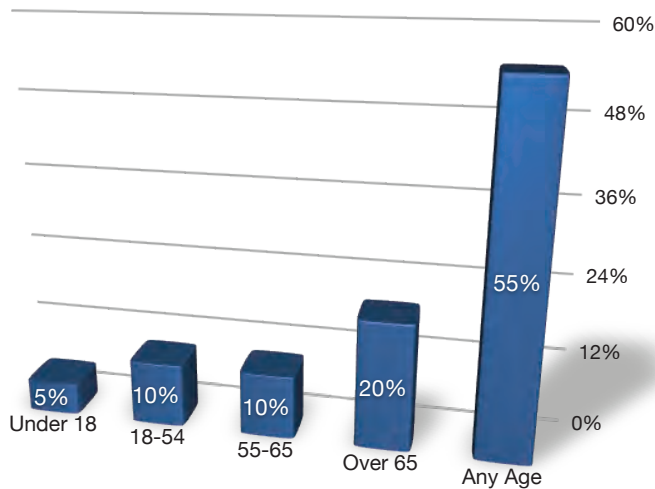
How many use services (non-transit service providers) on average week:

- Total: 1,120
- Average: 224

Number of clients/transit riders (transit service providers) on average week:

- Total: 6,483
- Average: 810

## Age Group Services are Designed For



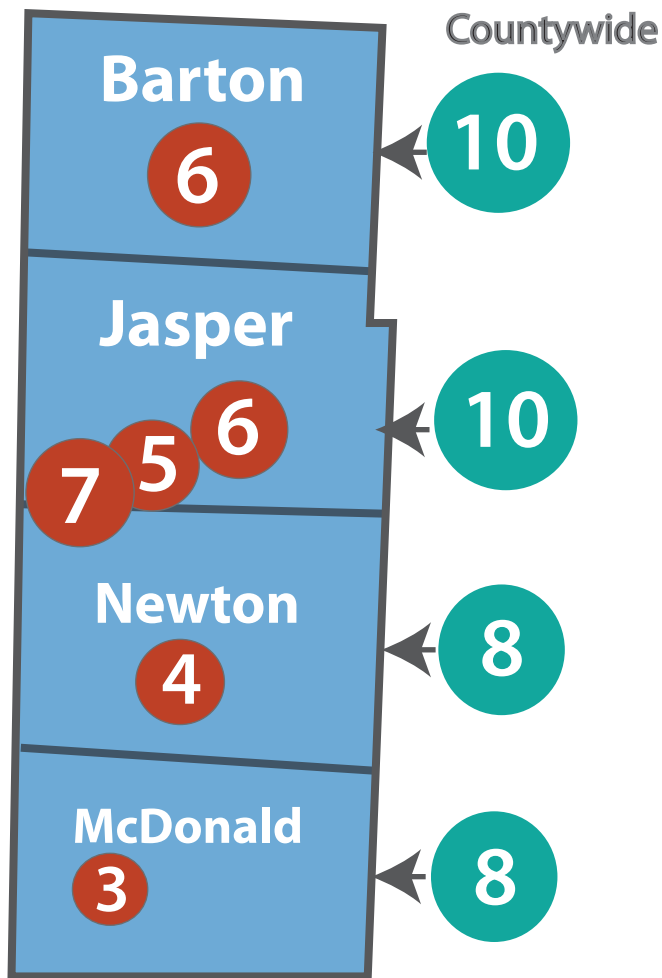
Five agencies reported that they serve individuals with mobility limitations. The types of mobility limitations agencies work with vary but the majority are age related or physical limitations. Additionally, individuals with mobility limitations may encounter a lack of transit availability for non-financial reasons.

## Types of Mobility Limitations

Age-related	3
Physical	3
Cognitive	2
Vision	2
Remote Location	1
Cannot afford transit	2
Lack of transit for a non-financial reason	3



# WHERE



The adjacent map illustrates the geographical area served by all survey respondents. The majority of agencies provide services to municipalities within Jasper and Barton Counties. The cities of Joplin, Carthage, Lamar and Webb City have the greatest number of agencies providing services. Numbers displayed within orange circles indicate the number of agencies providing services within a given city and numbers within teal circles indicate the number of agencies providing services in each county.

## Geographical Area Served

Location	Non-Trans. Service Provider	Trans. Service Provider	Total
Barton County	3	7	10
Jasper County	3	7	10
Newton County	2	6	8
McDonald County	2	6	8
Portions of Barton County	0	3	3
Portions of Jasper County	0	3	3
City of Joplin	1	6	7
Joplin MPO Boundary	1	3	4

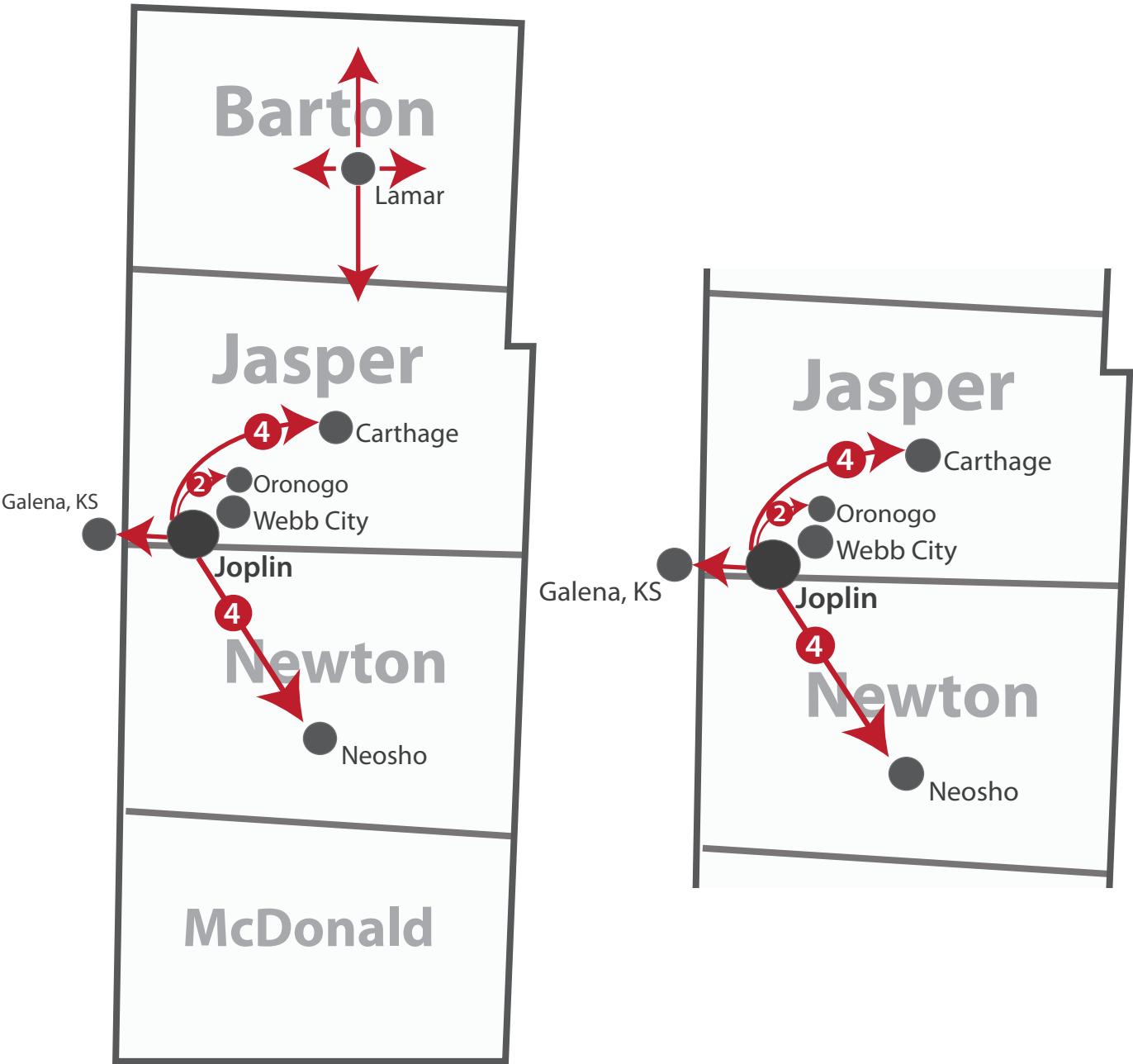
Location	Non-Trans. Service Provider	Trans. Service Provider	Total
City of Carthage	1	5	6
Webb City	0	5	5
Portions of Newton County	0	3	3
Portions of McDonald County	0	2	2
City of Lamar	2	4	6
City of Neosho	0	4	4
City of Anderson	0	3	3

**Other:** City of Duenweg; Medical runs Barton County wide to Lamar; General transportation runs 3 miles from Lamar; Cities of Joplin; Carl Junction; Carterville; Webb City; 4 State Area; 300 mile radius; 7 Counties in SW MO; As needed and as we are able; Can provide transportation to clients within 50 mile radius



# Gaps in Transportation Service

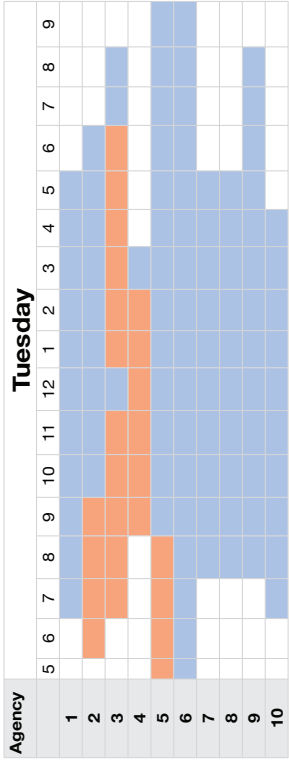
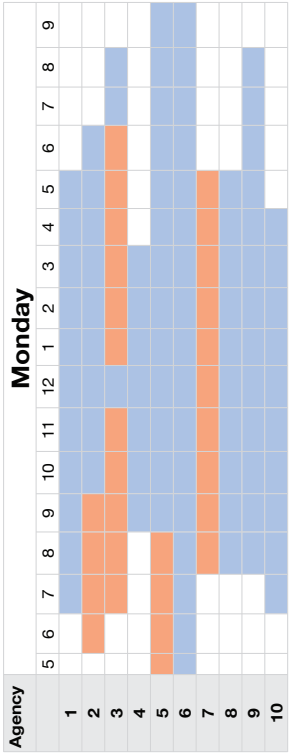
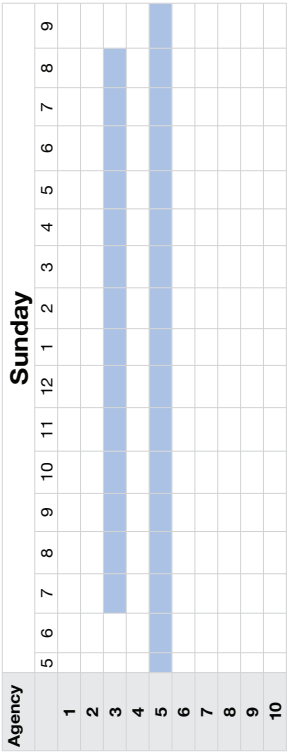
The following map depicts gaps in services according to survey results. Respondents indicated destinations where clients would like to go but are unable to with current transportation routes. Red arrows indicate gaps to cities that are not currently being reached by transportation services. The number of agencies indicating a gap in services are also highlighted for destinations with multiple mentions in survey results. The communities of Carthage and Neosho received the greatest number of clients reporting gaps in services to the cities from outside destinations. Also, individuals reported gaps in services from the City of Lamar to outside destinations.



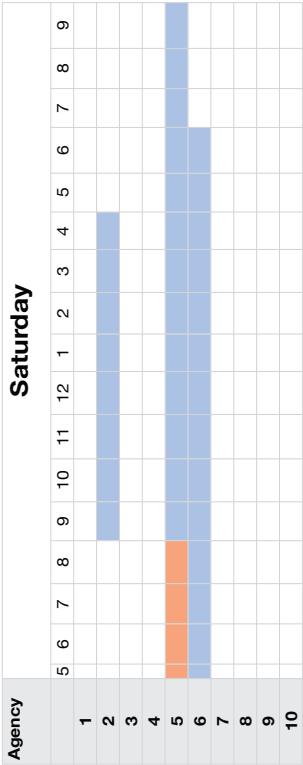
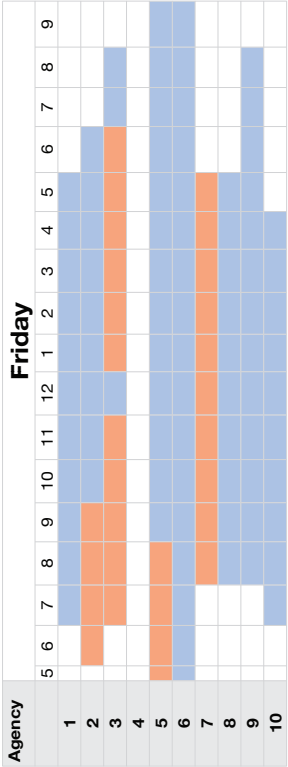
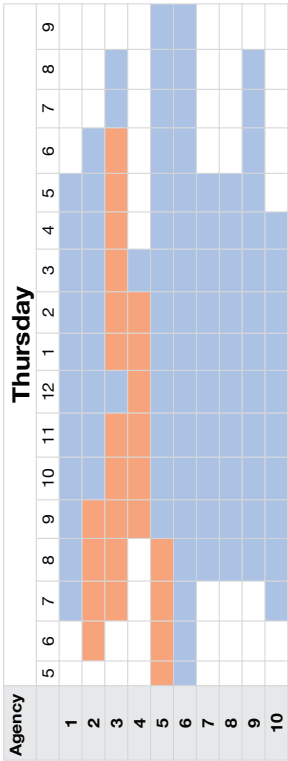
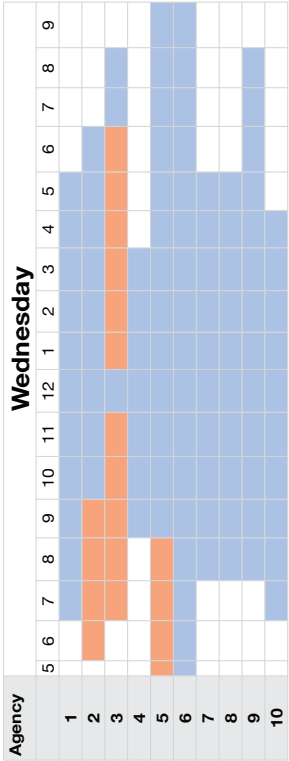


# Hours of Operation

The following charts represent the hours of operation for area transportation providers. Regular hours services are provided are shaded in blue and peak usage as determined by survey responses are shaded in orange.



Service Available Peak Usage



## Days clients need services

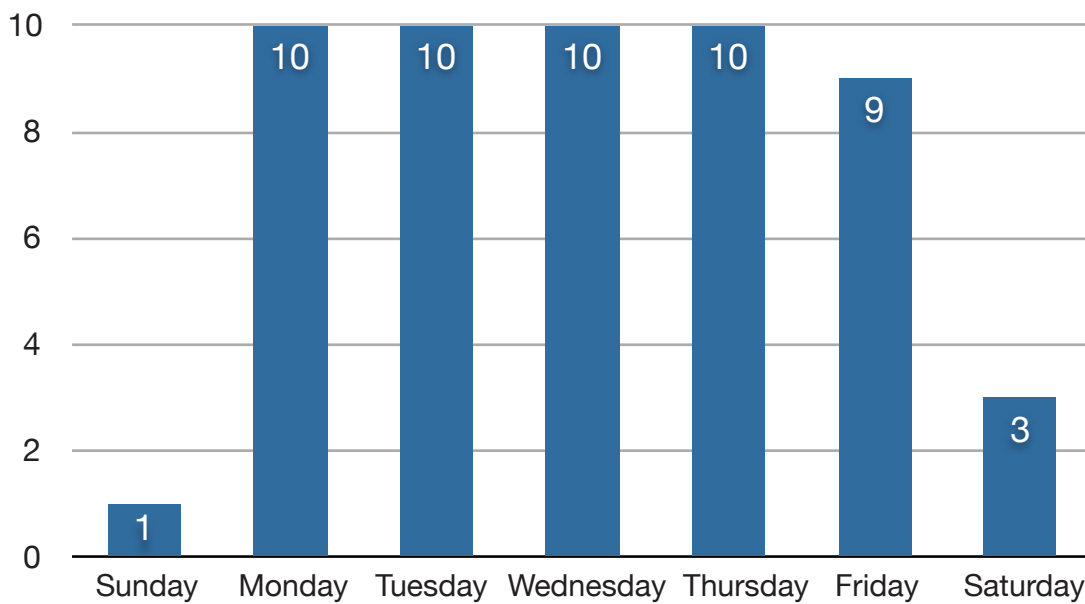
Sunday	1
Monday	3
Tuesday	3
Wednesday	4
Thursday	3
Friday	3
Saturday	1

**How many use services on an average week:**

**Total:** 1,120

**Average:** 224

## Days transit provided



# WHAT

## Type of Service

Fixed Route	1
Demand Response	9
Route Deviation	4

## Restrictions on Transportation Trips

No restrictions	2
Agency service only	1
Geographic area only	6
Medical visits only	1

## Reason for Restrictions

No restrictions	2
Funding restrictions	8
Agency policy	2

## Methods Clients of Non-Transportation Service Providers use to Access Services:

Family	3
Friends or neighbors	3
Drive themselves	3
Fixed bus route	2
Private vehicle driven by an agency member	2
Dial-a-ride	1
Van service to specific users	1
Private taxi	1
Medical transport	1

The majority of service providers operate on a demand response system where clients contact the provider when transportation is needed. Most transportation agencies are only restricted by their ability to provide transportation to different geographies when providing services. When asked why trips might be restricted, funding was indicated as the most prevalent factor in determining restrictions on trips.

## Vehicles in Service Across the Region:

How many vehicles are in service on the average weekday?....80

How many vehicles are operating during peak periods?.....72

How many vehicles are in service on the average weekend?....27

## Vehicles of Area Agencies



### BUS

**Quantity:** 5  
**Total Capacity:** 4.7  
**Average Annual Mileage:** 20,456  
**Combined Average Age:** 4.8



### VAN

**Quantity:** Total- 59; Average per Agency- 7.4  
**Total Capacity:** 8  
**Average Annual Mileage:** 18, 821; (Range: 400-100,000+)  
**Combined Average Age:** 4.7 years



### CAR

**Quantity:** Total- 9; Average per Agency- 2.25  
**Total Capacity:** 4.5  
**Average Annual Mileage:** 44,451  
**Combined Average Age:** 10



### TRUCK

**Quantity:** Total- 1  
**Total Capacity:** 5  
**Average Annual Mileage:** 1,529  
**Combined Average Age:** 12

### Methods Clients use to Access Services:

Fixed bus route	2
Dial-a-ride	1
Van service to specific	1
Private taxi	1
Medical transport	1
Private vehicle driven by an agency member	2
Family	3
Friends or neighbors	3
Drive themselves	3

### Funding for Services:

**7** Donations/ Fundraising/ Volunteers  
**6** Charging Clients  
**6** State Funds  
**5** Federal Funds  
**2** City/ County/ Special Transportation District Funding

## STRATEGIES

The public forum was conducted August 23, 2012 to allow public transit providers , human service providers and the public to review the survey results, voice additional transportation needs and prioritize plan strategies. The following strategies were ranked based on the priority level of each goal for the following 5 years.

### Ranked High

- Maintain existing service levels of viable operations
- Utilizing transportation investments more efficiently through coordination
- Enhancing mobility within and between communities
- Promoting new types of transit opportunities

### Ranked Medium

- Preserving individual independence and enhancing quality of life
- Doing more with limited resources
- Increasing access to jobs and job training
- Utilize local resources to generate data and identify community needs where regional resources could expand

### Ranked Low

- Respond to growth within existing services
- Respond to emerging community needs
- Be adaptable and ready to respond to short-term needs in the community

## IMPLEMENTATION

Area transit providers will explore different methods to address each strategy; however, implementation will be based on individual resources, the agency's available time and the feasibility of a project.

The following suggestions may assist area transportation providers in achieving high, medium or low strategies:

- Replace aging vehicles when necessary
- Explore coordination of training and maintenance between transit providers
- Establish methods to record data about ridership and usage of services
- Utilize smaller, more efficient vehicles when appropriate (large vehicles cost more to operate)
- Improve cross jurisdictional communications between service providers
- Reduce duplications in services (routes, schedules, etc.)
- Promote advertisement of available services
- Keep elected officials informed of transportation needs in the region



## Harry S Truman Coordinating Council

800 E. Pennell  
Carl Junction, MO 64834

Office: (417)649-6400  
Fax: (417)649-6409  
www.hstcc.org

July 12, 2012

Dear Public Transit – Human Service Transportation partners,

The Harry S Truman Coordinating Council (HSTCC) in coordination with the Joplin Area Transportation Study Organization (JATSO), the Missouri Department of Transportation (MoDOT), and the Missouri Association of Councils of Government (MACOG) is seeking your assistance in updating the *Public Transit – Human Services Transportation Coordination Plan* for Barton, Jasper, Newton, and McDonald Counties.

The four main objectives of the Plan are to identify current transportation providers; identify transportation needs for older adults, people with low income, and individuals with disabilities; identify strategies and/or activities that address gaps in service or achieve efficiencies in service delivery; and prioritize strategies for implementing specific strategies/activities based on resources, time, and feasibility. Your participation in the development of this *Public Transit – Human Services Transportation Coordination Plan* helps our region meet the requirements established in the Federal Transportation Law (SAFETEA-LU Sec. 3012, 3018, & 3019) and allows organizations within our area to apply for the following FTA grants:

- FTA Section 5310 Program for Agencies serving Seniors or Persons with Disabilities,
- FTA Section 5316 Job Access and Reverse Commute (JARC) Program
- FTA Section 5317 New Freedom Program

**All partners are asked to please complete the appropriate enclosed survey and fax or return it by mail to the HSTCC offices before August 3<sup>rd</sup>, 2012. Please choose the survey that best matches your agency: Transportation Service Provider or NON-Transportation Service Provider.**

HSTCC and the City of Joplin will host an **informational meeting at 10am on Wednesday, August 1<sup>st</sup>, 2012** at the MAPS Transit Office located at the corner of 2<sup>nd</sup> and Main St. in downtown Joplin, MO. There will also be a **forum at 10am on Thursday, August 23<sup>rd</sup>, 2012** at the MAPS Office. Partners who attend the forum will be able to review the survey results, voice individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

If you have any questions or wish to attend the meeting and require special assistance, please contact our offices.

Thank you,

Jason Ray  
Transportation Planner  
HSTCC



**Public Transit – Human Services Transportation Coordination Plan Survey  
FOR TRANSPORTATION SERVICE PROVIDERS**

Conducted by HSTCC in Coordination with JATSO, MoDOT, and MACOG

**1. Basic Information**

Organization Name	<input type="text"/>
Address	<input type="text"/>
Address 2	<input type="text"/>
City/Town	<input type="text"/>
State	<input type="text"/>
Zip	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

**2. Contact Person**

**3. Website (if applicable)**

**4. What type of agency are you?**

- |  |  |
|--|--|
| <input type="radio"/> Government Human Service                   | <input type="radio"/> Private For-Profit Transportation Provider |
| <input type="radio"/> Private Non-profit Human Services          | <input type="radio"/> Private For-Profit Human Service Provider  |
| <input type="radio"/> Private Non-profit Transportation Provider | <input type="radio"/> Other (specify)                            |

**5. What geographical area do you serve? Check all that apply.**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Barton County          | <input type="checkbox"/> City of Joplin           | <input type="checkbox"/> City of Lamar    |
| <input type="checkbox"/> Jasper County          | <input type="checkbox"/> Joplin MPO Boundary      | <input type="checkbox"/> City of Neosho   |
| <input type="checkbox"/> Newton County          | <input type="checkbox"/> City of Carthage         | <input type="checkbox"/> City of Anderson |
| <input type="checkbox"/> McDonald County        | <input type="checkbox"/> Webb City                | <input type="checkbox"/> Other (specify)  |
| <input type="checkbox"/> Portions of Barton Co. | <input type="checkbox"/> Portions of Newton Co.   | <input type="text"/>                      |
| <input type="checkbox"/> Portions of Jasper Co. | <input type="checkbox"/> Portions of McDonald Co. |   |

**6. Who does your agency serve? Check all that apply.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Elderly (60+)        | <input type="checkbox"/> Low-income     | <input type="checkbox"/> Other (specify) |
| <input type="checkbox"/> Elderly Disabled     | <input type="checkbox"/> Youth          | <input type="text"/>                     |
| <input type="checkbox"/> Non-Elderly Disabled | <input type="checkbox"/> General Public |  |

**7. What age group are your services designed for? Check all that apply.**

- |                                   |                                  |  |
|-----------------------------------|----------------------------------|--|
| <input type="checkbox"/> Under 18 | <input type="checkbox"/> 55-65   | <input type="checkbox"/> Any Age         |
| <input type="checkbox"/> 18-54    | <input type="checkbox"/> Over 65 | <input type="checkbox"/> Other (specify) |
-

8. What type of service does your agency provide? Check all that apply.

- ☐ Fixed Route      ☐ Route Deviation  
☐ Demand Response      ☐ Other (specify)

9. During an average week, how many clients use your services?

10. What days each week does your agency regularly provide transit service? Check all that apply.

- ☐ Sunday      ☐ Tuesday      ☐ Thursday      ☐ Saturday  
☐ Monday      ☐ Wednesday      ☐ Friday

11. What are your regular hours of operation? (Example: 9am-3pm, 5pm-9pm)

Sunday	<input type="text"/>
Monday	<input type="text"/>
Tuesday	<input type="text"/>
Wednesday	<input type="text"/>
Thursday	<input type="text"/>
Friday	<input type="text"/>
Saturday	<input type="text"/>
Sunday	<input type="text"/>

12. What are your peak periods, if any? (Example: 8am-9am, 4pm-6pm)

Sunday	<input type="text"/>
Monday	<input type="text"/>
Tuesday	<input type="text"/>
Wednesday	<input type="text"/>
Thursday	<input type="text"/>
Friday	<input type="text"/>
Saturday	<input type="text"/>
Sunday	<input type="text"/>

13. How many vehicles do you have in service on: (if none, put '0')

The average weekday?	<input type="text"/>
During peak periods?	<input type="text"/>
The average weekend?	<input type="text"/>



14. What types of vehicles does your agency offer? Check all that apply.

- ☐ Car      ☐ Van      ☐ Other (specify)
- ☐ Truck      ☐ Bus

15. If you have cars:

- How many do you have?
- What is the total capacity for each vehicle?
- What is the average annual mileage for each vehicle?
- What is the combined average age of each vehicle?

16. If you have trucks:

- How many do you have?
- What is the total capacity for each vehicle?
- What is the average annual mileage for each vehicle?
- What is the combined average age of each vehicle?

17. If you have vans:

- How many do you have?
- What is the total capacity for each vehicle?
- What is the average annual mileage for each vehicle?
- What is the combined average age of each vehicle?

18. If you have buses:

- How many do you have?
- What is the total capacity for each vehicle?
- What is the average annual mileage for each vehicle?
- What is the combined average age of each vehicle?

19. Are your agency's trips restricted in any way? Check all that apply.

- ☐ No restrictions      ☐ School only      ☐ Job training only
- ☐ Agency service only      ☐ Veterans only      ☐ Medical visits only
- ☐ Geographic area only      ☐ Emergency only      ☐ Other (specify)

20. What is the reason for trips being restricted? Check all that apply.

- ☐ No restrictions      ☐ Agency Policy
- ☐ Funding restrictions      ☐ Other (specify)

21. How are services funded? Check all that apply.

- |   |  |
|---|--|
| <input type="checkbox"/> Charging clients | <input type="checkbox"/> Donations/Fundraising/Volunteers                    |
| <input type="checkbox"/> State funds      | <input type="checkbox"/> City/County/Special Transportation district funding |
| <input type="checkbox"/> Federal funds    | <input type="checkbox"/> Other (specify) <input type="text"/>                |

22. Do your clients regularly have transit needs your agency cannot serve? If yes, please explain.

23. Does your agency coordinate with any other agency? If so, what service(s) and what agency/agencies?

24. What do you think the needs of your agency are in the short term (1-6 years)? Please be as specific as possible.

25. What do you think the needs of your agency are in the long-term (7-20 years)? Please be as specific as possible.

26. What destinations or trip categories do you see as gaps for clients? Where would they like to go, but your agency cannot service?



## Public Transit – Human Services Transportation Coordination Plan Survey FOR NON-TRANSPORTATION SERVICE PROVIDERS

Conducted by HSTCC in Coordination with JATSO, MoDOT, and MACOG

### 1. Basic Information

Organization Name	<input type="text"/>
Address	<input type="text"/>
Address 2	<input type="text"/>
City/Town	<input type="text"/>
State	<input type="text"/>
Zip	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

### 2. Contact Person

### 3. Website (if applicable)

### 4. What type of agency are you?

- ☒ Government Human Service  
☐ Private Non-profit Human Services  
☐ Private Non-profit Transportation Provider  
☐ Private For-Profit Transportation Provider  
☐ Private For-Profit Human Service Provider  
☐ Other (specify)

### 5. What geographical area do you serve? Check all that apply.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Barton County          | <input type="checkbox"/> City of Joplin           | <input type="checkbox"/> City of Lamar    |
| <input type="checkbox"/> Jasper County          | <input type="checkbox"/> Joplin MPO Boundary      | <input type="checkbox"/> City of Neosho   |
| <input type="checkbox"/> Newton County          | <input type="checkbox"/> City of Carthage         | <input type="checkbox"/> City of Anderson |
| <input type="checkbox"/> McDonald County        | <input type="checkbox"/> Webb City                | <input type="checkbox"/> Other (specify)  |
| <input type="checkbox"/> Portions of Barton Co. | <input type="checkbox"/> Portions of Newton Co.   | <input type="text"/>                      |
| <input type="checkbox"/> Portions of Jasper Co. | <input type="checkbox"/> Portions of McDonald Co. |   |

### 6. Who does your agency serve? Check all that apply.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Elderly (60+)        | <input type="checkbox"/> Low-income     | <input type="checkbox"/> Other (specify) |
| <input type="checkbox"/> Elderly Disabled     | <input type="checkbox"/> Youth          | <input type="text"/>                     |
| <input type="checkbox"/> Non-Elderly Disabled | <input type="checkbox"/> General Public |  |

### 7. What age group are your services designed for? Check all that apply.

- |                                   |                                  |   |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> Under 18 | <input type="checkbox"/> 55-65   | <input type="checkbox"/> Any Age                              |
| <input type="checkbox"/> 18-54    | <input type="checkbox"/> Over 65 | <input type="checkbox"/> Other (specify) <input type="text"/> |

8. Does your agency serve people with mobility limitations? (Physical, mental, or any other difficulty that makes it hard to get to places they need or want to go)

☐ Yes ☐ No

9. If yes, what types of mobility limitations does your agency work with? Check all that apply.

- ☐ Age-related ☐ Remote location  
☐ Physical ☐ Cannot afford transit  
☐ Cognitive ☐ Lack of transit for a non-financial reason  
☐ Vision ☐ Other (specify)

10. What type of primary services does your agency provide? Check all that apply.

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Drug or alcohol treatment                  | <input type="checkbox"/> Childcare                    | <input type="checkbox"/> Family support or in-home assistance    | <input type="checkbox"/> Transportation                          |
| <input type="checkbox"/> Education/Training                         | <input type="checkbox"/> Housing                      | <input type="checkbox"/> Family support or protective housing    | <input type="checkbox"/> Residential Care                        |
| <input type="checkbox"/> Employment opportunities/<br>job placement | <input type="checkbox"/> Community support<br>network | <input type="checkbox"/> Life skills development &<br>assistance | <input type="checkbox"/> Service coordination                    |
| <input type="checkbox"/> Healthcare                                 | <input type="checkbox"/> Nutrition                    |  | <input type="checkbox"/> Other (specify)<br><input type="text"/> |

11. During an average week, how many clients use your services?

12. Which days during the week do your clients need transit service? Check all that apply.

- ☐ Sunday ☐ Tuesday ☐ Thursday ☐ Saturday  
☐ Monday ☐ Wednesday ☐ Friday

13. Which methods do clients use to access your services? Check all that apply.

- |   |   |
|---|---|
| <input type="checkbox"/> Fixed bus route  | <input type="checkbox"/> Private vehicle driven by an agency member |
| <input type="checkbox"/> Dial-a-ride  | <input type="checkbox"/> Family                                     |
| <input type="checkbox"/> Van service to specific users (veterans, churches, senior centers) | <input type="checkbox"/> Friends or neighbors                       |
| <input type="checkbox"/> Private taxi   | <input type="checkbox"/> Drive themselves                           |
| <input type="checkbox"/> Medical transport (ambulance)                                      |   |
| <input type="checkbox"/> Other (specify)  |   |

14. Does your agency coordinate with any other agency? If so, what service(s )and what agency/agencies?

15. What do you think the needs of your agency are in the short term (1-6 years)? Please be as specific as possible.

16. What do you think the needs of your agency are in the long-term (7-20 years)? Please be as specific as possible.

17. What destinations or trip categories do you see as gaps for clients? Where would they like to go, but your agency cannot service?

Fax: 417-649-6409

Jason Ray  
800 E Pennell  
Carl Junction, MO

[JRay@hstcc.org](mailto:JRay@hstcc.org)

# Public Transit- Human Services Transportation Coordination Plan Contact List

Agency Responded to Survey	Address				Email	Phone
AAA Taxi	818 E. 9th St.	Joplin	MO	64801	<a href="mailto:aaataxi.joplin@hotmail.com">aaataxi.joplin@hotmail.com</a>	417-781-8294
Area Agency on Aging, Region X	531 E. 15th	Joplin	MO	64801	<a href="mailto:nraines@aaaregionx.org">nraines@aaaregionx.org</a>	417-781-7562
Cerebral Palsy of Tri-County	1401 W. Austin	Webb City	MO	64870	<a href="mailto:cggrahamcp@sbcglobal.net">cggrahamcp@sbcglobal.net</a>	417-673-4940
City of Cathage	326 Grant St.	Carthage	MO	64836	<a href="mailto:staff@carthage-mo.gov">staff@carthage-mo.gov</a>	417-237-7000
City of Duenweg	PO Box 105, 106 Webb St.	Duenweg	MO	64841	<a href="mailto:econddevballard@dunwegmo.com">econddevballard@dunwegmo.com</a>	417-825-1394
City of Lamar	1106 Broadway	Lamar	MO	64759	<a href="mailto:lpd201@yahoo.com">lpd201@yahoo.com</a>	417-682-5542
Cornerstone Baptist Church	800 Jefferson Street	Lamar	MO	64759	<a href="mailto:cornerstonelamar@sbcglobal.net">cornerstonelamar@sbcglobal.net</a>	417-682-3390
Economic Security Corp. of Southwest Area	P.O. Box 207, 302 S. Joplin Ave	Joplin	MO	64802	<a href="mailto:jjoines@escswa.org">jjoines@escswa.org</a>	417-627-2014
Health Care Transit Inc.	7087 Nighthawk Rd.	Neosho	MO	64850	<a href="mailto:Healthcaretransit@hotmail.com">Healthcaretransit@hotmail.com</a>	417-850-4140
Homebound Services	2423 W. 26th St.	Joplin	MO	64804		417-624-3577
Lafayette House	1809 Connor	Joplin	MO	65804	<a href="mailto:tlbrown02@yahoo.com">tlbrown02@yahoo.com</a>	417-782-1772
M.A.P.S. Transit and The Sunshine Lamp Trolley	602 S. Main	Joplin	MO	64801	<a href="mailto:rlolley@joplinmo.org">rlolley@joplinmo.org</a>	417-625-4793
Oakton United Methodist Church	318 S. Hwy J	Lamar	MO	64759	<a href="mailto:adminumc@keinet.net">adminumc@keinet.net</a>	417-682-2042
OATS Inc.	3259 E. Sunshine Suite T; PO Box 4606	Springfield	MO	65808	<a href="mailto:scottk@oatstransit.org">scottk@oatstransit.org</a>	417-887-9272
Ozark Center	P.O. Box 2526; 1105 E. 32nd Ste 1	Joplin	MO	64803	<a href="mailto:dcpliler@freemanhealth.com">dcpliler@freemanhealth.com</a>	417-347-7750
The Independent Living Center	2639 E. 34th St.	Joplin	MO	64804	<a href="mailto:sbrady@ilcenter.org">sbrady@ilcenter.org</a>	417-659-8086

## Returned to Sender

City Taxi and Shuttle Co.	1105 E 32nd St.	Joplin	MO	64804
Elder-Care	1484 W. Daughtery Rd.	Neosho	MO	64850
Jasper County Shelter Association	706 S Broadway Ave	Liberal	MO	64762

## No Response

A-Dependable Taxi	816 E 9th St.	Joplin	MO	64801
Barton County Memorial Hospital	29 NW 1st Lane	Lamar	MO	64759
Boy's and Girl's Club of Joplin	317 Comingo Avenue	Joplin	MO	64801
Central Christian Center	410 S. Virginia Ave.	Joplin	MO	64801
First Baptist Church of Carl Junction	302 S. Main	Carl Junction	MO	64834
Jasper County Support Services	2312 Annie Baxter Avenue	Joplin	MO	64804
Methodist Church	900 Poplar	Lamar	MO	64759
METS	625 S Virginia Avenue	Joplin	MO	64801
Neosho Area Compassionate Ministries	415 N High Street	Neosho	MO	64850
Onocology and Hematology Center	3001 McClelland Boulevard	Joplin	MO	64804
Regional Eye Care Center	1531 W. 32nd Street	Joplin	MO	64804
Salvation Army	320 East 8th Street	Joplin	MO	64801
T.A.T.S.	1106 Broadway	Lamar	MO	64759
Watered Gardens	531 S. Kentucky	Joplin	MO	64801

**The following organizations/communities were contacted electronically with the survey and information about the plan:**

Alba	La Russell	Representative Bill White- District 129
Asbury	Lamar	Representative Bill Reiboldt- District 130
Barton County	Liberal	Representative Bill Lant- District 131
Carl Junction	Loma Linda	Representative Mike Parson- District 133
Carthage	McDonald County	Saginaw
The Carthage Press	McDonald County Commissioners Office	Sarcoxis
Carterville	Neck City	Senator Claire McCaskill's Office
Congressman Billy Long's Office	Neosho	Senator Jack Goodman
Diamond	Newton County	Senator Roy Blunt
Duenweg	Noel	Seneca
Duquesne	OATS Transit	Schultz and Summers Engineering
Fairview	Oronogo	Tri-State Engineering
Goodman	Pineville	USDA
Granby	Representative Ron Richard	Village of Airport Drive
Jasper City	Representative Mike Kelley- District 126	Village of Jane
Jasper County	Representative Thomas Flanigan- District 127	Village of Leawood
Joplin	Representative Charlie Davis- District 128	Webb City

## Jason Ray

---

**From:** Brianna McDonald <bmcDonald@hstcc.org>  
**Sent:** Monday, July 23, 2012 3:41 PM  
**To:** Jason Ray  
**Subject:** FW: Transit Plan Survey & Meetings  
\* **Attachments:** Survey and Mtg Letter.pdf; Survey non-trans.docx; Survey.docx  
**Importance:** High

Dear Members,

Jason Ray has asked me to share this information with you regarding the Regional Transit Plan Survey and upcoming meetings.

Please ensure that any organization within your community (including the municipality itself) that provides transportation services OR human services to low-income individuals, seniors, individuals with disabilities or anyone with other mobility issues fills out the appropriate survey (there is one for transportation providers and one for non-transportation providers). The survey can be completed electronically, then saved to your computer, and emailed to [JRay@hstcc.org](mailto:JRay@hstcc.org) OR it may be printed and mailed or faxed to Jason.

The first Informational meeting about the *Public Transit- Human Services Transportation Coordination Plan* update will be held **next Wednesday, August 1st at 10am at the MAPS Transit offices in downtown Joplin**. This is an informational meeting only that will outline the purpose of the plan and the planning process. We will hold a public forum on **Thursday, August 23<sup>rd</sup> at 10am** at the MAPS Transit Office to discuss survey results, set goals for the Plan, and prioritize those goals.

Anyone who may seek FTA assistance through 5310, 5316, or 5317 funds during the next 5 years **MUST** participate in this planning process to be eligible to apply for funding!!

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417- 649-6400 or by email at [JRay@hstcc.org](mailto:JRay@hstcc.org).

Thank you!

*Brianna McDonald*

Harry S Truman Coordinating Council  
Office: 417-649-6400  
Fax: 417-649-6409  
Cell: 816-616-9781





**Jason Ray** *Meeting reminder emailed to all HSTCC member communities & partners*

---

**From:** Brianna McDonald <bmcDonald@hstcc.org>  
**Sent:** Tuesday, July 31, 2012 4:01 PM  
**Cc:** hrogers@hstcc.org; jray@hstcc.org  
**Subject:** Public Transit Meeting Tomorrow  
  
**Importance:** High

**Reminder:**

HSTCC in coordination with the City of Joplin and the Missouri Department of Transportation is hosting an informational meeting regarding the *Public Transit – Human Services Transportation Coordination Plan* update **tomorrow (Wednesday, August 1<sup>st</sup>) at 10 am at the MAPS Transit office located at 123 S. Main in Joplin, MO** (parking and MAPS entrance is in back of the building).

This meeting will cover basic demographic information for our region (Barton, Jasper, Newton, & McDonald Counties) regarding seniors, individuals with disabilities, and low-income families; the three federal funding programs effected by this plan (FTA 5310, 5316, and 5317); and the overall planning process.

A public forum will be held on **Thursday, August 23<sup>rd</sup>, at 10am at the MAPS Transit office** which will engage transit providers, human service providers, and community leaders in prioritizing goals to improve mobility of seniors, individuals with disabilities, and low-income individuals/families.

A copy of the existing Plan is available on our homepage at [www.HSTCC.org](http://www.HSTCC.org).

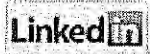
**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417- 649-6400 or by email at [JRay@hstcc.org](mailto:JRay@hstcc.org).

**-Jason Ray**

Harry S Truman Coordinating Council

*"We have more in common than we have differences."*



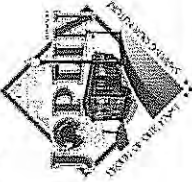




## Harry S Truman Coordinating Council (HSTCC)

in coordination with:  
the City of Joplin,

the Missouri Department of Transportation (MoDOT),  
the Missouri Association of Councils of Government (MACOG),  
and the U.S. Department of Transportation (DOT)



### Public Transit – Human Services Transportation Coordination Plan Update

Informational Meeting, August 1<sup>st</sup>, 2012 – MAPS Transit Office, 123 S Main, Joplin, MO

In attendance:

Name	Organization	Phone #	Email Address (please print clearly)
Jane Ballard	City of Duenweg	417 825 1394	econdevallard@duenwegmo.com
Matt Weigher	City of Joplin	816 809 1381	mwright@joplinmo.org
Robert Lolley	City of Joplin	417-625-4793	rolley@joplinmo.org
Todd Barwick	Health Care Transit	417-850-4140	Healthcaretransit@hotmail.com
David Ranch	Sw. McCaskill	417-868-8775	david_ranch@mccaskill.senate.mo.gov

This meeting is conducted in accordance with Missouri's Sunshine Law and is open to members of the public to attend.



HSTCC fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information or to obtain a copy of HSTCC's Title VI Non-Discrimination and Fair Practice Policy and learn how to file a complaint, please visit [www.HSTCC.org](http://www.HSTCC.org) or call 417-649-6400.

The Missouri Department of Transportation contracted with the Harry S Truman Coordinating Council (HSTCC) to prepare a plan to improve the coordination and cooperation of transportation providers within the region (Barton, Jasper, Newton and McDonald Counties). The plan is being created in cooperation with The Joplin Area Transportation Study Organization (JATSO), Missouri Department of Transportation and The U.S. Department of Transportation. Barriers and gaps in services will be identified to prepare for future transportation needs in the HSTCC region. The objective of this plan is to meet the requirements of the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A legacy for Users (SAFETEA-LU) and explore needs for the next 5 years related to specific need groups.

## FEDERAL FUNDING OVERVIEW

### ***Elderly and Disabled Transportation Program: (Section 5310):***

Provides funding through a formula program to increase mobility for the elderly and persons with disabilities.



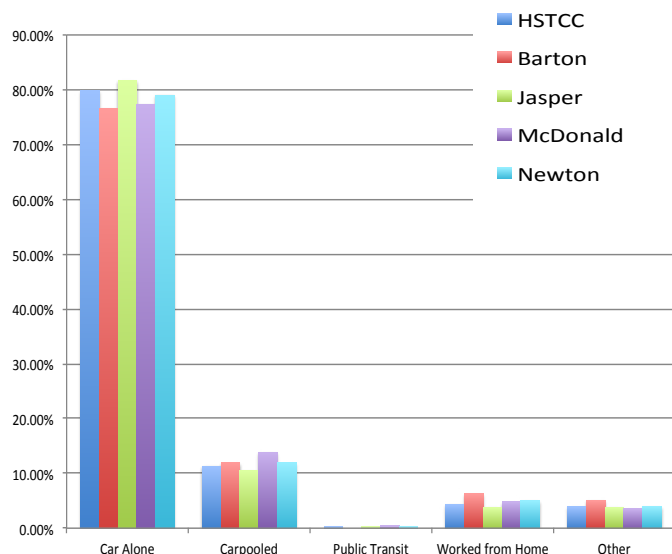
### ***Job Access and Reverse Commute (JARC): (Section 5316)***

Provides funding for local programs that offer job access and reverse commute services to supply transportation for low income individuals who may live in the city core and work in suburban locations.

### ***New Freedom Initiative: (Section 5317)***

Encourages service and facility improvements to address the transportation needs of persons with disabilities that go beyond those required by the Americans with Disabilities Act. Also provides a new formula grant program for associated capital and operating costs.

## COMMUTE TO WORK



**80%**  
Commute  
to work by  
driving  
alone



Within the HSTCC region 80% of individuals commute to work by driving alone and 11% carpool according to the 2010 American Community Survey 5-Year Estimates. In the region approximately 0.17% of people commute to work using public transit.

## 1. Service Assessment-

Identifies current providers including public, private and non-profit services.



## 2. Needs Assessment-

Evaluation of transportation needs for seniors, individuals with disabilities and individuals with low income.

## 3. Identify Strategies-

Determine strategies that address gaps in service and achieve an effective means of service delivery.



## 4. Prioritize Strategies-

A ranking of strategies based on available resources, time, and feasibility should be created for the implementation of specific options.

## 5. Final Plan-

The finalized plan will be reviewed and adopted by The Harry S Truman Coordinating Council and The Joplin Area Transportation Study Organization.

### NEXT STEPS

Prioritized goals and strategies will be added to the existing document. The plan will be finalized and adopted by The Harry S Truman Coordinating Council and the Joplin Area Transportation Study Organization.

Harry S Truman Coordinating Council  
800 E Pennell  
Carl Junction, MO 64834

Phone: 417-649-6400 Fax: 417-649-6409







## Harry S Truman Coordinating Council

800 E. Pennell  
Carl Junction, MO 64834

Office: (417)649-6400  
Fax: (417)649-6409  
[www.hstcc.org](http://www.hstcc.org)

### NOTICE

The Harry S Truman Coordinating Council (HSTCC) and the City of Joplin will host a public meeting at 10 am on Thursday, August 23, 2012 in the meeting room of the MAPS Transit office located at 123 S. Main St. in Joplin, MO. The meeting will discuss updating the Public Transit – Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

A copy of the existing Plan is available at [www.HSTCC.org](http://www.HSTCC.org).

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417- 649-6400 or by email at [JRay@hstcc.org](mailto:JRay@hstcc.org).

*J. 11-12*

### **NOTICE**

The Harry S Truman Coordinating Council (HSTCC) and the City of Joplin will host a public meeting at 10 am on Thursday, August 23, 2012 in the meeting room of the MAPS Transit office located at 123 S Main St. in Joplin, MO. The meeting will discuss updating the Public Transit - Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

A copy of the existing Plan is available at [www.HSTCC.org](http://www.HSTCC.org).

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417- 649-6400 or by email at JRay@hstcc.org.

8-11-1tc



# Springfield paper sues for school records

After filing a lawsuit against the Republic School District, the Springfield News-Leader has filed the school district details of the settlement of another lawsuit.

In June this year, the school district agreed to pay \$183,800 to a student and her family who said the district failed to protect the student from another student who raped her multiple times.

A school district official told the News-Leader that the settlement discussion was made after the district got approval from the U.S. District Court to release the student.

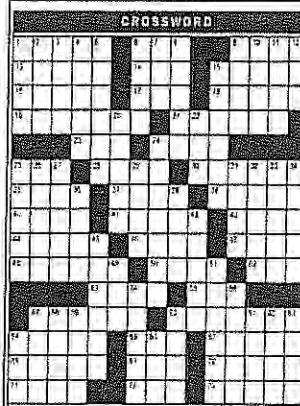
That federal case was closed in November, but the school district refused to disclose the settlement or release documents related to the case. That refusal led to the News-Leader's lawsuit.

Information obtained after the settlement lawsuit was filed showed the district agreed to pay \$183,800 to the girl and her family and \$62,885 in fees for the girl's attorney. It also agreed to pay mediation and court costs, but those amounts were not included in the settlement agreement. The school district also did not say whether the payments were covered by insurance.

Bryan Wade, the newspaper's attorney, and his colleagues withdrew from the paper's lawsuit.

David Stoeffler, the executive editor of the News-Leader, said the public had a strong interest in the case and that the paper believed that state law clearly required disclosure of the settlement amount.

"All of this could have been avoided if the district had simply followed the state Sunshine Law from the outset," Stoeffler said. (Springfield News-Leader)



if you could save \$522 ...  
why wouldn't you?

Call 1-866-929-9071 to get your fast, free  
car insurance quote.

esurance

STATISTICAL  
CROSSWORD  
THEME: BACK TO  
SCHOOL

- Across
- 1. White (chemical)
  - 6. Parable, e.g.
  - 9. December 25th, for short
  - 13. Receive, as in debt
  - 14. Swedish shop rug
  - 15. Best of its kind
  - 16. Coffee burn, e.g.
  - 17. Came together
  - 18. "Used in art"
  - 19. "Aha" Reading, writing, and arithmetic
  - 21. "Elementary school supply" staple
  - 25. Kung Fu
  - 26. Gangster or Kabbat, e.g.
  - 33. Hexagonal fastener
  - 35. Private theater box
  - 36. Young urban professional

- Down
- 1. Exercise of ideas
  - 2. 1/36th of a yard
  - 3. Harry Potter's mark
  - 4. Having no horns
  - 5. Trying experience
  - 6. Coat of
  - 7. It comes dark or marbled
  - 8. "23"
  - 9. Remington's machine
  - 10. Popular Japanese soup
  - 11. End of prayer
  - 12. Sun in Mexico
  - 15. Jimmy Carter farmed this
  - 20. Valerie Harper's role, 1974-1979
  - 22. Solar beam
  - 24. Best Generation pioneer
  - 25. "Students must learn how to take these
  - 26. Utah
  - 27. Earth in Latin
  - 29. Leads
  - 31. Elizabeth Gilbert's "Eat, \_\_\_\_\_ Love"
  - 32. Sittenin
  - 33. Idealized image
  - 34. "English home" work
  - 36. "Famous dog in basal readers
  - 38. Make like a cat
  - 42. Pace of music
  - 45. Breadcrumb, e.g.
  - 49. Site of next summer Olympics
  - 51. Popular North and Central American shrubs
  - 54. Like a harmful remark
  - 56. Malicious mammal
  - 57. Mother
  - 58. At any time
  - 59. "Popular seasonal lure
  - 60. Is it really more?
  - 61. One of Great Lakes
  - 62. First resident
  - 63. Taken at teacher's request
  - 64. Betty Friedan's org.
  - 66. Swindle

Solution will appear in next Wednesday's Democrat.

**America's NOTICE**

For more information, visit [www.farmbureau.org](http://www.farmbureau.org)

**Save on insurance.**  
Tell them Clay sent you.

**FARM BUREAU INSURANCE**  
[www.farmbureau.com](http://www.farmbureau.com)

Call me for details

**ROCKY MCCULLOCH, LUTY**  
103 W. 11th Street  
Lamar, MO 64759  
Bart: (417) 692-2106  
Email: [rmcculloch@mbfi.com](mailto:rmcculloch@mbfi.com)

**Barton County Chamber of Commerce**

Thank You to the Fair Board!

Terry Adams, Edwin Moore, Calvin Jones, Mike Davis, Ruth Lyvine and Brady Costley.

To contact the Fair Board, call 417-628-3527.

Copies of the 2012 Guide to the 65th Lamar Fair are available at the Chamber Office.

Go to [www.bartoncounty.com](http://www.bartoncounty.com) and click on Fair Guide link for the entire 2012 Guide to the 65th Lamar Fair. Fair will be the Lamar Democrat.

**Legals**

**NOTICE**

The Barton County Board of Commissioners (BOCC) and the City of Jasper will host a public meeting at 10 am on Thursday, August 23, 2012, in the meeting room of the MOATS Transit office located at 123 S. Main St. in Jasper, MO. The meeting will discuss updating the Public Transit - Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the presentation of plan strategies, and network with other public transit and human services transportation providers.

A copy of the existing Plan is available at [www.BHSC.org](http://www.BHSC.org).

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Jasper's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TDD Number: (417) 625-4774. Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Services de interpretation sont disponibles à se piden al moins 7 Jours avant de la reunion.

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417-649-6400 or by email at [jray@bhsc.org](mailto:jray@bhsc.org).

**NOTICE OF TRUSTEE'S SALE**

WHEREAS, ANTHONY COLEMAN, RAIPER & MARY HANPER, husband & wife, by their Deed of Trust dated May 4, 2011, and recorded in the Office of the Recorder of Deeds of Barton County, Missouri, on May 4, 2011 as document 2011-615, conveyed to the Trustee therein, the following described real estate, situated in the County of Barton, State of Missouri, to wit:

An undivided 1/3 interest in: The West Half of the Southwest Quarter of the Northeast Quarter and the West Half of the East Half of the Southwest Quarter of the Northeast Quarter of Section 9, Township 32,

Range 20, Barton County, Missouri;

which conveyance was made to the Trustee therein in Trust, to secure the payment of a certain Note in said Deed of Trust described; and

WHEREAS, default was made and still continues in the payment of said note;

NOW, THEREFORE, at the request of the legal holder of said Note, and pursuant to the provisions of said Deed of Trust, the undersigned Trustee will sell the property above described, at public auction, to the highest bidder for cash, at the West front door of the Barton County Courthouse in the City of Lamar, Missouri, on Tuesday August 14, 2012, between the hours of 9:00 o'clock in the forenoon and 3:00 o'clock in the afternoon, specifically at 1:30 p.m., for the purpose of satisfying said indebtedness and the costs of executing this trust.

James V. Nichols  
120 West 10th Street  
Lamar, MO 64759  
7-21-28, 5-4, 11-16

**IN THE CIRCUIT COURT OF BARTON COUNTY, MISSOURI**

**PROBATE DIVISION**

In the Estate of: LOUIS J. WELLS, JR., Deceased. Estate No. 1204-PR00003.

**NOTICE OF FILING OF FINAL SETTLEMENT AND PETITION FOR DISTRIBUTION**

TO ALL PERSONS INTERESTED IN THE ESTATE OF LOUIS J. WELLS, JR., DECEASED:

You are hereby notified that the undersigned Petitioner Representative will file a Final Settlement and Petition for determination of the persons who are the successors to interest in the personal property of the decedent and of the extent and character of their interest therein and for distribution of such property, in the Probate Division of the Circuit Court of Barton County, Missouri, on August 22, 2012, or as may be continued by the Court, and that any objections or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed within twenty days after the filing of such Final Settlement.

Steven H. Kaderly  
Attorney at Law

KADERLY & KADERLY  
114 West 10th Street  
Lamar, MO 64759

see LEGALS page 8

**Lamar Democrat**  
The Area's Newspaper of the 19th Century

**Subscribe Today!**

Senior Citizen Discounts!

1 Year Subscription \$59.04 • 6 Month Subscription \$34.17

Visit our website for accurate up to the minute weather, obituaries, events and sports.

PHONE: P.O. Box 458 • Lamar, MO 64759  
FAX: (417) 692-5570 • Fax: (417) 692-5523 • [lamarnews@lamarnews.com](mailto:lamarnews@lamarnews.com) • [www.lamarnews.com](http://www.lamarnews.com)

**NO COMPETITION**  
It Grills, It Steams and It Smokes!

There's just no competition for the Halford Grill. It's the easiest, safest, healthiest way to enjoy your favorite grilled foods. In fact, most foods never need cooking, making the grill's job easier. Use your favorite wood smoke to enhance natural flavors.

**Guaranteed Performance.**

Cooking Grid and Burner Guaranteed For Life  
Models Available in LP or Natural Gas  
Heavy Aluminum Body Construction

**ISENHOWER LUMBER**  
903 GULF • LAMAR, MO 64759  
417-692-5545 • 417-692-5193 FAX



# THE JOPLIN GLOBE

P.O.Box 7, Joplin, Missouri 64802  
Phone(417)623-3480  
Fax(417)623-8450

HARRY S TRUMAN  
COORDINATING CO  
800 E PENNELL  
CARL JUNCTION MO 64834-0388

## AFFIDAVIT OF PUBLICATION

State Of Missouri:  
County Of Jasper

I, TIMOTHY F. ROBINSON, being duly sworn according to law, STATE  
that I am Controller of THE JOPLIN GLOBE.

The Joplin Globe is a daily newspaper of general circulation  
in the county of Jasper, which has been admitted to the post  
office as second-class matter in city of Joplin, the city of  
publication: which newspaper has been published regularly and  
consecutively for a period of three years and has a list of  
bonafide subscribers voluntarily engaged as such, who have  
paid or agreed to pay a stated price for a subscription for a  
definite period of time, and that such newspaper has complied  
with the provisions of section 493.050, Missouri Revised  
Statutes, 1959. The below listed advertisement appeared in  
the following issue(s):

PUBLICATION	EXPIRED DATE	AD CAPTION	#TIMES	AMOUNT
THE JOPLIN GLOBE	08/18/2012	LEGAL 306/TRANS	2	310.00
08/11/2012	08/18/2012			



(Controller)

Timothy F. Robinson

Subscribed and sworn to before me this 20th day of

August, 2012



Notary Public

Diana J Crouch/11146002

02/15/2015



(First Published August 11, 2012)

NOTICE

The Harry S. Truman Coordinating Council (HSTCC) and the City of Joplin will host a public meeting at 10 am on Thursday, August 23, 2012 in the meeting room of the MAPS Transit office located at 123 S Main St. in Joplin, MO. The meeting will discuss updating the Public Transit Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

A copy of the existing Plan is available at [www.HSTCC.org](http://www.HSTCC.org).

NOTE: If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820. Ext. 210, or the City Clerks Office at 417-624-0820. Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TDD Number (417) 625-4774. Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417-649-6400 or by email at [jRay@hstcc.org](mailto:jRay@hstcc.org)

(306)

# AFFIDAVIT OF PUBLICATION

Date: 8-10-12

STATE OF MISSOURI ) ss.  
COUNTY OF JASPER )

I, Steve Boggs, being duly sworn according to law, state that I am the Publisher/Advertising Manager of the Carthage Press, a weekly/daily newspaper of general circulation in the County of Jasper, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Carthage, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper in the following consecutive issues:

1<sup>st</sup>

Insertion: Vol. 128 No. 100, 10 day of Aug 20 12

2<sup>nd</sup>


Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

3<sup>rd</sup>

Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

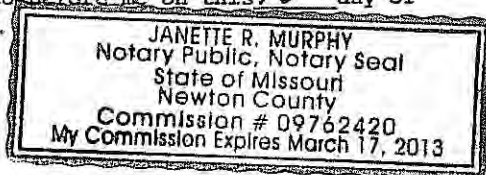
4<sup>th</sup>

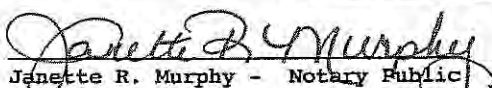
Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

  
Steve Boggs, Publisher

Subscribed and sworn to before me on this 10<sup>TH</sup> day of

Aug, 20 12.



  
Janette R. Murphy - Notary Public

My commission expires March 17, 2013

## NOTICE

The Harry S Truman Coordinating Council (HSTCC) and the City of Joplin will host a public meeting at **10 am on Thursday, August 23, 2012** in the meeting room of the MAPS Transit office located at 123 S Main St. in Joplin, MO. The meeting will discuss updating the Public Transit- Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

A copy of the existing Plan is available at [www.HSTCC.org](http://www.HSTCC.org).



## AFFIDAVIT OF PUBLICATION

Date:

STATE OF MISSOURI)ss.  
COUNTY OF JASPER )

I, Steve Boggs, being duly sworn according to law, state that I am the Publisher of The Carthage Press, a weekly/daily newspaper of general circulation in the County of Jasper, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Carthage, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper in the following consecutive issues:

1<sup>st</sup>  
Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_ day of \_\_\_\_\_ 2012

2<sup>nd</sup>  
Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_ day of \_\_\_\_\_ 2012

3<sup>rd</sup>  
Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_ day of \_\_\_\_\_ 2012

4<sup>th</sup>  
Insertion: Vol. \_\_\_\_\_ No. \_\_\_\_\_, \_\_\_\_ day of \_\_\_\_\_ 2012

\_\_\_\_\_  
Steve Boggs, Publisher

Subscribed and sworn to before me on this \_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Notary Public- Janette R. Murphy

My commission expires \_\_\_\_\_

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. Interpreter services are also available if requested at least seven calendar days in advance of the meeting.  
*Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417-649-6400 or by email at JRay@hstcc.org.

To be published in The Carthage Press on August 10, 2012.



id he doesn't  
ing in Seneca if  
ing to complain  
usiness all the

can all come to  
an," said Mark  
r. "We are glad  
n our commu-  
ill figure some-

man Derinda  
l Woods what  
doing since he  
lowed to paint.  
i swapping out

some body  
ng for paint,  
g, and some  
ics work," said

ressed her grat-  
l Woods how  
s been through

usinesses like  
you to stay in  
Malone. "You  
find a proper

that he has  
saving trying  
tion fixed.s  
ny kids attend  
nd I have al-  
siness out of  
said Woods.  
that she has  
eca that she  
ls are tied."  
it he wants to  
inue to work  
f the residen-

) has been  
nmodating,"  
e has done  
it I have

that he has  
make every-

typically 9  
1. Monday  
nd 9 a.m. to  
day," said  
like I have  
early in the  
er in the

re believes  
a grace pe-  
fly trying to  
elocate his

be a prob-  
ding, but I

13, Altic kept stats on all the  
activity that the police de-  
partment did.

"I can't say enough about  
how hard these guys are  
working," said Altic. "We  
have had a felony arrest and  
are hitting outstanding city  
warrants."

Altic has been working  
with other city courts to find  
those that owe Seneca  
money.

"Most cities are happy to  
arrest those and bring them to  
us," said Altic.

Police officers have also  
been taking care of the com-  
plaints by citizens about  
speeders and traffic issues in  
neighborhoods.

"When people complain,  
we show up and try to correct  
the problem," said Altic.  
"Out of 10 traffic stops, ap-  
proximately three receive a  
citation."

Altic has recently spent  
time with the Missouri De-  
partment of Transportation's  
DWI Task Force.

"A number of agencies  
through Jasper County and  
Barton County are part of the  
task force," said Altic. "They  
set up DWI checkpoints to  
focus on alcohol-related  
crime. Our officers would  
work it and they would pay  
us all of the overtime, if we  
join."

There were no objections  
to accept this program. The  
motion carried.

• The Seneca police car  
that was in the shop for a  
while is finally up and run-  
ning but the radio is out so  
they are waiting to get that  
fixed.

• "I talked to the judge  
today about bonds," said  
Altic. "Instead of people pay-  
ing large fines of \$1,500 to  
\$2,000 in cash, they could  
use a bondsman. It would be  
better business, and would  
save some money."

Altic will continue talking  
to the judge to get it all fig-  
ured out.

• "DNR has requested that  
we move the wires on the  
Lewis tower," said Leo  
Hirdler, public works direc-  
tor. "They said there is too  
much weight on it and a man-

"The new pump is back  
online now," said Hirdler.

Vance asked what the in-  
surance company was going  
to do about getting the motor  
fixed.

"It's not going to be war-  
ranteed from a lightning  
strike," said Hirdler.

Vance suggested they wait  
to see what the insurance  
company does before taking  
it to be fixed at Franklin Mo-  
tors.

• There were some water  
quality issues during the last  
city council meeting. Some  
Seneca residents were not  
happy about their water leav-  
ing a dark circle in their toi-  
lets and bath tubs.

"When the magnesium hits  
the air it turns a rust color,  
which leaves a ring in the toi-  
let," said Hirdler.

• The fire department has  
received a 2005 Freightliner  
with 25,000 miles on it from  
the Missouri Department of  
Conservation.

"We are going to turn it  
into a tanker and have 90  
days to do it," said Darren  
King. "Redings Mill gave us  
one a few years ago, but it  
was a 1971 and it was weak."

This truck is heavy duty  
and is a good truck.

"The guys and I are going  
to put together a nice tanker,"  
said King. "We have a lot of  
resources to get this fin-  
ished."

• Outside fires have slowed  
down.

"People have finally  
wised up a bit," said King.

• Vance said that it is im-  
portant to make progress at  
every meeting about putting  
in a fourth water well.

"We can't just sit on our  
hands and do nothing about  
it," said Vance.

Cynda Hutchings, city  
clerk, said that she will find  
out about getting a study  
done that will give the city a  
ballpark estimate on how  
much it will cost to put in a  
new well.

"I don't think that I am  
qualified to bid this out or  
what to ask for," said Hutch-  
ings. "The engineers would  
know, though."

Bennett said that

## WELL

From page 1

"Back in May we started  
pumping water from our well  
to fill the tank and it took  
three hours and 20 minutes to  
fill it," said Pam. "Now, to get  
the tank half full, it takes five  
hours, then we would have to  
shut it off for a while."

Wilson's dairy operation  
took a major hit two months  
ago when its well went dry.  
They then began hauling  
1,100 gallons of water a day  
to keep the business going.

"We have been hauling  
water from another well that  
we own that is about a mile  
away," said Pam. "When the  
cows drink, the flow back  
was very slow."

When Nixon met with the  
Wilsons, a new well was  
being drilled and installed as  
a result of the emergency as-  
sistance. At the time of  
drilling, the drillers were  
looking at reaching a good  
level of water at the 600-650  
foot mark. Wilson's current  
well that went dry was at 250  
feet.

"It's unbelievable, a true  
blessing," said Pam. "We  
have always struggled a little  
bit with water because the  
cows drink so much. This is  
actually a life-saver for us. I  
can guarantee you one  
thing... I will never waste any  
water."

The Wilsons bought a tank  
back in May because they  
knew that if it was ever to get  
as bad as it has this year, they  
would need it to haul water.

As of right now, Nixon has  
reported that the emergency  
cost-share program has ap-  
proved 4,400 projects for the  
assistance, at an average cost  
of approximately \$4,800 per  
livestock project.

How the program works is  
that the emergency water pro-  
gram will cover 90 percent of  
the cost, such as digging or  
deepening a well or the sup-  
plies for piping to connect a  
farm to a rural water line. The  
farm owner then pays the re-  
maining 10 percent. The  
maximum state match for any  
project is \$20,000.

Districts Commission and the  
states resources made avail-  
able by Nixon through House  
Bill 8.

House Bill 8 gives the gov-  
ernor the authority to direct  
funds for responding during a  
declared emergency at the di-  
rection of the governor, and  
provides the service to fur-  
nish immediate aid and relief.

Nixon issued an executive  
order on Monday, July 23,  
authorizing the State Soil &  
Water Districts Commission  
to place the program to pro-  
vide urgent relief for farmers  
and producers facing the se-  
vere shortage of water.

To be eligible for the pro-  
gram, projects had to provide  
immediate material relief for  
the farmer or producer. That  
same day Nixon signed a sep-  
arate executive order declar-  
ing a State of Emergency in  
Missouri because of the  
drought.

With the emergency of the  
nature of the program, project  
applications were due by 5  
p.m. Monday, Aug. 6. Offi-  
cials from the Missouri De-  
partment of Agriculture and  
the Missouri Department of  
Natural Resources are sup-  
porting local soil and water  
districts in reviewing the ap-  
plications to determine eligi-  
bility for funding.

"Agriculture, from the jobs  
it provides to the revenue it  
generates, is a pillar of the  
Missouri economy," Nixon  
said.

"That's why we've taken  
immediate steps to support  
this important sector of our  
economy during a very diffi-  
cult time. Through this tar-  
geted, one-time emergency  
program, only those projects  
which would provide timely  
and substantial relief were  
approved. This ensured that  
these dollars were limited,  
and invested only in those  
projects which will help this  
industry survive unprece-  
dented drought conditions."

All 4,400 projects are striv-  
ing to be completed by Sept.  
23.

(Editor's note: This is the  
fourth in a five-part series  
about the drought and how it



more," said Woods. "I am talking with the banks trying to get something done."

Woods then brought up the fact that daycares are operated out of homes.

"I'm not trying to get daycares out of residential areas, but it's a business in a home like mine," said Woods.

Vance told Woods that daycares are needed in Seneca and that they are a different kind of business, that are allowed in residential areas.

"We should have never issued you a license," said Vance.

Suzanne Brown of Seneca was in attendance and voiced her opinion on the subject.

"We need to support our local businesses," said Brown. "Our school district is already having struggles because we don't have a good solid business base here. We need to hang on to the businesses we have, and as long as they aren't illegal, we need to support them."

Woods said that his goal has been to find a building, and he has been looking for some time.

"I didn't just start looking for a building after the complaints came in," said Woods. "You decide what I need to do. Give me a timeframe or leave me alone."

cals aren't healthy," said Woods. "I have read all the stats and I wouldn't do anything to hurt my family."

After discussing the situation, the council decided that Woods would have until Jan. 1, 2013, to relocate his business.

"Altic has complimented your attitude and I don't want to see you out of business," said Vance.

Bennett told Woods that they are here to help him, not to drive him out of Seneca.

"I would like to not see any painting if the fumes can't be contained," said Bennett.

Vance said that he needs to try a filter and a mister to help with the fumes.

"Get some filters and make an effort to do something different by Jan. 1," said Bennett.

Altic said that he will visit the complaining parties to let them know what they are going to do so that they understand.

In other city council business:

- "When I started July 1, I wanted to take a couple weeks to sit and watch what was going on and keep stats," said Altic. "The community had issues that needed to be addressed."

From July 13 through Aug.

done immediately but will be something that needs to be finished in the next few years.

- On July 26, the pool pump went out and Hirdler had to have it fixed.

"Should we wait 'til next year to purchase a standby pump or do it this year?" asked Hirdler. "Currently, you can't hardly hear the pump running since we had it fixed."

Vance asked why they can't take the pump to have the bearings replaced every other year.

"We can do that," said Hirdler.

- Public works employees have been cutting trees and are currently working on the south side of town.

"We have lots of brush and either need to purchase a chipper or hire someone to come in and chip it for us," said Hirdler. "There are 42 miles throughout this city and we are going through each one."

He said the city hasn't trimmed trees throughout town in six years.

- Well No. 3 was struck by lightning almost two weeks ago, taking out the motor of the pump. Public works had to pull the pump back out and wire the well to a homemade box made by Tiff City Pump.

- The property on Oneida Street with an Shawnee Trail proved. Roxanne tribal environment at the meeting will show what proper trading.

The tribe's business committee approved it.

The next regular council meeting will be in City Hall on Monday, Aug. 27, at 7 p.m. A meeting will be held at 6:45 p.m. which citizens can attend about the property proposed to be set back of Seneca. Please see this issue for details.

## West Small Engine Repair

Repair • Service •  
for mowers, trimmers, generators,  
about any small engine  
All Major Brands

Pickup & Delivery  
Available!

Dan West, Owner  
(417) 529-7111  
Located 3 miles north of Seneca  
at Highway 43

### NOTICE

The Harry S Truman Coordinating Council (HSTCC) and the City of Joplin will host a public meeting at 10 am on Thursday, August 23, 2012 in the meeting room of the MAPS Transit office located at 123 S Main St. in Joplin, MO. The meeting will discuss updating the Public Transit - Human Services Transportation Coordination Plan for Barton, Jasper, Newton, and McDonald Counties. Public transit providers who attend the meeting will be able to review recent survey results, voice individual needs or ideas for meeting individual needs, participate in the prioritization of plan strategies, and network with other public transit and human service transportation partners.

A copy of the existing Plan is available at [www.HSTCC.org](http://www.HSTCC.org).

**NOTE:** If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 417-624-0820, Ext. 210, or the City Clerk's Office at 417-624-0820, Ext. 220. Kindly give them forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774. Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting please contact Jason Ray at 417-649-6400 or by email at [JR@hstcc.org](mailto:JR@hstcc.org).

To be published in the Seneca News-Dispatch on Thursday, Aug. 16, 2012.

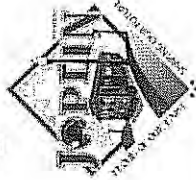




# Harry S Truman Coordinating Council (HSTCC)

in coordination with:  
the City of Joplin,

the Missouri Department of Transportation (MoDOT),  
the Missouri Association of Councils of Government (MACOG),  
and the U.S. Department of Transportation (DOT)



## Public Transit - Human Services Transportation Coordination Plan Update

Public Forum, August 23rd, 2012 - MAPS Transit Office, 123 S Main, Joplin, MO

In attendance:

Name	Organization	Phone #	Email Address (please print clearly)
Jane Ballard	City of Duenweg	4178251394	econdenballard@duenwegmo.com
Math Wright	City of Joplin	417 624 0820 XS11	mwright@joplinmo.org
Scott Kosky	OATS INC	417- 887-9272	SCOTT.KOZGATS@TRANSIT.ORG
Sue Ferguson		625-1415	
Robert Volley	City of Joplin	417-625-4793	r1olley@joplinmo.org
BRAD BAINES	AAA Taxi	437-5052	ds.BRAD@SRSC G103A1-NEY

This meeting is conducted in accordance with Missouri's Sunshine Law and is open to members of the public to attend.



HSTCC fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information or to obtain a copy of HSTCC's Title VI Non-Discrimination and Fair Practice Policy and learn how to file a complaint, please visit [www.HSTCC.org](http://www.HSTCC.org) or call 417-649-6400.



## Harry S Truman Coordinating Council

800 E. Pennell  
Carl Junction, Mo. 64834

417-649-6400  
Fax: 417-649-6409  
[www.hstcc.org](http://www.hstcc.org)

HSTCC/HSTCDC Membership Meeting Agenda  
Wednesday, September 26, 2012, 11:30 a.m.  
Carl Junction Courtroom at the Police Station  
Lunch will be provided

**Call to Order:** Jane Ballard, Chairman

**Consent Agenda Items:**

Approval of the Agenda  
Minutes for July 2012

**Financial Reports:** Luann Peterson

Staff Reports from each department will be available as deemed necessary.

Approval of the Public Transit-Human Services Transportation Coordination Plan update  
(to view the updates, go to [www.hstcc.org](http://www.hstcc.org)) – Kim Varner

**Mike Williams:** Progress report on C.J. Sr. Housing/New Housing applications

**Harry Rogers:** Administrative Report

Legislative Reports from Representatives

**Round Table Discussion**

Adjourn (1:00 pm)

Possible Closed meeting of the HSTCC executive board involving personnel matters.

This meeting is open to the public in accordance with the Missouri Sunshine Law. News media representatives may obtain copies of this notice by contacting Harry Rogers at 800 E Pennell, Carl Junction, Mo. or by telephone, 417-649-6400.





# HSTCC SIGN IN SHEET

PRINTED NAME:

TITLE/AGENCY:

DATE: 7-25-12

CONTACT INFORMATION:

Frances Bebee	Clerk - Airport Drive
Steve Lawrence	Car/Traction
Robert	HSTCC
Mike Brown	CBT
Gym Calton	Lamar
Bill Martin	Jane
Phil Rauch	Sen. McClellan
Darryl Turner	Dir. ECON DEVELOP
Steve McGlash	SARCOXIE
Jack Heister	Senator Roy Blunt
Mark Baciash	Congressman Billy Long
Gary Shaw	Boyer Co.
Sam Gaskill	Joplin
Jane Ballard	McDonald County
Gary Stobblfield	Doverway
	CJACC





## HSTCC SIGN IN SHEET CONTINUED

[illegible]

Date:

ited Name	Title / Agency / guest	e-mail / phone
Jim Swartz	CARTERVILLE CITY COUNCIL	JBSSAM@ATT.NET
Dan Hale	Neek City	
Carol Conrad	Woman	
Hove Mcintosh	Senator Roy Blunt	
Bill Martin	Jane, MO	martinwc@olemac.net
Way Martin	Jane, Mo	martinwc@olemac.net
Kobe Left	TSE	
Jay Spillkebold	CJACE	
Gene Hammer	CV	
AKA Raven	Dr. McCoshell	
Brent Geringer	HSTCC	
Debbie Gornell	Carterville	
Tom Flawie	R-127	
John Barrett	Garza	
GARY Shaw	City of Joplin	
Sam Gaskill	McDonald Co. Canon	sgaskill@lem.net
James Ballard	Dumaway	





## Harry S Truman Coordinating Council

800 E. Pennell  
Carl Junction, MO 64834

Office: (417)649-6400  
Fax: (417)649-6409  
[www.hstcc.org](http://www.hstcc.org)

HSTCC/HSTCDC Membership Meeting Minutes  
Wednesday, September 26, 2012, 11:30 a.m.  
Carl Junction Courtroom at the Police Station  
Lunch will be provided

Before the meeting, all present members watched a special slide-show presentation created by Brianna McDonald that showcased HSTCC's involvement with the Governor's challenge this month and HSTCC's trip to the MU game with Habitat for Humanity.

**Call to Order at 11:45am:** Jane Ballard, Chairman

**Consent Agenda Items:** A motion to accept the agenda items was made by Lynn Calton and seconded by Mike Brower.

Approval of the Agenda  
Minutes for July 2012

**Financial Reports:** Luann Peterson gave the financial report. She asked Brian Ross to remind members of the purpose of the CDBG funds. He said that these funds were used to support staff time that was put into disaster recovery after the tornado. This money allowed HSTCC to be able to do much more with the recovery than would have been possible otherwise. Lu continued her report by noting that "Reliance Standard" is the company that carries our new short term disability policy and will be showing up in the financials often. Another company that will be in the financial reports from now on is "Missouri Employers Mutual." They will handle HSTCC's workman's comp insurance. Lastly, Lu discussed the CHDO account. HSTCDC made their first withdrawal from this account. Brian Ross explained that this withdrawal was to cover the rest of the rehab on the Austin Street house. There is other money available, but it is allotted to new projects. HSTCC, in partnership with the city, decided not to use any of that money to finish Austin.

At future meetings Lu will put her financial reports on a Power Point and print out only a few copies for those members who wish to take them home.

**Staff Reports from each department will be available as deemed necessary:**

Brianna McDonald reported that the HSTCC staff retreat will take place on Oct. 18<sup>th</sup> and 19<sup>th</sup>. Also, the October membership meeting will include a Chili-Cook-Off where the staff will prepare chili for the members to vote on.

Jason Ray discussed the Transportation Enhancement and Safe Routes to School Grants that are available. Members received electronic copies via e-mail this morning and paper copies were available at the meeting. The Transportation Enhancement Grant applications are due November 5<sup>th</sup>. Jason went on to mention that the next Transportation Advisory Committee (TAC) meeting will take place on October 31<sup>st</sup>. This meeting will be separate from the HSTCC Membership meeting to assure there will be enough time to fully discuss and prioritize the regional needs. Once the Top 10 needs are established, they will go on to the District and finally State levels for prioritization there. The Stone's Corner need that was presented in a previous year will be funded in 2014. Lastly, Jason discussed next year's EDA Planning Grant and the need to update the 2009 Comprehensive Economic Development Strategy (CEDS). Jason asked that any interested parties in either public or private enterprises join a new CEDS committee.

Bryan West is working on six rehabs currently. He's going to be very busy with inspections and applications in the next few weeks. He mentioned that HSTCC submitted two applications to the Trust Fund. One for Operating Funds, and the other for Home Rehab Funds. He's currently working on the 2013 HeRO application. The funds available have been cut drastically, but HSTCC plans to submit an application like we have in previous years and hope for the best.

Brian Ross updated everyone on the status of the Governor's Challenge. All 35 Habitat for Humanity homes are currently under construction, and the first 12 should be finished in the next few weeks. Also, everyone gave Gloria Bottom a round of applause for finishing 60 environmental reviews over the last few months to make the 35 homes a reality.

**Mike Williams: Progress report on C.J. Sr. Housing/New Housing applications:** Mike was not available, so Harry gave his report. HSTCC in conjunction with Gateway Constructions applied for two projects last week. One would be very similar to the senior housing in Carl Junction for 12 living units, called Carl Junction 2. The second project is a tax credit that would be a 42 living unit project near Anderson, MO.

**Approval of the Public Transit-Human Services Transportation Coordination Plan update (to view the updates, go to [www.hstcc.org](http://www.hstcc.org)) – Kim Varner:** Kim presented the new plan to the members and mentioned that it is posted on the website. This plan is a 5 year update that helps meet the requirements to receive funding and work with people who provide transportation services. She provided a handout that discussed the plan process. First, a survey was sent out to all of our member communities and 30+ transportation and human service providers. At the end of August a public forum was held to discuss and rank the results of that survey. From there the plan was written and will hopefully be adopted this month by HSTCC and next month by JATSO. Kim gave the floor to Jason to discuss the funding section. He explained that the funding was changing because of the new MAP21 bill and that MoDOT asked HSTCC to continue the plan as it has been done in previous years. This would go above and beyond any requirements laid out by the new MAP21 funding plan.

After this explanation, Sam Gaskill made a motion to adopt the plan. It was seconded by Brent Greninger. The motion passed unopposed.

**Harry Rogers: Administrative Report:** Harry began his report by giving an update on the current Region M grant round, since Stephanie Campbell is out sick. Pre-applications are due October 8<sup>th</sup> by 3pm. Final applications are due November 5<sup>th</sup>. The grant applications will be reviewed by the Executive Board. Presentations are voluntary, but a good idea. After the review process the funding will be given out to winning grants. There's approximately \$225,000 available. This amount is slightly lower than in the past. Harry went on to mention that the Region M Solid Waste Management contract needs to be re-bid soon. This process will start at the next meeting. Harry introduced Tony Robyn from the City of Joplin. He will be working closely with HSTCC regarding economic development after the May tornado.

**Legislative Reports from Representatives:** David Rauch from Clair McCasskill's office updated members on MAP21 and on the debt problems facing the Government.

**Round Table Discussion:** All present members reported on their communities.

**Adjourn:** Jane adjourned the meeting at 12:42pm

**Possible Closed meeting of the HSTCC executive board involving personnel matters.** This meeting did not occur, because a quorum was not present.

This meeting is open to the public in accordance with the Missouri Sunshine Law. News media representatives may obtain copies of this notice by contacting Harry Rogers at 800 E Pennell, Carl Junction, Mo. or by telephone, 417-649-6409



# HSTCC SIGN IN SHEET

DATE: 9-26-12

PRINTED NAME:

TITLE/AGENCY:

CONTACT INFORMATION:

Donald D. Hole	Neck City	
Jane Ballard	Duenweg	
Lynd Carlton	Lamar	
Mike Brewer	CBT	
Greg Brumwell	Para / Development	451-1007x4
Jim Swatsenburgh	CARTHAGE City Council	JR99AM@ATT.NET
John Bartosh	Jasper Co. Commissioner	John.Bartosh@earthlink.net
Brent Greening	HSTCC	
Gary Shaw	City of Joplin	
David Rauch	Sen. McCaskill	
Bill Martin	Trustee / Jancer	martincw@comcast.net
Al Rosen		
Sam Gasbill		
Tony Royle	City of Joplin	troyle@joplin-mo.org